

THE MESSAGE

VOLUME – III



SRI SRI THAKUR ANUKULCHANDRA

Contains Love, Service and Activity

FOREWORD

The third volume of 'The Message' includes Sri Sri Thakur's dictations on love, service and activity. All these dictations were given in response to the needs of the environment. His life is the most perfect representation of his own teachings. Unceasingly he lives, moves and does have his being in God out of an active adherence to his Superior Beloved and constantly feels every being to be part and parcel of himself. As such, he cannot but actively love and serve every creature he meets. He is habitually bent on bending all his energies and spending all his resources, spiritual, intellectual, moral and material, for the uphold, nurture and protection of all that exists. It is a constitutional and imperative necessity with him. Everyone, high or low, noble or ignoble counts with him equally and he solicits the existential welfare of every individual with the tremendous earnestness and irresistible, affectionate concern of a mother. Day in and day out, he is deeply engaged in fulfilling all manner of needs of men, elating, exalting and inspiring them to the attainment of a higher and better quality of life. He never spares himself and delightfully bears the cross of severest sufferings only to make others happy. He persistently and tenaciously loves on, even when men behave adversely towards him. His sayings also form an integral part of his dedicated life of service, in as much as, they are meant to elevate and enlighten man by removing their ignorance and improving their understanding regarding the truths of life. In fact, everything Sri Sri Thakur does is only a reflection of his own infinite love.

Love is the deepest drive of our life our destiny is determined by the centre, where we place our love. We gradually come to be what we love. If our love is rooted in a divinely inspired living Ideal, or life is normally transformed and we proceed to the progressive realization of the divine. This concentric love eventually universalizes itself and becomes all-pervading and all-absorbing. This consummation cannot be achieved, if our love is not unrepelling, unexpectant, unselfish and unconditional. Moreover, our love must find expression in a valorous active urge to fulfill the wishes of the Ideal and establish Him in the environment is the best form of service that we can render to the society. Because that awakens the divine in man and extinguishes the furnace of afflictions, born of human ignorance and passionate obsessions and cravings. Our love automatically impels us to imbibe the character of the beloved through active effort and exertion and thus lovely qualities flourish most vigorously in us according to our own characteristics. So love can work miracles. It quickens and kindles all our latent potentialities and employs them in the service of the Ideal and the environment. This imparts ability, agility and efficiency. We must remember that if we are to relieve the sufferings of men, we are to serve each individual according to his needs, We cannot serve men effectively without discerning their individual distinctiveness nor can we be useful to them if we do not discover and pursue our native nature.

Loving service to man is of a comprehensive nature. It normally seeks to promote all that contributes to life and growth and resist and combat all that tends to hamper it. So

resistance to evil is an inseparable part of love and service. Again love and service spontaneously lead to the cultivation of endurance, tolerance, patience and perseverance in keeping with the ideal. In the matter of service we must have a vigilant, auto-initiative, inquisitive zeal. This zeal enhances our resourcefulness. The worth of our life can be measured in terms of our actual capacity to accomplish and execute things that conduce to the being and becoming of ourselves and our whole environment in tune with the Ideal. So efficiency in performance is an object to be aspired after, but that also with a view to pleasing the Ideal. He should serve as the lone pole-star in the entire voyage of our life. Sri Thakur delineates here exhaustively how integration. Fellow-feeling, compassionate service, cordiality, expansiveness of affection, will, energy, continued, regular, systematic, skilful, agile activity, success and efficiency come into being as the legitimate offspring of concentric love. These messages are the outcome of his direct perception of the ultimate truth and the firsthand realization and experience of his own life. So they reveal the obscure secrets of life, in an amazing splendor and as such stimulate and stir the readers to their very core.

It is a great blessing and an ennobling privilege that we have been born in the lifetime of a man who simultaneously lives the highest truths and enunciates them in the most positive, rational and scientific manner. Let this book be a guide and companion of all our hours and serve as a magna charta to influence and mould the course of human civilization towards a meaningful purpose, so that the kingdom of heaven may be established here on earth in all its glory and grandeur.

Bande Purushottamam. (Adorations to Fulfiller the Best)

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Satsang, Deoghar

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A SOLEMN PRAYER

**Say with solemn heart
to thy Beloved, the Lord—
the Lead—
I like Thee,
I love Thee,**

**Bestow Thy blessed glance
on me
so that
I may serve Thee
all through
my life's existential wave
which prolongs my life
to live for Thee ;
and make me active
to serve Thee
and through Thee
others as well
with every soothing service
by which
I do devote myself
to Thee ;
make me
blessed and bloomy
by thy fragrance
so that
I can be enthusiastic again
with every serviceable
suffering of life
to make Thee happy
for me,
thus,
let me be divine
so that
I may serve Thee
with very elongated
divine thrill.**

LOVE

LOVE—LIFE AND GOD

Be concentric
with every urge for Love,
Love is life
Love is faith,
Love is lore,
Love is a lead
to active progress,
Love is God
and His incarnation.

LOVE—BLISS OF LIFE

Love that exercise

unrepellingly
superseding passionate crave
is the redeeming bliss
of life.

CONCENTRIC LOVE IS HEAVENLY

When love concentrates in one Beloved
unrepellingly
without any selfish profiteering inquisitiveness
and self-applause
but with every self-complacence
it is ever sincere,
shock proof,
active, energetic
and happy in every kind
of sufferings for the Love,
so it is heavenly.

DIVINE LOVE

When you feel concentric
to your Love-Lord
with conscientious inquisitiveness
and delighting throb
through the wine of love
with enlightened good
or well-being to existence—
it is the response of your godliness
that peeps in you with flashes
and radiates through your being—
for joy is the zeal of the Lord
and it is divine.

UNIVERSAL LOVE

Love is ever-unitary,
ever devoted to the Beloved,
and sublimates
and spreads itself
into each individual
with every special characteristic ;
thus it sublimates into
universal love
with its central affinity,
and with every meaningful fulfillment.

LOVE CREATES FELLOW-FEELING

Continuous consistent

beloving attitude
and behaviour
with an intent to fulfill the needs
of the Love
by every support and service
but not out of
passionate crave
creates an evolving chain of
inter-interested love
and fellow-feeling
among the people
in place of
mutual animosity,
boosting up
their existential morale
in their propitious go of life.

**CONCENTRIC LOVE SPROUTS
INTO UNIVERSAL LOVE**

When love of variety
concentrates into one ideal
with every active adjustment
and service,
it sprouts into universal love
in harmony
with every specific universe
of every individual being.

**LOVE—THE THRONE
OF PROVIDENCE**

Love is the loyal throne
of Providence.

THRONE OF DEVOTION

Love is the lofty throne
of devotion.

LEAVEN OF LIFE

Love is the leaven of life
and bliss.

LEAVEN OF MEDITATION

Love is the leaven of

meditation
and mediates everything
through service
with a keen expansive flow
of soul.

**LOVE LEADS TO WILL
AND ACTIVITY**

Love imparts will,
will imparts activity,
that makes environments enhanced.

DRIVE OF LOVE

To dwell in one's good
is the drive of love.

**LOVE AND EXISTENTIAL
EXPANSION**

Love for the Lord concentrates
into energetic volition
with active service
and benevolent approach
to the people ;
existential expansion
gradually goes from heart to heart
expanding the concentrating concreteness
with every wealthy love.

HOW TO LOVE ?

To love another
transmit thy love and service
to him
and feel him
with every conscientious consideration,
alert urge
and resisting attitude
as thou feelest thyself.

**LOVE—THE OMNISCIENT
PROVIDENCE**

The Love,
the omniscient Providence
is bestowed with effulging urge
on every existence
to uphold, to protect,

to preserve
with an equitable fulfillment
of every one ;
the person,—
the law of Providence
begets existence
to well up as life-entity
in everyone
with inter-interested
service of life and growth ;
hence, Providence
provides
the law of begetting and becoming—
not to protect ;
love is the lore of life
and Providence provides it,
Providence is the provision of all—
Himself—
Love, law and service.

STAY OF EXISTENTIAL LIFE

Gladdening bright
of the heart
is the boon of love
which makes one concentrated
and actively enthusiastic
in the push of acquisition ;
this blessed provision of Providence
comes down
through the service of the Love
and devotional active endurance
to serve His commandments ;
steadiness in it
is the stay of
existential life ;
serve,
pray
and be blessed.

