

INTRODUCTION

The fifth volume of 'The Message' contains Sree Sree Thakur's dictations on Principles of conduct. Formation of a unified, consistent character is the most important thing in man's life. In order to shape a desirable character we must follow right principles of conduct in every detail of our life. Our conduct must reflect highest principle even in trifles. There must be a uniformity in the entire run of our life. If there is incongruity between our public and private life, that will lead to disintegration of personality and we shall not be able to maintain moral excellence in our transactions with others, though we may consciously strive to do so. In other words we shall defeat our own self. In other words we shall defeat our own purpose. In fact, whatever a man does, reveals the sum-total of the inner man in him at every step. We cannot escape ourselves. So, thorough transformation of personality is what is needed. To achieve this consummation we must be concentric to an integrated personality—a living Ideal with unswerving tenacious active adherence. That is the foundation of a glorious life.

Our conduct, to be fruitful, must be in harmony with the living Ideal, whose whole being constantly and habitually manifests existential principles in all his thoughts, words, deeds and expressions. He is the great exemplar, who shows, how to promote the life and growth of oneself along with those of the environment at one and the same stroke. All our behaviour must be judiciously directed to that end. The universal principle of conduct laid down by Sree Sree Thakur may be summed up in a few words—'do unto others, as you wish to be done by'. We must make vigorous and persistent efforts to put this maxim in practice we should also be alert to resist evil without harbouring any ill-feeling towards the evil-doer. We must rectify and remove the evils lying in us, otherwise the resistance offered by us will not have its due effect.

Sree Sree Thakur here beautifully depicts in a scientific and rational manner how and why we should cultivate such lovely qualities life love, sympathy, service, fellow-feeling, charity, valour, generosity, efficiency, steadfastness, gratitude, industrious habits, honesty, optimism conscientious will, friendliness, sense of responsibility, inquisitiveness, non-go-between habit, motor-sensory co-ordination, kindness, compassion, gentleness, justice, regardfulness. Fearlessness, unexpectant dutifulness. Self-analysis, forgiveness, toleration, patience, perseverance, endurance earnestness, self-complacency, obedience, farsightedness, consideration for others, thrift, unblundering habit etc. He warns us again and again against indulging in propensities and tendencies which deteriorate our being and undermine integrating fellow-feeling born of concentric love. He emphasises the importance of developing individual distinctiveness and pursuing existential culture and tradition. He lays great stress on right type of marriage and denounces divorce and wrong marriage. In fact, he has left no stone unturned, so that we may avoid all pitfalls and stand firm like a rock in the face of all kinds of trials, temptations and vicissitudes that are likely to meet us in life. Though cautious in many respects he is nevertheless the most powerful champion of progressiveness, scientific quests, spirit of adventure, elevation and expansion in all walks of life, lastly we must remember that good principles must be wrought into our character through conscious, regular, disciplined and determined efforts or they are of no avail to us. The future of mankind hangs on their capacity for self-conquest. Conquest of external nature alone will not do. That may even lead to total destruction if we fail to attain mastery over our ourselves. Here is that grand eternal science which tells us how to achieve self-mastery and balanced peaceful progress.

Let us devoutly imbibe these sublime principles in our character and radiate them in and through our life, so that a heavenly influence may flow from soul to soul and surcharge the whole world with a divine inspiration, impelling all to exert themselves for the acquisition of a higher and better quality of life in all respects—Bande Purushottamam (Adorations to Fulfiller the Best).

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Satsang, Deoghar

1.2.1965

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BALANCED EXISTENCE IS BLESSED LIFE

Love thy Love-Lord sincerely,
Follow His commandments
with every earnestness
and try to imbibe His holy attributes;
do nurture thy physique
with compatible assimilable
diet and exercise
and thy genius
with due discussion,
active attempt,
apt psycho-physical exercise
and meaningful piling of thoughts;
thus maintain thy reserve strength
for emergent heavy work
resisting evil skilfully
and have thy existence
balanced normally;
this—the way
to have blessed life.

PRINCIPLES OF CONDUCT

ABIDE BY NATURE

Do abide by nature
with every nurture
that exalts your life and growth—
she too will nurture you
with affection and caress;
know thou Providence
as master of nature
and seek Him
in her bosom.

NATURE AND PURE LINE

Nature propels existence
to maintain its pure line
in a propitious push,
but propensity impels
to drag it down;
be alert,
keep thy stay
in a pure propitious go
resisting the deteriorating
propensities of life.

LET PROVIDENCE BESTOW IMMORTAL EXISTENCE

Conceive,

convince,

drag up your convention

towards life and growth

and discern with every thoroughness

in fact and thought.

Adjust it

and use with every thoroughness;

let providence bestow

His immortal existence.