BOON OF THE LORD

Love creates art
through the basis of
scientific adjustment
with accentuated feeling
to the Beloved
and makes thee lover

farsighted
with every thoughtful
conscientious consideration
creating
a gradual elongated look
which makes him
a beautiful magazine
of valorous normal wisdom,
hence,
concentric love
is the boon of Lord,
the Lead.

SECRET OF BLISS

Be constant to your Lord
with meditation,
do serve Him
as much as you can, go on and have bliss.

LOVE—THE RULER OF HEARTS

Love is the pious
magic pulse
that ruleth ever—
ever heart.

THE SONOROUS PSALM

Love is the sonorous psalm
that rouseth knowledge.

LOVE IS LORE

Love is always
impregnated with lore.

WEALTH OF MAN

Love is the wealth of man
and Love-Lord is the watch of bread,
therefore
man is the wealth of man.

AN ENCHANTING CHARM

Love is an enchanting charm ;
life effulges out of it
unifying all the
equipments of existence.

LOVE AND WISDOM

Love and active service of love
evolve
into intelligence and wisdom.

WILL TO LOVE

Attitude and will
to love and serve
with inquisitive intelligence
can inflame love.

LOVE IS LAW

Love is law
because, law is for life,
nurture and growth.

LOVE REVEALS LAW

Love reveals law
and is the dictator of it,
as love loves existence
and is the fulfiller of
its specific traits.

LOVE—FATHOMED BY ACTION

Law of love
is fathomed
by its action
and inter-interested
go of life.

LOVE THY BELOVED

Love thy Beloved the Lord
with every ardent
enthusiastic ardour
to serve Him
with every conscientious discernment
to fulfill His mission of life
with an upholding observation
and materialize His wishes
and commandments
that make Him peaceful and jolly ;
thus imbibe Him
with all His characteristics
and conduct
that would dwell in you
with an effulgent energetic urge
and this effulging urge
will evolve in you
with a lustrous auspicious
fellow-feeling ;

and this auto-initiative
active characteristics and conduct
which you gain
by serving Him
and carrying out His wishes
with a concentric zeal
and discerning understanding
of your factual efficiency
are the normal achievements
that would
unconsciously illumine you
with essence of the grace
of the Love—
God.

DEVOUT DEVOTION

Love thy Beloving Love
with every valorous admiration,
act and serve with
every earnestness and successful performance
and make thyself delighted
for His enlightening enjoyment ;
thus make thy acquisition thorough
with meaningful adjustment ;
this devout devotion
will make thee blessed.

OUTLINE OF LOVE

Love favours
what is favourable to the Love
and serves ardently
with zealous urge
and makes the lover
exalted with upholdment
of his Beloved ;
as the same time
love instinct with valour
and persevering pugnacious pierce
rebukes the satanic stands
against the Love
that demolish existence
and defy the go of life
with protest, resistance
and eradication
through both cordial manipulation
and judicious flare,
this makes love animated
efficient and active

otherwise it is sterile ;
this—the outline of love.

CHARCATERISTICS OF LOVE

Love lures one
to what is favourable
to his beloved,
and resists and moulds
what is unfavourable to him ;
this is the prime characteristic
of love.

RADIATION OF LOVE

Love likes the Love
to be served favourably
and acts in accordance
with that
which exalts and upholds Him
with every resistance
and protest to evil,
and removes
what is harmful to him,
this—the characteristic
radiation of love.

ESSENCE OF BECOMING

Do love
love is the essence of becoming,
it loiters to lure one
to his Beloved
and makes one move
in concord with Him.

LOVE YOUR LORD

Love your Lord
with the whole of your being
and love all a your own.

LOVE AND SERVE

Love thy Love *
with active urge
and serve Him accordingly.

* Love—Beloved the Lord

LOVE AND EXALT HIM

Do love your Love
with all your passion,
exalt Him up,

and do serve Him
out and out.

LOVE HIM AND ALL

Love Him—
Beloved the Great,
and love all
to make them love Him
keeping up
their existential trail.

WHO IS GREAT AND GOOD ?

He who loves everyone
With an eye to his One
Is great and good.

LOVE PROPERLY

He who does not love one properly
cannot love others too.

DO LOVE

Do love
and do fulfill the Love.

LOVE AND KNOWLEDGE

Devoted love
Is the key to knowledge.

DEVOTIONAL URGE AND ACTION

Untottering valorous admiration
for the Love
is the onset of
devotional urge
and energetic in action.

ROOT OF BHAKTI

(Bhakti means Devotion)
Energetic volitional ardour
for the principle
with serviceable zeal
and performance
is the root of Bhakti.

THE GENE OF PERSONALITY

Lo !
Look on !
adherence, allegiance

and active service for the Love
are the sure effulging bloom
of becoming—
the gene of personality—
the imbibing agent
of the attributes of the
Love.

NECTAR-JEWELS OF LIFE

Love thy Lord
with blessed untottering adherence
allegiance and active service ;
these are the nectar-jewels
of life
that adorn the personality
with beautified performance
and compassionate shower
for the people ;
thus equip thyself
to achieve the enlightenment
of life and growth ;
culture it
materializing the command
of thy Beloved the Great
and enjoy the life
with its becoming—
making thyself an offering
to thy Love-Lord.

ADHERENCE WITH ACTIVE SERVICE

Adherence with active service
for the Lord
induces love ;
love of labour
creates lore,
lore unfurls skill,
skill induces construction
and construction constitutes stability
with its flow of becoming.

LOVING ADHERENCE AND PROLONGED LIFE

Adherence to
the Beloving One
with every faithful attitude—
greed for love—

makes one
sweet, enthusiastic
and encouraged
in existential affairs
with due control,
hence,
adherence
with every faithful love
and due activities
goads one
to have a blessed
prolonged go of life—
though
everything depends on
well-adjusted seeding ;
compatible see and soil
and adjusted habit
are the prime factors
of prolonged life and activities
--as I think.

UNADULTERATED ADHERENCE

Unadulterated, unquivering
adherence,
allegiance
and active service
which is not broken
by any kind of thrashing
either from outside
or from the Love, the Lord
is a genuine blessed attribute
that comes
from the Providence
to the existential wealth
and uplift of people
effulging with honest activity
through speech, word and action ;
this—
the basic altar
on which fortune meditates
for uphill go
of life and longevity
with due nurture
and makes a man balanced
where bliss evolves
in a balanced go.

ARDENT LOVE

Ardent love and expediting service
with due performance
impart skill, conduct
and conscientious discernment
of affairs
which pilot moving postures
and attitude
in the go of life,
with the excellence of intelligence
to make the Love survive
and also to fulfill Him.

BLESSED LOVE

Have you seen in the scripture
of love
a flying away from the beloved ?
So blessed love never likes
any contradictory action
against the beloved ;
it flows with compassion,
moreover, it binds the beloved
with a tie of immortal adherence.

BLESSED IS THE LOVER OF THE LOVE

Blessed is he
who loves his Love-Lord
with ever-active pronouncement.

TREASURY OF WEALTH

Love is treasury of wealth
according to its object.

LOVE HIM SINCERELY

Love Him sincerely
And love will jump upon you.

SPONTANEOUS LOVE

He who loves the Love-Lord
spontaneously loves him
whom the Love loves.

SIGN OF LOVE

He who loves the Love,

spontaneously loves
what He loves.

TRUE LOVE

He who loves his beloved
with all he has,
loves his cat too—
with ever-exuberant
active good wishes.

IMPELLING LOVE

Love lures one to his Love
impelling him to achieve
His attributes
and mould himself accordingly.

LOVE LURES TO SERVICE

Love lures one to service, sympathy
and intelligence
flamed with energetic urge
and a basis of constancy.

LOVE AND ACTIVITY

Love lures activity
for the Beloved
with conscientious consideration
keen observation
and every bosom-sympathy.

LOVE LEADS TO LORE

Love leads to lore
with every keen interest
for the love—
to make Him
propitious
with all-round efficiency.

ADHERE AND BLOOM

Be adhered to thy Lord,
with intelligent fulfilling urge ;
personality will bloom.

ADHERENCE—ITS TENDENCY

Tightened inherent aptitude
which comes in the offspring from parents
is the tendency of adherence.

CONSTANCY IN ADHERENCE

Where
there is constancy in adherence,
active allegiance.

SINCERE ADHERENCE

Sincere adherence
with active service
and presence of mind
is more adorable
than insincere, intelligent
tactful shrewdness.

TEST OF ADHERENCE

When any ill behaviour
of your Beloved the Great
will not agitate your mind
upsetting your temperament
making you maintain
unbreakable constancy
to your Beloved the Great,
it is a test—
adherence is goading
you on
in a modest manner
by which
your character gets consoled ;
and that is the way to be
a heavenly man.

GENUINE ADHERENCE

He who loves two and
not one for another,
there is no love
but fallacious lust ;
he who, loves one
but can't stand to suffer
for him
with forbearance,
witchy selfishness winks there
with suspicious loll ;
he who loves one
with every hearty shower
and loves all
for the interest of his love
with every untottering

energetic volition,—
genuine adherence
smiles there
with every wistful eye.

OBSTINATE ADHERENCE

Obstinate adherence
sustains one
in balanced consideration
and firm active role.

ADHERENCE UNFURLS POSSIBILITIES

Indomitable active adherence
to Beloved the Great
unfurls our possibilities
ad infinitum.

UNTOTTERING ADHERENCE

Untottering adherence
with powerful blazing activity
makes life a dazzling bliss
leading to exalting becoming.

HAVE ADHERENCE

Any chide or suffering
from Master the Love—
the Guide
is a blessed boon ;
have adherence,
allegiance
and wistful serving attitude
which keep your heart
free from all expectations
of complex
and thus prepare yourself,
think and act accordingly
with every existential adjustment
of your habits,
be apt and make
yourself glorified
with the glory of the boon,
of course, if you have
any tendency of adherence
and allegiance.

FLOW OFF TO THE LOVE

Flow off to the Love—
the God,
through all the ups and downs
with a longing
for happy sufferance
to bear the lord,
and thus have love
unexpectedly.

CONTINUOUS ACTIVE LOVE

Love dearly the Love
with consistent continuity,
every darling dole
and a luster of
active enthusiasm.

BASIS OF LOVE

Love is based on untottering adherence
and is composed of
emotion with energetic urge,
compassion discernment,
synthetic psycho-physical adjustment,
intelligence,
wise outlook
with individual consciousness
and indomitable active go
to perform the service of the Love
with satisfaction
and devoted offerings
to the Beloved.

EXISTENTIAL LOVE

When enthusiastic urge
exalts your heart
with deep willing interest
to serve your Love
and fulfill His being and becoming
with an irresistible pious
active push
and to materialize His liking
in an unavoidable
and unceasing tenor,
love for your Love
dwells in you
with every true embodiment ;
so long as it is not so,

your love is not based on being
but on passion.

INDEX OF TRUE LOVE

Do never ignore performing
any command of your Love-Lord
with every immediacy
and attentive urge ;
forsake it not
with any betraying lethargy,
and make not thyself an idiot
with neglectful
deteriorating dullness ;
be exalted
with every urge and ardour
of loving valour
and be ever successful ;
that is the index of true love
but sham love is
ever shameful and indolent.

LOVE AND PROVIDENCE

Love and service
create interest
with swabbing of heart,
people seek with every interest to offer
what exalts the Beloving One
with entertaining ovation
and that is one of the
chief characteristics of love ;
love throbs with
earnest inquisitive lore,
love creates entertainment,
love is the cure of sufferings,
love is the nectar of relief,
love is lore and resistance to evil,
love is the merging element,
service is the life of love,
lust is associated with passion,
and love with Providence—
the providing resource.

SIGN OF LOVE

Initiative admiration
with every throbbing
urge and intelligence,

stubborn determination
with service
and loyal observance
of the commandments of the Love-Lord
are the signs of love
where dignity glows on
with the twinkling star of life.

THE CRITERION OF LOVE

To be adhered
with every earnestness
to Beloved the Great,
to be active for Him
in an unoscillating mood
and to seek what is good for Him
resisting what is bad
with every satisfaction of others too
is the sign of love
which grows gradually
with every conscientious consideration
that evolves through
adherence, allegiance and
service for Him ;
thus, it is expanded gradually
through pain and pleasure
and make one's personality
expansive
by and by ;
pain procures pangs of life
and existential urge seeks to
combat and adjust it.

THE GO OF LIFE

Love roars with the love
of earnest active service
that sustains the love
by protection, nurture
and fulfillment
of His wishes and mission,
and upholds the being
with an auto-adjusting
concert-go,
inducing everyone
to love
with a cordial soothing
ferventness

through the induction of
a rational enhancement
with every stato-dynamic*
creative performance.

* Stato-dynamic—Having static and dynamic character simultaneously

PULL OF LOVE

Pull of love for the Great
creates vigour in action
and rise in life.

**LOVE—ANXIOUS
FOR THE BELOVED**

Though love likes
propitious progress of its Love,
it still is anxious
out of fear
for His sufferings and calamity.

**CONSOLE HIM WITH
ARDENT SERVICE**

Console Him—the Love
with every ardent accurate service
with bloomy smile
and have bloomy solace.

BE ABSORBED

Be thou absorbed
in the love of thy Love-Lord,
and emerge—
do not abstain from love,
the peep of personality is there.

EGO FOR THE LOVE

Ego for the Love
with service for the great an good
is sublime
and radiates love.

DISPUTED LOVE

Disputed love
staggers
in dilemma.

ADULTERATED LOVE

Adulterated love loiters
with virile pose
and verily retreats cruelly
at the time of difficulty.

FACULTY LOVE

Where chide and chase
of Beloved
dislocates adherence,
the tie of love is faulty ;
adulterate purity dwells there.

COURTESY OF LOVE

Courtesy of love
with its tendency of dittoing
cannot minister to anyone
for the Love.

**LOVE AND PASSIONATE
CRAVE**

Love has no desire
to leave the Beloving Lead,
but passionate crave
cannot stay with Him.

LOVE—DEEP AND SHALLOW

Deep love induces
deep inquisitiveness,
shallow love makes it
superficial.

LOVE-EMBLEM

Love-emblem generally
excites emotion
and the core of active intelligence.

LOVE-TENSION

Love-tension
tends to sublimate one
with a meaningful adjustment
of one's affairs and duties,
and keeps one
in tune with one's Love.

SINCERE ENERGETIC LOVE

Sincere energetic love
creates attention automatically—
that stretches to the Beloved
adjusting one's personality

in accordance with him.

COMPASSIONATE LOVE

Compassion is the nurturing loaf
of love.

**CONCENTRIC LOVE
AND DIVINITY**

Concentric love for superior
sublimates into divinity.

WAY TO BE CONCENTRIC

Love and do accordingly
have confidence,
that's the way to be concentric.

INCENTIVE TO FULFILMENT

Concentric love
is the incentive of
active fulfillment.

LOVE AND ENERGY

When love condenses
energy expands.

#LOVE—ELIXIR OF EXISTENCE

Love alone can control
everything
because it is the elixir
of existence.

UNICENTRIC LOVE

Unicentric love
is the dictator of
achieving urge.

SELF-CENTRIC LOVE

Self-centric distorted love
is prone to blasphemy.

LOVING MODESTY

Loving modesty
makes one sweet and rational
with enunciating approach
and renounces
crude, callous selfishness.

LORD OF MAN'S EXISTENCE

My love is enthroned
on the Love-throne
and there lies loaf of life ;
hence, He is the Lord
of my existence.

EXPAND THY LOVE

Love thy Love
with every earnest enthusiastic service ;
love thy family
and transmit in them
service of uphold, peace and happiness ;
love thy country
with every service of welfare ;
love the foreign friends
with every blooming exaltation
and service
and make them
thy dearest and nearest ;
thus extend thyself
all through
as far as it lies within thy reach ;
thus be wider and wider
with every knock of love and service
imparting them to everyone
to uphold becoming
and expand thyself
from heart to heart
with every watchful alertness
resisting evil
in thyself and others too.

WAY TO LOVE, LIFE AND LIFT

Do love your
Beloved the Great
and serve accordingly
with every needful service ;
be active to fulfill Him ;
be quick
to make Him progressive ;
solve all the passions
and problems of your life—
which makes Him

more meaningful to you ;
lay your way of life
with adjustments
cordially co-related
leading to every solution
of your problems ;
this is the way to life,
love and lift.

LOVE WITH ALL YOU HAVE

Do love
with all you have,
exert, adjust and rectify yourself
with an observation
from the observatory
of your intelligence,
devote yourself
with an unrepelling adherence
to your Beloved the Lord
and worship God
loving the living altar
of live-Love
with the offer
of service
that serves Existence at large
individually and collectively
as one's own-self—
resisting all
that hinders.