WORSHIP EXISTENCE

Existences may be many
but existentiality is one—
hence, worship existence,
serve existence
and do everything
for existential propitiousness:
Providence flows on normally—
be thou blessed
serving existence
with every varietal
distinctiveness.

LORD—THE SALT OF EXISTENCE

Whatever ye may be—
do good,
do what is propitious
to one's existence,
be successful,
make Him smile,
enjoy bliss,
love the Lord—
because he is the salt of existence.

DO ALL THAT NURTURES LIFE

Be not superficial in your knowledge
but know things
with every thoroughness:
and be not exuberant
in doing anything
that makes existence shattered
but do all
that nurtures life
with a progressive go.

EXISTENTIAL URGE

The gracious loll of
 existential urge
is the inherent creative factor
 of life-entity;
love,
 serve only
 and make it stable in you;
this devout dignity
 will draw the Providence
 to provide.

MAKE LIFE AND GROWTH PROGRESSIVE

Administer all affairs
from the standpoint
of existential, progressive
propitiousness
adjusting everything
according to individual distinctiveness;
thus enjoy everyone
with energetic, active progression
in peaceful freedom and liberty
and zeal of existential uphold,
i.e., to make the life and growth
of everyone
propitious and progressive,

BE PROPITIOUS TO ALL

No doubt existence is the
common supporting platform—
and whatever be the leaning
of thy life—
see and think first
what is favourable
to thy existential
progressive propitiousness
and pile up
with every meaningful adjustment
all thy thoughts
on the side of thy
existential progress;
then, discern from its anti-facts
what is to be combated
or conjugated,
where to be silent or sonorous
according to thy necessity
and use it in time
in support of thy mission
apply accordingly
when time comes
with every analytical consideration
and meaningful synthetic
piling of the progressive
propitious factual element
in thy stock;
thus prepare thyself
to resist what is harmful
or to support what is useful
to thy go of life;
support with every
valorous dignity
what is favourable and profitable
to thy existential uphold
with every progressive propitious push;
do succeed
and be propitious
to all—
thus, be thou an offering
to thy beloved.

DIVINE URGE AND PROTECTION

Be thou enthused
with divine urge and intention.
and have
divine protection.

NURTURE INNER URGE

Digest skilfully

 what is propitious
to you and others too
 in such a manner
that it may nurture
 your inner urge
 and capability.

KNOW THE SIGNS OF LIFE

First know

the signs of life

with every meaningful

adjustment of it,

then gradually stretch your hand

for everything else.

ENJOY THE BLESSED RAY OF LIFE

Be thou empty of complex
 and have enlightenment;
observe everything
 with uncoloured eyes,
then consider how and what
 to do and not go do,
what is propitious and
 unpropitious to thy life,
 thus decreasing animosity
deal with due treatment
 and every exalting
 compassionate pose;
and so enjoy
 the blessed ray of life.

USE INTELLIGENCE AS A PROPITIOUS AGENT

Intelligence

is not propitious
to existential progress,
where we cannot use it
as a propitious agent
to our life—
intelligence that tells
is good,
where it does not,
it becomes too abased
to be used
for existential manipulation;
learn to use
your intelligence
for the human species
according to their
specific specifications,
and enjoy it
with every sweet
gladdening go of life,
and make your
resisting property
bold and strong
to build up
your normal
all-round existential growth—
do aptly
and thus grow.

KNOCK YOUR EXISTENCE WISELY

do not make your existence
a human move
circumscribed by
jail-monotony;
push and break it wisely
with apt aptitude
for every propitious go
for yourself and others too;
so, knock, knock, knock,
knock it wisely—
until it opens.

BEWARE OF UNINTELLIGENT WHIMS

be thou sharp and apt
with conscientious consideration
with apt use of everything;
nature of Providence
is always eager
for the propitious
enlightenment
of your health and existence;
but ignorance discards it
with unintelligent whims
which shelter Satan;
beware,

TO BE PROGRESSIVE FOLLOW

To be progressive,
steadily follow
a superior progressive man
who is not boastful or egoistic
about his own progressiveness.

ACHIEVE DISCIPLESHIP

Achieve discipleship
of the master—the guide—
in thoughts, words
and action
with every interested urge
and have discipline.

BOW—BE BLESSED

Bow

borrow the features and attributes
of your Love-Lord,

assimilate them,

imbibe his character, conduct
and characteristics

with intelligence,

and act in accordance

with a throbbing urge;

be blessed

MAKE THE LOVE—THY PRIDE

Make thy ego
transformed into energetic urge,
conscience into goad
and skilful intelligence,
and the Love
thy pride—the principle.

ADHERE TO THE SHASTRAS

Be thou adhered
to the commandments of *Shastras*,¹
thus to the commandments of
*Rishis*²
i.e., to the rules and principles
of success
with every stableness
and conscientious aptitude
and keep thy conduct
and characteristics
in accordance with them;
exercise them
with every skilful
conduct and contrivance;
thus adjust thyself
meaningfully
and achieve with
every thoroughness.