VALOROUS ADMIRATION

Valorous admiration
with constant continuity
imparts the urge
of constant active exalting service,
discernment,
adjusting attitude,
progressive pursuit
and intelligence
with every hearty offer
to the Love.

INDUCTION OF ENERGY

Valorous admiration for the Love
with an active, conscientious make-up
can induce energy to cross over
various difficulties
with every uninterrupted

go of life.

LEAVEN OF PROVIDENCE

Psycho-sexual urge
is the *Minerva*—* (*Minerva**--*Roman goddess of wisdom*)
the wistful wise leaven of Providence
that makes the mind and luster
submitted with love, lore,
beauty and perception.

BE YE FOR HIM

Be for Him,
do love,
and act accordingly
with all you have—
to protect, nurture
and fulfill Him
and Him only ;
be in friendship
with every befitting service
to all
to serve Him
in every aspect
of His life,
with all thy passions and complexes ;
keep thy intelligence
active and alert
with every indomitable urge ;
--thus
be blessed with a saintly crown
of concentric love.

SERVE THE LORD IN EVERYONE

Serve Him
by whom you are nurtured
and so serve the Lord in everyone
due the Lord is served ;
remember—
love is lore—
love is knowledge and service
and your Love—
the loving Lord
is the watch of bread
the bloom of blood.

LOVE CREATES INTEREST

Love creates interest

or the Love,
and that interest is always interested
with all active alertness,
keen and discerning eye
in his articles and affairs
adjusting them profitably,
avoiding possible misuses,
and that makes the Love well-off ;
thus there grows a spontaneous tendency
to do for others too.

BLESSED EMBLEM OF BECOMING

Love condenses into faith
and faith conglomerates
allegiance, adherence
and active service
with untottering steps
for the Love-Lord —
the One,
and spreads it all through
with the personal
prolific exuberance
in the service of people
and the implements of love
conglomerate all through
according to its
worth of life,
thus, blessing expands
more and more
with a blessed
conscientious consideration
in the thrill of lore,
enacts it
out and out
with exuberance of piety,
and piety makes
personality
concentrated in being,
the being is the blessed emblem
of becoming.

SYMPATHETIC FELLOW-FEELING

Sympathetic intense fellow-feeling
creates intimacy,
intimacy makes familiarity
and this familiarity binds people
in sympathetic relationship

with active good wishes
and unbounded heart,
thus heaven comes down
with a boon of Providence.

**HONEST FELLOW-FEELING—
HEAVEN HEAVES**

Where honest fellow-feeling
puffs up
with puffed affection,
active service
and keen intelligent effort
to well up one another,
there blessed piety puffs with
affectionate boon
for the people,
heaven heaves
from heart to heart
with keen interest.

TENSION OF LOVE

As the lover loves,
his love tends
to keep the beloved
awake in him.

KEEP THYSELF AWAKE

Be thou conscious
of all the affairs
of thy Beloved the Lord
with an ardent eagerness
to serve Him ;
keep thyself awake
to the necessities
useful to Him ;
install all these affairs
in your active core of intelligence
to nurture,
to perform
and to furnish Him
with everything
to make His wishes and ideas
materialized
thus be thou awakened actively
with every immediacy
and with every fervent zeal
to fulfill Him

and make thyself
worthy to serve all.

DON'T QUESTION YOUR LOVE

Bother not
that your love is
adulterated ;
whatever you be,
be attached
with all you have
and do accordingly
to fulfill your
Love the Lord
and that will make you
progressive to the bliss
undoubtedly.

THE WINE OF HEAVEN

Whatever be thy love
bother it not,
be adhered,
serve with care and interest
to nurture and exalt
the Love
and suffer elatedly
to do so,
be thou complacent—
so shall thy love be transparent
with heavenly shower,
drink that—the wine of heaven
and enjoy.

COMPASSIONATE LOVE

Compassionate love
with due service,
conscientious consideration
and effulging farsighted intelligence
make one wise
with every throbbing observation
discerning all the facts
and their active fields
with every thoroughness
communing every affair
with thorough investigation
and also making its application
thoroughly,

thus,
love is ever-successful
in its glowing attributes
making the heart
soothed with sympathy
with every glaring go
of every affair,
with illuminating allegiance
in a stay of principle
with every lofty loyal love
to the Beloved.

LOYAL LOVE

Love for the Anointed one
is ever loyal,
stubborn in action
with a marvelous resistance
to evil
and valorous admiring action
for the Love-Lord.

LOVER'S ATTITUDE

Never dictate one
with the parade of
proud intelligence ;
lure him
to be intelligent
with far-sighted view
for the sake of love ;
a lover does not know
whether his love
is intelligent or not ;
his only urge
is to love the Love
to protect Him
and to keep Him
happy and in comfort ;
thus,
a lover loves his Love
with untottering
engrossment
with every compassionate zeal ;
hence,
a lover loves everyone
normally
without any egoistic ambition,
loves the Love

in all respects
with every deep observation,
his is a
songster's attitude
with every beautified
temperament
and thorough active generosity.

TRUE LOVE AND FALSE LOVE

Where
an unbreakable go exists
with inquisitive urge
to materialize
the welfare of the Love,
where
His interest
in all respects
is the interest of thy soul,
where
there is spontaneous service
to well Him up,
where
there is an unshaken stay
in the love
with every urge
whatever be the shocks
or conflict—
wherever you see
these characteristics—
there that love
is not fictitious or false ;
rather
is a responding resonant
song of one
whose heart is full,
whose eyes are inquisitive,
whose habits are normally active,
whose intelligence,
words and deeds
are in tune
with that resonance of love ;
--wherever he roams
and wherever he goes
there the blossom of bliss
comes down ;
and—
wherever these signs

are dull or blind—
there surely
love is not devout
but fictitious,
selfish,
motivated and expectant.

LOVE BUT BE ALERT

Love
but be alert
not to be unbalanced
or valourless,
because sanity is conducive
to love.

VALOUR AND PUGNACIOUS URGE

Valour
and typical pugnacious urge
for the Bloomy Love—
that over-power
the arrogant vile
with love's loyal effulgence
by all wise and tactful means
according to necessity
and make others too
actively inter-interested
in Love—
are the blossom
that makes the essence of love
corporealised.

URGE RUNS TO THE OCEAN

Mind flickers,
ripples rise,
wave up heaves,
but urge runs
with all its property
to the ocean.

LOVE MEDITATES

Love meditates
with due observation,
considers and adjusts
accordingly.

LOVE ERADICATES EVIL

Love resists
and eradicates evil,
exalts good
and upholds life,
because love worships life
with every devout urge.

LOVE IMPARTS POTENCY OF LIFE

Love and reverence
for the good and great
impart
potency to life,
whereas administration for
and inclination to the renowned
induce
leanings like theirs.

WITCHY LOVE

Love that does not
nurture life and growth
is witchy in character.

REPELLENT LOVE

Repellent love is
always expectant
and a pray to passionate crave ;
hence it is always betraying.

FRAUDULENT LOVE

Love without
valorous consistency
is nothing but
imposture.

TURBID LOVE

Profiteering expectation
in love
that does not exalt
this Love
but causes
shock and sore
is the adulterating ingredient
that makes the love
turbid.

BIFURCATED LOVE

Love loves everyone
who is favourable to its Love,
love loves him
who loves and serves its Love
but it extinguishes
or takes a stray course
where there are two centres ;
hence it is called jealous.

LOVE—ZEALOUS BUT NOT JEALOUS

Though love is ever concentric
and conscious,
yet it is ever expansive,
ever zealous,
but never jealous—
except to combat
or to resist evil
that stands against its Love ;
jealous is practically
lust in disguise,
it cannot combat evil
but can infuse it,
generally it is thrashing
and exploiting,
specially where it is not
interested.

SUFFER DELIGHTEDLY

Suffer delightedly for God
with enchanting behaviour
and charming attitude to all
in words and deed
binding your pleasing personality
with love for Him.

BEAR THY CROSS

Let thy heart be filled
with Love the Beloved,
and be ever steady
in any condition
which comes to you ;
bear thy cross,
suffer, enjoy
with every joyous ecstasy
which makes you sober
and sublimates your heart,
and collect nectar of love
which activates your

life and lore.

FICTITIOUS LOVE

Where
love repels
and has not the zeal
to suffer,
cannot bear the cross,
cannot entertain the Beloved
with progressive,
profitable nurture ;
and where there is
selfish, ambitious and
aggrandizing attitude
with exploiting urge,
blasphemy, doubt
and ingratitude,—
love is doubtful, fictitious,
rather antagonistic.