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1. *Shastras—Scriptures.*
 2. *Rishis-Seers.*

IGNORE NOT COMMANDS OF LORD

Do, never sling
the commands of thy Lord,
ignore them not,
rather skilfully act, perform
and furnish thyself out and out
with every progressive go;
be not indolent and unadjusted—
an insult to thy being—
and make not thyself
slang to thee and others.

BE THOU ADHERED

Be thou adhered
to thy beloved Lord
with every affectionate
unoscillating attitude
and sober and sweet
characteristic
on the basis of
loving lore
and compassionate active
serviceable attitude
to everyone needy
in a blessed mood;
thus let everyone
enjoy Him
with every cooling
conceptive mood;
thus make thy
fathom of life
further
bestowing thy
innate blessed boon.

TEST YOUR ADHERENCE

Test yourself
in every difficulty
or in any opportunity
whether
your adherence
is shaken or steady
with allegiance
and energetic active service
in every collaboration
with the people
transmitting
your efficient bliss to them,
make them jolly and steady
in the midst of
every anxious anxiety
or pleasing enjoyment
distributing your service to them
as far as possible
and imparting
faith and adherence
into their mind's chamber,
thus
bestow blessing
with every bloomy effulgence
and
make yourself so.

HAVE TIGHT ADHERENCE

Be not stiff,
 have right adherence
 to thy Love-Lord,
act,
 serve accordingly,
and have blazing bliss
 with every intelligence
 to serve and rescue people.

IMBIBE AND REFLECT

Bow to thy beloved the Great
with every servicing earnestness,
imbibe His attributes
with psycho-physical action,
thus make thy intellect, character
and conduct,
thoughts and feeling
the reflection of thy Love;
go on.

BE SANCTIFIED

Be thou sanctified
 in thy Lord,
love thy neighbour sincerely,
 be sincere to thy friend,
 and be thou
judiciously helpful to them actively
 as thou art to thyself.

BE GRATEFUL

Be thou grateful to one
of solemn voice and behaviour,
but
do esteem one
of action and dealings
with compassionate love-service.

INVITE DAWN

Do not embarrass thyself
 thinking of fatigue
but invent with
 inquisitive eagerness
 and energetic urge
to have love and excursion
 for the happiness of the Love,
for sufferings and
 luxurious painstaking enjoyment
do invite to dawn
 from darkness.

HAVE THE GLOW OF HEAVEN

Do serve
suffer,
forbear,
but be thou careful—
be to the cause of suffering to others;
thus,
make thy life and love
roll
towards thy Love-Lord,
the embodied Providence,
and have the Providential glow of heaven.

LET YOUR ADHERENCE BE UNTOTTERING

Let your adherence
to your Love-Lord
be untottering—
with every exuberance
of your life-urge—
which,
evolved in action,
makes the environment evolve
with hearty intelligent activity
and ardent desire—
resisting every
evil contemplation
with appeasing enthusiastic zeal;
let every step of your satisfaction
satisfy everyone's heart enormously,
adjusting his activity
in every 'you';
thus, be ye blessed,
have blessings
for your environment,
and have your country blessed
with every blessed illuminous
gladdening go—
evolving every good
of your existential becoming.¹

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1. This message was given on the occasion of a Satsang Congregation held at Kalibari, New Delhi, April, 1963

LET THE HEAVEN COME DOWN

Be thou meek as lamb,
wise as *Jupiter*,
strong as Hercules
in resisting the evil,
loving as Lord, the Lead
be devoted
with allegiance and active service
to beloved the Great,
and make thyself
pious and wise like *Solomon*,
and serve everyone
with all those characteristics,
thus, be blessed
and make blessed
all the discrete
personalities of the world
impart thy attributes
to the people
and make them
shadow of thyself
without breaking
their traditional stay of life,
thus, let the heaven
come down
with every prolonged
eternal life and lift
with every sweet throbbing of violin
and pleasing love and service.

DO SURRENDERED

Do sacrifice thyself,
 be surrendered—
thus be quiet and concentric,
 have strength, vigour and valour.

BE CONCENTRIC

Be concentric unrepellingly,
keep yourself satisfied
and have bliss.

BE OVERFLCWINING

Be thou superfluous ¹ to serve Him
and His existence
and destitute for thyself
in all respects
and have energy and peace.

LET THY EYES BE SINGLE

Let thy eyes be single,
understanding will come
spontaneously.

ROAM TO FULFIL PROVIDENCE

Wherever thou roamest
roam to fulfil he Providence
and make thy provision automatic

DO PERFORM HIS COMMANDMENTS

Do not brother yourself
whether you are able or unable,
good or bad,
but do perform His commandments
out and out.