DISHES OF HAPPY ENDOWMENTS

Suffer for Him
with loving endurance
and intelligent, sincere
performance,
future will approach you
with dishes of
happy endowments.

SUFFER WITH LOVE-ECSTASY

Suffer for Him
with love-ecstasy
do everything for Him
and have everything.

MORALE OF LOVE

Morals should be considered
through the morale of love,
and that is just and judicious ;
equity peeps there ;
love is life,
love is nurture
and energetic urge.

AN IMBIBING AGENT

Love ever maintains
contact with constancy

and survives with
auto-initiative service
to the Beloved One ;
thus it is a
favourable imbibing agent
which evolves in
constant companionships with—
and fervent satisfaction
of the Love-Lord,
thus love is
energetic urge,
imbibing agent of attributes
eloquent with rational intelligence
and skilful co-operation.

LOVE UNITES ALL

Love
with active service,
every specification,
distinctive lore,
and concordant adherence and allegiance
with every interested interest
which transforms
its characteristics
in a loving mood,
makes the personality
distinguished
bringing magnetic changes
in him and uniting
each and everyone
within its benign fold,
thus,
variety conglomerates
with every inter-interested bond
of allegiance.

LOVE IMPARTS ENERGY

One who shows love
for his Beloved
but does nothing
for His welling up,
feel seldom for Him
and speaks much,
has nothing of love
but surely villainy
out and out ;
for—

love feels for Love,
is ever active for Him
with a devout welling up
of volition
that imparts energy
to the lover.

LOVE AND LUST

Love is always alert
to fulfill the intentions
of the Beloved
and to restrain calumny
which affects Him
directly or indirectly,
but lust seldom likes to do so.

WORLDLY LOVE

Worldly love is
adulterated generally,
but sincere adherence
to the Love
and caressing service
clears it off
precipitating all adulteration
gradually.

NEVER BETRAY YOUR LOVE

Never betray your love ;
if there be
any untoward attitude,
resist and control ;
to indulge in
untoward behaviour
toward your Love
is to destroy
the characteristic thrill of love,
so,
never surrender
honest manners
and surviving services
for the Love,
because it is a genocidal sin
in the domain of love ;
beware—
be sweet,
serviceable
with all your honest effort

and support of it.

SHAM FASCINATION

Inclination that loseth
inquisitiveness,
shrill intelligence
and interested active service
is a sham and fickle fascination.

LOVE—THROUGH MEDIUM OF MONEY

Love through the medium
of money and selfishness
does not make one
active, faithful,
sincerely devout,
agile, enthusiastic
and eager to follow ;
it lacks love for the person
but is inclined towards
desires,
and a little frustration of
selfish interest
turns one to be
harmful and ungraceful.

UNEXPECTANT LOVE

Expectant leaning is a
cynic tragedy of life
whereas unexpectant love
is ever a graceful comedy
overcoming ups and downs
with intelligent forbearance.

REAL LOVE OF COUNTRY

One—
who is not adhered
with healthy characteristics,
who does not know
what is character,
what is compassion.
and how to love
is not originally
an honest person,
his or her love of country—
is nothing but
a fantastic pose

in the name of
his beloved love,
and
he who loves
his Beloved the Lead,
parents, brothers, sisters
and the family
with every kind, compassionate
enthusiastic urge,
normal observation
and farsighted intelligence—
love of country
dwells there,
service of people
resides there,
with every holy kiss,
go thou to Him,
wear the helmet of love
in your heart,
and make others
blessed too.

SERVICE

SERVE LORD

Serve Lord
with every compassionate ardour
and serve everybody accordingly
and have happy glow of life.

HE WHO SERVES

He, who serves people

with their individual
distinctiveness
and makes them well up
with unbreakable
inter-interested fellow-feeling
and serves the Providence
with every blessed
untiring uphill go of life
being glorified
by adherence, allegiance
and active service for the Love
is a blessed boon to society.

**SERVICE THAT NATURE
ORDAINS**

Service
that soothes and exalts
is the service
that nature ordains.

**SERVICE—MORALE OF
EXISTENCE**

Lo !
warm thyself
first, thou hast to serve
for life,
thine and others' too
as thy ability allows,
then for other comforts ;
--this is the morale of existence.

SERVICE OF EXISTENCE

Life comes down to exit
and the service of existence
makes two into one
and one into two
and Providence provides thereof.
SERVE TO LIVE AND GROW
If you love to live and grow,
then let others too
live and grow
and serve them accordingly,
your existence will be
nurtured in that way,
and that nurture
will be the asset of your life.

EXISTENTIAL SERVICE IS DHARMA

Any kind of upkeep of existence
is Dharma ;
he who does not support
and take part in it—
to be sure
is not a man of confidence
for the service of it ;
he is not for existential service
of his own and others.

WAY TO LIVE AND SERVE

Temple is the abode
of the Inspirer,
the Lord,
the Soul,
the active inspiring Principle ;
imbued with that inspiration
serve all accordingly
with every loving adjustment—
this is the only way
to live with active zeal
to serve the people
and the Lord,
the Inspire ;
never attempt to make work
your temple ;
then erratic activity
will dwindle you
to despire ;
manifest your inspiration
in the service of humanity,
and let that inspiration
be the spring of your action
as the soul is to the body.

GOOD SERVICE

Good wishes and good service
for the uplift of others
determine one's weight
and it echoes in prestige.

SERVICE OF GRATITUDE

Service of gratitude
is the fundament of gratefulness.

CONSCIENTIOUS SERVICE

Conscientious sympathetic service
swells into knowledge,
intelligence and
presence of mind.

MUTUAL SERVICE

Mutual forbearing service
serves each other
for their welling up.

EFFICIENT SERVICE

Efficient service
begets efficiency
through the ardent service
of protection, nurture
and fulfillment
to the Beloved.

SERVE SELFLESSLY

Be thou kind and compassionate
to the sufferers,
serve and help them—
as your possibilities allow
without any selfish motive.

FULFILLMENT

To fill up the needy gap
of existence
with progressive propitiousness
is fulfillment.

CAPACITY TO SERVE

Capacity to serve one beneficially
according to his liking and needs
is the sign of
responsive understanding
and ability.

WAY TO SUCCESS

Perform any humanitarian service
with solemn regard
to the Love-Lord ;
keep an alert inquisitive
eye of intelligence
and this—the way
to achieve success.

INQUISITIVE URGE

Compassionate keen interest

for discernment
of one's welfare
is inquisitive urge.

BE THOU INQUISITIVE

Be thou inquisitive,
seek out what is useful
to existence
and serve accordingly.

SERVE THE WEARY

Help and serve
the weary needy
with every exalting relief
and apt alertness—
whatever they may be—
friend or foe ;
this—the royal road
to set hearty feeling
with them.

SERVE ONE'S APTITUDE

Serve him
whom you wish to serve
in the way of his aptitude,
everything will be added unto you
according to your
effort and necessity.

SERVE THE NEEDY

Serve the needy
with eager sympathetic piety,
and greeting caress,
and accept with gratitude
the offering that comes forth
from an obliged heart.

HELP THE NEEDY

Help the needy
with active hope and charity
in the time of need
before they shrink.

MAKE ONE ABLE

First make one appeased
with existential nurture
and adjust and correct him
with all his understanding ;
thus make one

able and fit
for his stay of stand
in life.

PITY BUT NOT INFECTED

He who does not sustain
his existential conduct
with its characteristics—
that creates
fellow-feeling to others—
pity him,
and be cautious
not to be infected ;
try to correct
so that he can be erected
with his existential enthusiasm,
and observe
that he follows
his existential propitiousness
with active service
to himself and others.

**DO SERVE EVERYBODY—
HAVE GLORY**

Do serve everybody
in the name of thy Lord
at least anyone of your environment
for his life and growth
with an auto-initiative hearty smile,
devout effort
and every skilful move
guarding against evil,
inspiring him with hope, charity
and love for good and God,
activating him to do similarly
for others,—
thus have glory
with every blessed bliss ;
remember—
this habit is one of the eminent
ascetic practices
for your acquisition.

EARN MAN FOR MAN

If possible,
and your circumstances allow,

give him who is needy
and take according to circumstances
unconditionally ;
but be alert
to help him
in his need
with every energetic ardour
and wistful responsiveness ;
this sympathetic unconditional
give-and-take
may relieve you and others
with a sympathetic needful service ;
thus the gulf of difference
between 'give' and 'take'
may disappear
with victory of love
and friendly embrace ;
neglect not
to do accordingly,
this negligence
will tease you
with a neglectful response ;
so, earn heart for heart,
love for love,
man for man.

KEEP THY EYE ON ALL

Keep thy honest eye to all—
as per as possibility allows ;
specially
reserve thyself for service
to Fulfiller the Best
with every compliance ;
then,
for the great, honest, renowned
who serve the people sincerely ;
then,
for the helpless, poor
and wretched
with hopeful behaviour,
cordial elatement and charity ;
then,
for those who busy for their
own livelihood
and then
for all others.

FEEL, SERVE AND ENJOY

Try to feel everyone
with every compassionate
consonant consideration,
discern,
serve,
and enjoy his relief.

BE COMPASSIONATE

Be thou compassionate
and conscientious
with sympathetic service
as thy condition allows,
and thus make others
compassionate too.

BE ALERT

Be thou alert and careful,
deprive not anyone
of cordial gratification,
serve him
with every soothing word
and deed
as your possibility allows,
and upheave him with love
and every grateful gratification
to your Love-Lord.

BE HELPFUL

Be thou compassionate
and helpful to all
as thy ability allows,
help from Providence
with skilled compassion
will help thee.

BE GRATEFUL

First be thou grateful
and serviceable to him
who nurtures thee
for thy existential proficiency,
and that sincere service
will drag thee up
to serve thy Beloved the Great ;
and that service
will bestow on thee

the tendency to serve the people
for their existential uplift
with hearty sympathy.

**SERVE HIM
WHO SERVES MANY**

Do serve him—
who serves many
being interested in their
existential go of life
imparting existential virtue
which penetrates into the environment
with willing zeal
and every helpful service ;
there is virtue with politics.

OPENER OF FORTUNE

To follow a great man
with sincere and
responsible service
is a good opener
of fortune and blessing.

SERVE BUT BE NOT A SLAVE

Serve
with wise activity
but be not a slave ;
remember
you are the servant
of Providence—
Lord, the Love.

EXTEND AND EXPAND

Keep thy energetic urge
with inquisitive
skilful device
to extend and expand
forward
through thy apt, active service
and voice of hope and charity ;
thus, extend and expand
the mission of thy Lord
to materialize it.

BE BLESSED

Be thou compassionate
to the sufferer ;
serve him

with every considerate compassion ;
thus do drive away
his calamities
and be blessed.

BOON THAT ELATES

Happy sufferings and sacrifice
to serve the Great and Good
with successful nurture
is a boon
that elates the existence
with the elixir of Greatness.

BLESSING EFFULGES

Don't think of greeting
something extraordinary
out of your service
to your Beloved, the Lord ;
out of careful observation,
how to love Him
with every thoroughness,
effect of your mental adjustment
and activity,
your conception, behaviour
and attitude
in dealing with people
may come automatically,
enjoy it normally
through your service
to others too—
blessing will effulge
out of it.

SERVE HIM WITH EARNESTNESS

Never take anything
against your service
to the Love-Lord,
the Lead,—
rather serve Him
normally
without any expectation
with every alert,
intelligent watch ;
it will make your
adherence
gradually developed,
conscientious consideration

clear,
and existential intelligence
bright
without any intervention ;
serve Him—
the Lord—
the Lead
with every earnestness ;
thus,
develop bliss in you—
in your intelligent personality,
and,
be aware of
making Him
graciously adjusted
in your being ;
the lure of
getting anything from Him
makes your personality
greedy,
dulls and deteriorates
your tactfulness
and that
acts as a bar
to your adherence
and existential progress ;
be alert,
be aware,
love Him
with every adhering allegiance
and active service,
with every thrill
of labour and love ;
be blessed.

REMEMBER TO SERVE HIM

To serve the Lord,
remember all the necessities
for the present and future,
be busy and do accordingly
with happy inquisitive eyes.

LOVE AND HAVE FAVOUR

Do love everyone
in the name of thy Lord
and serve accordingly
to soothe and nurture his existence

with every cordial exaltation ;
favour the sufferers,
alleviate their sufferings
unexpectedly,
and have favour
from their blissful heart
spontaneously.

GIVE AND RECEIVE

Look with compassion at him
who suffers from want ;
give something
to your ability allows ;
refuse him not
and this go may drive off
your poverty at once.

CREATE INTEREST IN HIM

First
keep one's psycho-physical health
normally exalted and peaceful,
then appeal creating interest
in him
for your service
to that it may be glaring to you.

SEEK MAN CORDIALLY

Seek man cordially
with all-round inquisitiveness,
and think in which way
he may be profitable
to your principle ;
thus adjust yourself
and him too.

SPOIL NOT YOUR VICINITY

Be ye whatever—
an administrative officer,
a peace-guard
or a general citizen !
spoil not your vicinity,
spoil not your country,
being uncompassionate to the people ;
vest yourself
with every investing urge
into their affairs ;
serve them
and redeem all their calamities

with all your affection
and with every honest reconciliation ;
being interested as in your own
with every honest, intelligent service ;—
thus save them
and do save yourself.

SAVE AND BE SAVED

Anything you know
beneficial to your health
and curative of
any kind of disease,
destroy it not ;
for, others
may be benefited by it ;
what you think
propitious to yourself,
think that for others too,
save yourself
and let that save others too.

ACTIVITY

BE EFFICIENT

Do adhere to thy Lord
unrepellingly ;
think is not impossible
to perform anything ;
puzzle not thy intelligence ;
keep it aroused and active
specially in welling up
any good enterprise
which nurtures
life and its growth ;
think many times
how to achieve it
with a meaningful harmony
and sincere, sober, cordial approach
resisting evil—
considering carefully
pros and cons ;
thus inspire thyself
and thy loving environment
and attain success

with every promptness ;
this knock, push
and active gait
with achieving urge
and performance
will make thee blessed
with an adoring endowment
of efficiencies ;
that be thou
a grateful offering
to thy Lord ;
may God be gracious to thee !

ROAM WITH AN ETERNAL GO

Churn the inner core
of thy being
and adjust it unrepellingly
with every enthusiastic ardour
for thy Love-Lord,
jump in the field of activity
with love,
pious forbearance,
and every sharp look
and there begins life for thee ;
thus make thyself fit
unquiveringly ;
be successful
and roam with an eternal go.

LOVE FULFILLS HIM

Love, liking and
loft for service
create enthusiastic activity
to perform anything ;
love for the Beloved
likes to fulfill Him.

EXISTENTIAL LORE

Agile enhancement
of activity
with far-sighted observation
in every successful performance
is the credit of existential lore.

ENJOYABLE ACTIVITY

Enjoyable activity

that upholds becoming
is ever admirable.

NATURE WILL NURTURE THEE

Do what you do
and what is propitious
to thy existence
and that of others too
thoroughly
and with every perfection ;
nature will nurture thee
with the provision of Providence.

MAKE THE LOVE PROPITIOUS

Do what you think apt,
reckoning your observation
with all sharp consideration,
which makes your principle—
the Love
propitious.

ADJUST WITH A CLEAR CONVICTION

Be thou compassionately considerate ;
feel and adjust
with a clear conviction
every affair and its meaningful means
that make your existence
thorough and fair
and by which
you can handle it
with every propitious performance.

BE PIOUS AND HONEST

Perform
what is apt
with sincere perfection
and all quick accuracy ;
piety and honesty dwell there;
thus be pious and honest
with your being.

DO WITH EVERY DEVOUTNESS

Do with every devoutness
what is propitious ;

perform thoroughly
and achieve,
and have pleasing self-complacence
and that's the boon of Providence ;
therein alone
you get His touch—
the echo of His smile
and that's the reward of His caress—
the draught of life.

ENJOY THE STREAM OF PROVIDENCE

Do ardently
with devout earnestness
what is propitious to existence
and pushes life and growth
in an intelligent active bloom
and extensive flow
with constancy,
however hard and uphill
the task may be ;
perform it
with blessed achievement
and have the bloomy
stream of Providence ;
enjoy and make others enjoy too.

KEEP THY CONTNUITY CONSTANT

Verily, verily I say—
keep thy continuity constant
in all affairs of thy daily life,
and perform thy adopted mission
in any affair
which is propitious to existence ;
break not thy continuity
for it will break
the continuous trail
of thy energetic urge.

BE INSTALLED IN GREATNESS

Attempt, endeavour and perform
with every sincere, apt, skilful
energetic handling ;
acquire aptitude
and be successful
with every blessed learning

and enriched heart ;
thus, be wise with propitious
progressiveness
and be installed in greatness.