SERVE THY LORD

Serve thy Lord

with glowing enthusiasm

and keen inquisitive intelligence

fulfilling His wishes

to His bloomy satisfaction;

thus be thou blessed.

SERE HIM UNCONDITIONALLY

Be never in condition
with thy Lord-Love;
serve unconditionally
and have Him
unconditionally.

FOLLOW ARDENTLY

Follow ardently
and be followed.

HESITATE NOT

Hesitate not

to carry out the impulse
which you have had
from your Guide.
the Principal;

do it—perform

or the hesitation will make
the go of your life hazy.

ACT CONFIDENTLY

Act confidingly,
and have confidence.

NURTURE EXISTENCE

An opponent of existence
and its uphold
is an opponent of all
who feel that existence
and like to uphold it
within and without;
so, serve every existence
but not its opponent,
nurture existence
and be thus
the friend of it,
so, serve and make all survive
crossing over all the difficulties
and be immune
and try to cure the opponents too.

EC HO OF EXISTENCE

Echo of existence
comes down
as sufferings
when we do to others
what we do not
like for ourselves—
rupturing roll of life
begins to cry out
with indolent dullness—
see
what is or was
apt for you
to do for others.

ENSURE BECOMING OF EVERYONE

Keep propitious provision
for everyone,
do not minimise their
labour and skill,
let them achieve it,
thus make your neighbour,
society and country
achieve with hopeful enthusiasm
and make their becoming ensured.

BE HONEST

be thou honest,
 tactful and propitious
 to thyself and others
with every graceful alert
 inquisitiveness.

SUPPORT THE HONEST

Always be a supporter
of the honest elite
where mutual exalting service
and fellow-feeling
roll on,
and thus uphold the stand
of your becoming.

BE PROPITIOUS

Be thou besieged
with propitious thoughts
with all threads and applications,
being unobsessed otherwise.
and thus
be thou propitious to all.

MAKE YOUR POWER PROPITIOUS

Make your power propitious
through its exercise
to make everyone
enjoy propitiously.

MAKE OTHERS PROPITIOUS

Do thou acquire
thy existential elements
through thy behaviour and dealings
and make others propitious too.

LOVE MAN

Love man

serve man

with every conscientious compassion,

earn everyone

with indomitable lustre of service,

thus make the wealth of life progressive—

Providence provides everyone

with every unobstructed flow;

be great in heart

with every regardful service,

be appeased

and make others peaceful;

LOVE ALL

Kill not

steal not,

be not harmful to anyone,

resist others too.

love all

according to their

distinctive specification

and traits,

make your existence

propitious and active

with its health and uphold;

beware!

damaging others

is awful discredit

to your ownself,

it is a sanction of weak heart

and egoistic ambition,

be loving to all,

servicing to the needy

a helpful relief to the sufferers

and saviour to the drowning.

LOVE GOD AND NEIGHBOURS OR SATAN ENTICES

Love thy neighbour
in the name of God.
and enjoy the bliss of Godhood
that dwells in you;
or, love thy passion,
deceive God
encourage /satang to entice you,
and enjoy
the groaning gnaw of hell;
do either
as you like.

LOVE VORACIOUSLY

If you wish to love one,
love voraciously,
but never try to pervert
one's benign distinctiveness---
it goads one to be lost;
do what is apt.
be apt
and have aptly

ENJOY FREEDOM

Do live

in the abode of love

with every lovely gait—

enjoy freedom.

GIVE LOVE AND SERVE

Give, love and serve
in the way of nurturing
life and growth
with every sympathetic fellow-feeling—
achieve bliss
thus.

**DO UNTO OTHERS
AS YOU WISH TO BE DONE BY**

Do to others
as you wish to be done by them
with every judicious aptness—
even if they fail to do so.

TILL THYSELF WITH LOVE

Till thyself with the lay of love
and be tuned with
factual flora.

BLOOM FOR EXISTENCE

Be sanctified.

try to make others

sanctified too

and serve accordingly;

this—the pious bloom for existence.

BE COMPASSIONATE

Be thou compassionate to all,
specially to those
whose salt
thou hast taken.

SEEK OUT SOLACE AND SERVE

Listen to the aggrieved
and aggressor
with every compassion—
is solace impregnated within?
seek out
and serve accordingly.

GIVE THY SERVICE

Give thy service
and hearty love-offer
and have sympathy, support
and aid offered,
thus be a darling sovereign
of everyone.

LAME NOT THY LEG

Lame not thy leg—
for then how shalt thou be able
to bear the burden of the oppressed?

MOLEST NOT THE HONEST

Molest not

the pious and honest,--
Satan will approach you
with victorious claps
thrashing and spurning your existence.

DO NEVER OVERRIDE ONE'S MODEST NEED

Do never ride over one's
modest need—
the stay of life,
the gear of growth.

PIOUS AMBITION

Be thou propitious
in thy all-round move;
this—the only way
to be ambitious with piety.