IMPORTANCE AND APTITUDE

No one is less important
in his own aptitude.

MATERIALISE THE CALL OF IDEAL

Whatever sufferings may com
whatever enlightenment may appear,
care not the least,
go ahead to materialize
the call of your Front man—
the Ideal.

COOK NOT FOR YOUR OWNSELF ONLY (251)

Cook
with every ardent desire
to offer to your Love-Lord
and others too
as your capacity allows,
bur not for your own self only.

COLLECT FOR THE PRINCIPLE

To collect through exaltment
for the principle
or the fundament
is to collect
the interest of people.

CONCENTRIC PROGRESSIVE GO

Concentric progressive go,
jolly determination,
cordial behaviour,
presence of mind
active readiness—
meaningful co-ordination of these,
leads to success
and self-complacence.

BAFFLED MOTIVE

He who does not serve,
the commandment of the Love-Lord
or deals with it sluggishly

is baffled by his own motive,
that automatically sets at naught
the mission of life and growth
of his own
as well as that of
his environment ;
progress is impaired
with tears of despair.

ATTAIN A LIFE OF WELL-BEING

Do never ignore
to attend and perform
with every keen interest
and inquisitive ardour
the command, advice and intent
of your Love-Lord
with earnest, eager,
mutual compassionate collaboration
with all,
at least those
whom you need ;—
this—the primary thing
to attain a life of
active well-being
achieve intelligence.

BE ADORED

Do your duty
with apt service
and perform it successfully ;
do not embezzle your attention
and energetic volitional urge ;
be not eager
for the result prematurely ;
be not stupefied by it ;
work will declare
your resultant reward
and Providence will provide
for your sincerity
and you will be adored
with the result ;
thus have the boon of
heavenly flower.

EXPANSIVE PERSONALITY

To make oneself successful

in bloomy enthusiasm
through active go
with ever complacent eagerness
and service for
existential wealth
to serve others too—
is the expansiveness
of personality.

HAVE THE BOON OF SUCCESS

Take up any work
with every earnestness enthusiasm
and considerate intelligence
and perform it
with thorough furnishing skill
and have the boon of success
for you and others too ;
be compassionate and have compassion
from others too.

BLESSING FLASHES

When we protect the line of success,
by and by
we get at the bosom of bliss
skillfully resisting and neutralizing
all the spoiling agents
and thus blessing flashes
from the Supreme Being—
the Father
in the form of success.

THREE PHASES OF ACTIVITY

Every active approach
is divided into three spheres ;
first, invention,
then, production
and then, maintenance ;
all the spheres
should be considered conscientiously
for efficient performance
with every cautious, polite
and sharp checking
against untoward consequences ;
effect will follow accordingly.

GROWTH OF FELLOW-FEELING

To try to materialize

any good or humble device
in action
makes thy fellow-feeling
inter-interested
with acceleration.

HONEST ADVENTURE

Honest, existential adventures
with a meaningful adjustment
beget
all-round achievement
with a blessed progression.

INTEREST—CALL OF URGE

Interest is the
innermost call of urge
that energizes one
into activity.

ENERGY WITHOUT URGE

Energy without urge
is nothing but a eunuch
in procreating
offshoots.

GREED FOR GLOW

Greed for glow
creates
urge and energy
to flow.

WORK DENOTES EFFICIENCY

Work denotes efficiency
and performance ;
work is the emblem
of honest service ;
work is the thriving agent
of adjustment
within and without.

IDEALISTIC EFFICIENCY

Exuberance of
idealistic efficiency
which makes the existence propitious
with every meaningful adjustment
and loving service
to live and grow

is the materializing
cultural growth
in activity and intelligence
anointed with love.

PUSH TO EFFICIENCY

Untottering honest adherence
to the Love,
intelligent sincere service
and untiring active engagement
with skilful consideration
and factful goad
are the resonance
that pushes one
to every efficiency.

WORSHIP EFFICIENCY

Worship efficiency
in your daily life
with every thoroughness
adjusting everything systematically
and enjoy blessed self-complacence;
beware!
delay is the ambassador of
ill-fated negligence.

INDICATORS OF EFFICIENCY

Time and nature of performance
indicate efficiency.

FATHOM OF EFFICIENCY

Time
between adoption and
performance
is the fathom
of skilful efficiency.

AGILE PERFORMANCE

Agile performance
is the dextararium*
of skilful ability.

*Dextararium (coined word)—Reverential contribution.

ENERGETIC ACTION

Energetic action seeks
thorough performance.

HAVE ABILITY

Do rightly
with every perfection
and have ability.

HAVE DESIRED EFFECT

Spare interest and attention
and do accordingly
to have desired effect.

ACHIEVE EFFICIENCY

Abandon selfish thoughts,
do thrive the Ideas
how to materialize
His wishes profitably—
in what way
and when
and do it according
to the time and need—
thus achieve efficiency.

ACHIEVE PERFECTION

Be thou perfect
in every doing;
thus achieve perfection.

CHASTE ACHIEVEMENT

Best the attempt
most chaste the achievement.

ROYAL ROAD TO ACHIEVEMENT

Earnest interest
with attentive tenacious pursuit
and skilled discerning attitude
is the royal road to achieve
while negligence baffles it.

HAVE PERFECTION

See things thoroughly
and think—
what possibilities dwell there
and how to achieve them,
do,
and have perfection.

DO IMMEDIATELY

Do immediately
what you consider good
to you
with its every thoroughfare,
approach
to achieve.

BE SWIFT AND SWEET

Be thou swift and sweet
in performance
cleaning the common, factor
of life and growth.

DO SACRAMENTALLY

Do something sacramentally
i. e., make something sincerely
i. e., thoroughly without adulteration.

SOLEMN PERFORMANCE

To do something sacramentally
is to open the gate
to perform it
with solemn sincerity.

ACHIEVE SUCCESS

Keep alert thy skill
and tactful go
with conscientious consideration
goadng thy activities
with needful furnishing
to fulfill all the affairs
of thy life;

thus achieve success
with every sure propitiousness.

ROUTE TO SUCCESS

Sincere struggle
with building tenacity,
apt discernment
and conscientious delivery
without any negligence
is the route to success.

ATTRIBUTES OF SUCCESS

Tenacious active adherence
patience and untussling attitude
with an unexpectant mood,
materializing motile spirit
resulting in
profitable output
these are the princely attributes
of success.

HONEST PROPITIOUS SUCCESS

Honest propitious success
is the successful blossom
that blooms the flower of life
which sprouts in the
soil of ability.

ASPIRATION EVOLVES INTO ACTIVITY

When aspiration
respires in mind
with volitional urge,
it evolves into activity
with the bloomy puff
of performance
and intelligent skill
maintaining equilibrium
all through,
success then comes out
in materialization.

SUCCESS—ITS THOROUGHFARE

Compassionate service,

noble talk
and humble behaviour
with intelligent, active
discernment
are the thoroughfare.

SUCCESS—ITS INDICATOR

Unquivering active interest
is the indicator of success,
of success.

SUCCESS—ITS CORNER-STONE

Time
is the corner-stone of success.

INVULNERABLE POINT OF SUCCESS

Time and tune
with sober energetic urge
is the invulnerable point
of success.

BEVERAGE OF SUCCESS

Time wedded to
skilled intelligence
is the beverage
that makes success bloomy.

MAKE SUCCESS ENJOYABLE

Perform things with
every sincere immediacy
and make your success
enjoyable and progressive.

BE BEDECKED WITH SUCCESS

Suggest thyself
with the commandment
of thy Beloving Lord,
cogitate with active skill
and act accordingly;
thus be bedecked with
elixir of success.

OBEY MASTER'S COMMAND SHARPLY

Perform with apt immediacy
what you are instructed
by your instructor and, Master-Love
to do;
any negligence in this
may bring in
dangers and disappointments;
so be alert and sharp
with irresistible pursuit.

BE NOT DECEIVED

Be not deceived
by not executing the Lord's commandment
and instructions
with every immediacy
and whole-hearted attention
but work it out thoroughly
and this thoroughness
will make your life
full to the brim;
thus be bloomed and bright
and this is the only way
to achieve and be able.

BE NOT STERILE

Be not sterile;
follow your Master the Beloved
and act accordingly
with every efficient manipulation
till your success;
this enthusiastic go of
attentive service
will make you wise
with practical experiences.