SUBLIMATE THY DESIRE

Make thy desire

sublimated

and arise with

great conscientious glare.

FLARE UP

first live and grow
with your traditional beauty
through compatible conjunction,
flare yourself up
with all distinctiveness
of your environment
and country.

BE ONE-PRINCIPLED

Be thou

an unshaken one-principled man

with the intent of

existential propitiousness

for the interest of humanity,

and adjust all the affairs

with every

meaningful adjustment

measuring

the intention of the principle

to perform

with active impartment

and handling

with active impartment

and handling

with every valorous impulse;

fulfil with all-round efficiency

to embolden your principle;

thus be thou equipped

with every experience

and tactics of all affairs

with due dealings and behaviour

maintaining due characteristics

with compassionate

convocational action

to conjoin with others too;

and thus achieve success.

BE A MAN OF MEN

Brother not,
nor mutter
at your disqualification
and inefficient go of life;
love thy Love-Lord
with every constant continuation,
serve Him
and culture His attributes
in you accordingly;
be just and judicious
in your go of life
and mission of your
Lord, the Love,
with a discernment of His
inner reflections
in His dealings;
achieve
and be successful,
be a man of men.

MAKE YOUR CHARACTER ADJUSTED

Make your character adjusted
in accordance with your Love-Lord
with due service
and compassionate adherence to Him;
and make your intelligence adjusted
with due observance
which makes it propitious
and harmless to everyone;
thus, exalt your innate adjustment
which is favourable to you
and others too,
and observe everything
with due adjustment accordingly;
be happy and make everyone happy
with every exalting adjustment
of your inner propensity
ordained by active enhancement
with every favourable
urge and extolment.

MOULD THYSELF

Console thyself
with every conscientious consideration,
act,
serve
with every skilful attitude
and with every alertness
and watch keenly
thy Beloved the Great—
the Lead of thy existence;
mould thyself
according to His wishes,
characteristics
and normal attitudes
with every observation of
existential upliftment
which you have got from Him
to live and grow;
observe earnestly
and work it out
with every thoroughness
and keep thyself
unquiveringly consoled
with every peaceful reflection;
impart thy love to all
with Beloved, the Great—
the lead of thy life and characteristics,
the Providential Law of
life and growth;
be blessed thyself
and bestow bliss
through thy service
on everyone of thy environment
with every shower of love and piety
through thy essence
of thy being
and adherence
to the Love-Lord,
the Lead-Love,
and be blissful
with every blessed effulgence.

DECENCY IN THOUGHTS

Be decent in thoughts,
keep decency
in your words and deeds
with every cordial service,
maintain decency
and venerable awe
to serve truth,
your Lord,
Good and God;
thus keep your ego with complexes
adjusted
in a meaningful rational link,
and practise devotion
with every surrendering mood
to mould yourself accordingly.

BE NOT EGOISTIC

Be not egoistic,
but keep thyself well up
in energetic urge,
accomplished behaviour
and intelligent farsightedness;
apply thyself
with every urgent earnest intelligence
and be successful
with every propitious progress
discerning everything
with thy three eyes—
one, inner intelligence,
and the other two.
factual discernment.

SHOCK NOT ONE'S EGO

Shock not one's ego
but tackle it
with skilful tickling,
thus gradually make him soothed,
and with favourable, skilful induction
and intelligent manipulation
let him lie on your opinion—
shock rebounds with a shock
and bad behaviour invites
bad dealing;
deal with darling attitude
and have compassion,
but beware!
sweet villainy is the
bedewing element of Satan,

BE NOT STIFF

Be not stiff
before the egoistic,
because they may be repelled.

WOUND NOT ANYONE

Wound not anyone,
be not insolent
if it is not amusing to others.

DO JUSTICE

Never thrust
slap for slap—
do justice,
reconcile.

SPEAK NOT HARMFULLY

Speak not

what is harmful;

rather speak

what is propitious

to you and others.

DO NOT INVITE DANGER

Do deal

but do not invite danger,

rather exalt

with a happy infusion.

RESPECTFUL TREATMENT

Treat what makes you
propitiously respectable
with every respectful handling.

CONQUER THE HEART OF THE FOE

Be just

and conquer the heart

of your foe

and be ever-propitious

to your friend.

NEVER INVITE INIMICAL REACTION

Do and talk
in such a manner
that it may never invite
any inimical reaction
unnecessarily.

PURCHASE WITH LOVE AND SERVICE

Never try to purchase anyone
by money,
but try to purchase everyone
with love and service;
make it part and parcel
of your worship.

RECTIFY YOUR MISTAKE

Try to rectify your mistake
by reverting to correction
through conversation.

RESIST AND REVERE

Resist ambitious loll,
revere propitious offer
with hearty service of upkeep.

DEAL APTLY

Our dealings and conversations
should be apt,
 exalting, rational
 and matter-of-fact
with proper mould
 to support the principle.

DO NOT CRITICISE TO FIND FAULT

Stop!

don't criticise
an affair, subject or object
merely to find fault,

for it is the way
to impart the fault
into many men
and incline them
toward it;

rather, criticise what is bad and impart
what is existentially propitious
with active, reasonable suggestion
and descriptive outline

so that people
may accept
and have an active inclination
for good—

this is the way
by which many a one's life
can be saved
through proper observation;

mere criticism generally
infects the people
with evil tendency
and sprays it
as a luxury;

be aware—
let them enjoy their little days
in a way
that favours existence.

MEASURED SPEECH

Don't speak much
 speak not less,
 but follow aptness
 with every intelligent,
 coherent link
 by which untoward effect
 comes not;
be happy
 and make others happy too.

BE NOT HARMFUL

Be thou beloved
 of your Love-Lord,
do
 what you wish to do
with every cautious compassion
 and be not harmful
 to anybody.

TRUTH

Truth is what is good to being
and not the reproduction of a fact
as it is—
tell the truth,
tell what is pleasant,
tell neither an unpleasant truth
nor a pleasant untruth.

BE TRUTHFUL

Be thou truthful sincerely,
but for the welfare of thyself
and others too.

FRUGALITY

Be frugal,

embezzle not

one's entrusted thing

at any cost;

beware—

thou art responsible

with the whole of thy being

as its trustee;

serve accordingly

with every pious aptitude

to fulfil it;

earn piety heart and soul

and be blessed.

BE THOU SHARP

Be thou sharp,
be thou conscientiously considerate
and farsighted
in every aspect of your life

BE THOU STRONG

Be thou strong
and smooth,
tempered with love,
but be not brittle;
beware.

COMBAT FEAR

Fear imparts weakness,
prepare thyself
in such a manner
that you can combat
all kinds of fearful affairs
with a conscientious consideration
in the twinkling of an eye.

BE MEEK BUT BOLD

Be thou meek as a lamb
but bold as a lion.

BE ADHERED

Be thou blessed.

be adhered,

act

and be successful.

FOLLOW STAUNCHLY

Do not shake off
your principle
at any cost.

SOW EARLY

Sow that plant early
whose fruit is necessary
but comes late.

NEVER THRUST YOUR EGO

Do never thrust your ego
to pungent pride,
be not foolish and block-headed

FOLLOW EXCELLENCE

it thou longest to excel,
follow excellence unshrinkingly.

BE TRUSTWORTHY

Be trustworthy
confide thyself,
then test others.

DEMOLISH THY EVIL

Demolish thy evil
and decant thy energetic urge
to serve existential propitiousness;
be compassionate,
love,
serve
and make one well-to-do.

TIT NOT FOR TAT

Tit¹ not for tat²

rather treat for tat

compassionately.

-
1. Tit—to strike,
 2. Tat—Blow.

PARDON YOUR OPPONENT

Be not proud
but pardon your opponent
and seek the opportunity
to serve him.

BE JUST TO YOUR FOE

Do justice to your foe
and serve him
in the propitious function
of his life
and be modest with every watch
and alertness.

BEST THY MERCY

Bestow thy mercy
but be careful
that it creates n harm
to the done.

BE PROGRESIVE

Lo!

be thou thankful,
be thou propitious
and let thy life be progressive
in its rolling trail.

BE AN EXAMPLE

Be thou an example,
and precept will come out
in times of need.

REACT BENEVOLENTLY

Whoever strikes thee
 on the right cheek,
 turn to him the other also;
and if thou art unable,
 be just to him
 i.e., do to him
 as thou wouldst like
 for thyself
 in such an affair.

BE NOT ANGRY

Be not angry,
 irritated,
 insulting or peevish to anyone—
if it is not sweet
 and beneficially propitious to him.

ANGER MAKES ONE MORE ANGRY

Be thou beautified
and sweetened with affection
with every rational
conscientious consideration
which is ornamented
by practical discernment
of affairs or things
without any vengeful attitude
and serve accordingly
preparing thyself thoroughly
with all the equipments
or resisting evil;
thus make inimical relation
appeasing
with thy opponent,
be blessed,
make him blessed too;
remember—
anger makes one more angry,

EGO AND SELF-CONCEIT

Ego follows

with his ambassador—
self-conceit;

be just

discern everything thoroughly
and do justice
with your benign egoistic
distribution

THREE THINGS

1. Do love your Lord,
and prepare yourself
to fulfil His wishes,
2. Make all that you have
fulfil His wishes
3. Be not indisposed
due to obstacles
or blows,
i.e., allow not your ego
to be hampered
or hit by them.