BE NOT STUPID

Be not stupid
being bluffed by others
with vagabond enthusiastic activity

that makes you unsuccessful
and despondent ;
but be intelligent, alert
with every keen accurate
factual graduated understanding ;
and act accordingly
with flaring enthusiasm
and thorough activity ;
thus perform,
be successful,
with a modest smile.

BE NOT WEAK

Be not weak,
broken or half-hearted
but do maintain
a quiet, sweet and balanced
attitude:
let thy baffled steps
lead thee to success
with every considerate
wise attempt
emboldening the attempt
with thy systematic nurture ;
act and thus be blessed
with success.

BE NOT DEPRESSED

Whatever you do.
there may be foggy faults
in the beginning;
be not depressed,
be not dejected,
but do with sincere ardour
as your instinct
and intelligence allow;
perform it thoroughly
and have success
and offer it with every
pious enthusiasm
to your Love-Lord.

BE NOT MOROSE

Be not morose—
attend attentively and act
wherever you are engaged,
you may sprout in full bloom
according to your latent capacity
when time will come.

SERVE TACTFULLY

Go thou
and do serve tactfully
with eager attention
and intelligent look
where thou art neglected,
hated,
opposed,
taunted
and unsuccessful to perform
any thing,
make the people there adjusted
with a shower of inspiration
that cometh from the love
of thy Lord—the good,
and make thyself actively intelligent
make them exalted
and actively enlightened
through words, deeds and service,
and be thou successful
where failure pulls thee down;
and that is the success
of thy devout efforts.

THINK SYSTEMATICALLY

Think systematically
with every operative zeal,
clear understanding and
active attention to
fruitful practical hints,
and be engaged in operating
with caution, courage and
frugal display.

SEE, THINK AND DISCERN

See
think
and discern correctly
both analytically and synthetically,
then come to a conclusion
and determine
and do what is to be done
with every aptness
in a flash of knowledge
with successful steps.

DISCERN, DEFINE AND SYNTHESISE

Discern all the facts
around you ;
define thoroughly
and synthesize ;
then be definite
and do accordingly.

SEE DISCRETELY AND COLLECTIVELY

See everything
discretely and collectively ;
see
what is propitious to you
and others too,
and what is not ;
thus consider
and use it
accordingly.

BE ONE WITH MANY

First impart valorous admiration
for your mission
with active enthusiasm,
then collect the flock
of that device ;
be one with many
in conception,
activity
and desire
and be strong enough
with all those individuals

and act for success.

IN FRUSTRATED POSSIBILITY

In frustrated possibility
determine how to make it possible
with alert, inquisitive look
and due handling and adjustment
with the glare of valorous
admiration and faith.

IMPOSSIBILITIES WILL FLY AWAY

Achieve and adjust
all the possibilities
actively ;
impossibilities will fly away.

EXERCISE, ADMINISTER AND GAIN

You may fail
a thousand times
but if you gain
one point in your life,
thousands of individuals
get it easily ;
so, exercise,
administer
and gain the propitious points
of existence,
though thousands of failure
cry around.

OVERCOME OBSTACLES

In whatever you have to do
you have, to overcome obstacles ;
the more you can
meet and manage
obstacles favourably,
the more will you be
sweet and successful.

CROSS OVER THE DESERT

You must cross over the desert
and though it is very tedious
yet there are some oasis.

KEEP YOUR LORD ABOVE ALL

Ask,
consult many a one—
whom you like,
take his suggestion
as usual ;
do
what you feel
fit for you,
and act accordingly,
and go on with
what you have to do—
with every friendly
alliance,
but keep your Love-Lord,—
the Lead—
above all
with every adherence.

MEND YOUR OWN PENCIL

Do collect materials,
make and cut your pencil
with your own hand
as you desire
and write ;
to discern and execute this operation
is to fulfill
your writing ;
this is the method of
acquiring acumen in affairs.

STRING ON

String on one's energetic volition
towards success,
with every exalting urge
that maintains itself,
when you engage one
in performing anything.

SPEND TO TIME IN BLABBING LAZINESS

Do

what you like
to do
with every earnest interest
intelligence and consideration ;
do
as early as possible
what you think
apt to do ;
never spend time
in blabbing laziness.

**DON'T CREATE
ROUTINE-BLINDNESS**

Don't create routine-blindness
but do the needful
that is apt for the time
---a nail may be the cause
of losing a kingdom.

MAKE THY PRESENT SUCCESSFUL

Be thou always prepared
for the welfare-activity
of the present,
reckoning the effect of the past
with meaningful
conscientious consideration
to have every efficient effect
in every affair
and thus make thy present successful
and existentially propitious.

MISS NO MOMENT

Be alert
not to miss any moment
to perform propitiously
which is apt for you
though it may appear to be
insignificant for the present ;
it may create
a monumental upheaval
of your fate.

DO NOT LOSE YOUR TIME

Do not lose your time
to perform anything
which is apt and propitious,
to you
and not harmful to others
existentially.

BE QUICK

Be thou quick
to perform any thing—
propitious to thee and others,
but be sluggish
with considered keenness
and a watch for self-protection
to perform anything
which is unpropitious.

BE SHARP

Be thou sharp
and active
with keen intelligence
and apt immediacy.

DO WHAT YOU RESOLVE

Do what you resolve
propitiously
with apt immediacy.

BE APT

Be thou apt
with all thy aptitudes
and act aptly
to have any apt effect.

DO IN TIME

Do what is apt
in time,
and do it
with a friendly aptitude,

DO FOR HIM

Before you do something for yourself;
do something for Him
and then do
what you have to do ;
then others will do for you.

NOTHING SUCCEEDS LIKE SUCCESS

Nothing succeeds like success
through compassionate
honest service
that drags not others down.

SUCCESSFUL SUCCESS

Perform perfectly,
be successful,
nothing succeeds
better than success.

FOR TUNE SMILES WITH FAME

Quick undertaking of work,
swift performance,
sweet delivery
with benign courtesy
there smiles fame
with fortune
and blessed entertainment.

FORTUNE TAUNTS

Fortune smiles with taunting sneer at him
who does not avail himself
of the honest opportune moment
with sincere activity.

TO IGNORE IS TO ABUSE FATE

If you ignore any work—
especially any good work,
it will abuse your fate ;
hence,
do with thorough success
that in which you are engaged.

UNINTELLIGENT FORESIGHT

Scheming

without timely effect
is unintelligent foresight
and lack of energetic will.

INDOLENT NATURE

A diverting, weak,
shallow-minded,
superficial man
can never perform any work
thoroughly ;
a half-finished work declares
a personality of indolent nature.

MERE PLANNING BRAIN

Mere planning brain
is farthest from
materialization.

QUENCHED SKILL

Quenched skill
causes abstinence
from furtherance.

INSINCERE ATTEMPT

Insincere attempt
is the pilot of deprivation.

DISHONEST ATTEMPT

Dishonest attempt
creates insinuation
and demoralized incursion.

SLUGGISH TEMPER

Sluggish temper,
and indolent activity
with neglectful attitude
make one
doomed down.

DEFECT CREATES DEFICIENCY

Defect creates deficiency
as its offspring
even in well-furnished

performance.

SINCERE ADHERENCE

Sincere adherence
with enthusiastic
active service and success
makes one meaningful.

INTENTION WITH ARDOUR

Intention with active
indispensable ardour
goads one to success.

ATTEMPT TO CURE EVIL

Attempt to be cured
of evil
is the messenger to be pure.

EVIL ACTIVITIES

Evil activities
molest faith
with every clumsiness
and vile the environment too.

ALLOWANCE DENOUNCES ADHERENCE

Allowance benumbs responsibility
and denounces
the innate faculty
of sincere adherence.

HOT-HEADED TEMPERAMENT

Hot-headed, hot-haste,
active temperament
is not always conscientious,
but faulty—
though in emergency
immediate, active, considerate
and honest discharge of due service
is admirable no doubt.

UNRULED BUSINESS

Expectant,
irresponsible,

unruled
unsupervised business
induces the worker
to be exploiting
and dishonest.

ENJOY INCREMENT

Be thou successful
with profitable performance,
and enjoy increment
automatically.

PILLAR OF PROGRESSIVE LIFE

Responsible make-up
is ever responsive
to his subject
with an untiring effort,
and that's the pillar
of one's progressive life.

RISE UP FOR SUCCESS

Rise up
to raid for success
with its due culture ;
be thou successful
with every promptness
and compassionate fellow-feeling.

ANGEL OF BLISS

Honest service
with successful triumph
is the angel of bliss.