FIVE JEWELS

Unrepelling devout adherence
 to the Love-Lord
with active culture and fulfilment
 of His commandments,
tenacious grit,
 painstaking habit,
 absence of self-seeking attitude,
energetic volition
 with every readiness
 and presence of mind—
these are the five jewels
 that equip men with leading potency,

FOUR FORTIFYING MORALS

Keep yourself

ever concentric and alert,
be actively wise
to adjust yourself
psycho-physically

with proper nourishment
both in and out,
with care for the interest
of your Love-Lord

in your every active life-affair—
then along with this
adjust your environmental affairs
and business with others;

be alert

in the interest of your Love-Centre
through which your love
should positively go
with gaining steps,

and behave every time
with every cordial voice
and courteous behaviour
even while chiding

so as to keep pleasing
where it is necessary;

never give any positive word
to anyone

about anything
which is not in your ownership
and in your positive custody,
because you may fail
to supply that;

beware,

be not the cause of
undue suffering to anyone
in anyway;

keep yourself morals fortified
in these four

with thirsty eagerness
and devout spirit
to your Love
in your active life
and have bliss.

FIVE A MISTER

- 1) Be a mister
to maintain the interest
of your Beloved unswervingly,
breaking all obstacles
in every way
and in every affair,
without creating any difference
amongst the prophets—
be generous towards them
that make you
profit and grow.
- 2) Forsake not anyone
out of hate
but be detached from that
which is hateful
and make others so too—
in an untussling way.
- 3) Help one
in adversity
according to your might,
being unexpectant from others
as far as possible,
with active self-earned offerings,
- 4) Neither ignore
nor demand
any offer of affection—
nor be a burden
on others.
- 5) With unswerving attachment
to thy ideal
move on with
regard-rousing service
to each and all
whoever he be
in all aspects,
practising *Tapas*
and good habits
in every move,
not ignoring time – factor
for the fulfilment
of Dharma.

DO ADHERE AND FLARE UP

Do adhere

and flare up with your
energetic volition,

act with every progressive
rhythmic step

be the children of piety;

dominate with all of your acquisitions

with every thoroughness,

be successful

and make others too—

and be blessed.

SERVE WITH SANCTIFIED PURITY

Be thou actively
adhered to thy Love-Lord.
serve and help everyone
with sanctified purity
when and where necessary.

SERVE WITH EVERY EARNESTNESS

Serve your Love-Lord
with every earnestness
even if you can't get help
from your immediate environment;
be honest,
gather equipments
with apt behaviour and due service
and have help from others,
imparting your compassionate
fellow-feeling.

KEEP UP THY EXISTENTIAL UPHOLD

Be thou whatever,
make thy flow of life
keep to the principle,
adjust thyself accordingly
in thy thoughts, deeds and success,
thus acquire personal experience
and intelligence,
be blissful for that
and keep up thy Principle
may enjoy thee
with every exalting exposition.

PLOUGH THYSELF

Plough thyself to be fit
 for thy Master-Beloved
 for His sake;
thy yoke shall be easy
 and burden lighter;
this is the loving message
 of thy anointed Love;
follow it
 with loving morale,
 be successful.

SOW THE SEED

Do sow

that seed immediately
whose effect comes
after a long time,
but which is propitious
to thy existential run;
deceive not thyself.

SWEEP OFF MALICIOUS INTERPOLATIVE THEORIES

Sweep off

all the malicious interpolative
facts and theories

which make existential proficiency
vile and vicious.

MAKE YOURSELF PROGRESSIVE

Do love thy Love,
 be active in every love-service
 with cautious responsive go—
 that makes Him exalted;
do everything that occurs in thy way,
 consider
 how far it will be progressive,
 productive and profitable
 to thy Love;
and be frugal at every step
 in thy action and expense
 with every cordial move,
meditate duly—
 thus make thyself
 progressive and profitable.

MAKE YOURSELF SELF-COMPLACENT

Impart your enlightened experience
and knowledge of discernment
with relishing soothing sauce
of words and behaviour
along with valorous exaltment
which make one rational,
lovingly intelligent
and actively enthusiastic;
thus make one feel blessed
by the boon of your interesting
enhancement
which sprouts into action
in one's life;
make yourself self-complacent
and enjoy

BE OF SWELLING URGE

Do never hesitate
or refuse to support, to serve
and to help any good project
with every energetic zeal
and enthusiastic imparting;
it will save you
from indolent, fictitious fiction
and will make you a man of
swelling urge and active zeal.

BE HUMBLE

Do never expect
honourable reception
or entertainment
from the great,
rather be humble,
inquisitive and ovational
in your approach—
that is the way
to be blessed.

NEVER BETRAY

Keep thy devoted allegiance
to thy Love-Lord
with every keen observation
and service;
let one's love and active service
to Him
be the indicator for thee
when and upon whom to rely;
be conscientiously bold, active
and valorous
in thy stand for Him;
be thou alert always
with every observing keen urge
for His welfare;
obey Him
and observe His commandments
in consonance with His ardour
to have you after His wish
for Him and others;
thus be blessed
and bestow blessing upon all;
again and again I say—
never betray
but be alert and tactful
for His service.

MAKE SUFFEREINGS PALTABLE

Keep valorous love
to thy Beloved the Great
with every adherence, allegiance
and active service
and make sufferings palatable
and cross over
all the difficulties
with thy intelligent adhering move.

BOON OF PROVIDENCE

Intelligent and
appropriate use of time
with due observation
is the blessed boon
of Providence.

THE STAR OF DIVINITY

Impart and maintain one
with propense-propeller
of love and service
to Beloved the Great
with a stable, intelligent run
of hope, charity and piety,
which makes one
glistening, complacent and controlled
with self-satisfying energetic urge—
the star of divinity,
water of love.

SHAKE OFF FRAUDULENT TEMPERAMENT

Shake off

fraudulent temperament,

rather be a

glaring thief of

love and service—

enjoy blessings

offered by the compassionate ones

through the blessings of Providence.

MAINTAIN CREDIT

Keep credit with due success
by making one creditable—
thus enjoy complacence
of credit

BE AN EXAMPLE OF LOVE

Do serve thy Lord
with ardent ardour
and valorous admiration,
thus conduct thy conduct
and characteristics
which bear the effulgence
of love and fellow-feeling;
display and adjust thyself
with every skilful behaviour
by which everyone can feel thee—
a man of loving intelligent exposition
of their hearty heart;
and thus be an example of Love
and piety
by which righteousness
evolves automatically.

EXAMPLE—BETTER THAN PRECEPT

Forbear,

be thou an example
for the real uphill go of the people
with every alertness
imparting the propelling push
of existential uphill
enthusiastic go—

for it is better than a precept;

be a practical friend
of individuals

with a stable stay;

convince everyone—

commoners as well as leaders,
with firm conviction
and expand thyself
in every individual

with an infinite pull of life;

be successful,

be blessed

Be bloomy.

BE A THUNDERBOLT OF EVIL

Be honest, pious
and compassionate to all,
but be a thunderbolt to evil
which is detrimental to
existential propitiousness.

HAVE BLISS

Follow, observe
what is propitious
to your existence
and have bliss.

EVIL THOUGHT

The thought or action
which is not allied
or akin to
or compatible with
your existential propitiousness
is normally your opposite;
it is nothing but
animus to your existential stay;
if it is applied on you
your conscientious consideration
should repel it
with a normal denial
because it is antagonistic to you
and to your propitiousness;
therefore,
you call it
evil thought or action.

LACK OF CHARACTER

Those who lack
rational approach
and inquisitive ardour
are persons
lacking in character
and principle of life
with a propitious go;
therefore, they have
little existential consideration
for being;
so, be thou cautious.

A NOTCH OF MISUNDERSTANDING

A notch of misunderstanding
can destroy thousands of
progressive and propitious avenues
created through the diligence
of hundreds and thousands of years;
beware!

COMPLEX THAT LEADS TO DISSOLUTION

Beware of the complex
that leads to dissolution,
trace it out
with cause and effect
to make thyself clear
in every aspect
in whatever thou be engaged;
be not afraid—
see,
be convinced,
and be free.

ADJUSTMENT OF ATTRIBUTES

Be thou above
all the attributes
which are bestowed
on thy existence;
be adhered to thy Love-Lord,
the anointed Providence,
and be above
all the attributes;
see, consider and apply correctly,
adjust thy attributes
so that they make thee
propitious in thy trail of life
and have a blessed go
of personality.

BE ALWAYS BENIGN OT THE LORD AND HIS BLOOD-RELATIONS

Be always benign
to the Lord
and to His blood-relations,
be ever friendly to them
with all reverence
as to your Lord the Love
because
they are normally akin
to the blood and flesh
of Beloved the Lord;
and verily, verily I say—
love, loyalty, sacrifice,
protective urge
and progressive go
are the master-indications
of the Lord's blood—
for, they bind the spirit of the Lord.

HOW TO ADJUST A CONFLICT

Conflict can be adjusted
through concentric co-operation
and intelligent resolution
of complexes—
thus solving mystic illusions
on a rational basis.

EXTEND THY LIFE

Do thou love

 Beloving the Lead

with every conscientious consideration
 and active service;

observe and keep

 thy intelligent eye

 to the facts and problems

 sharp and well-adjusted

and impart thy love

 to everyone

 stimulating his loving attitude

 in innate eagerness;

be so active

 with every pious propitiousness

 that you be not

 harmful to others;

thus be

to live in the Love

 with every automatic service

 to Him;

spread thy pious principle

 to everyone

 being solace to him

 through thy active impartment

by which it becomes possible

 for him to do everything

 for the betterment

 of life and growth;

and extend thy life too

 accordingly,

 beware of they pitfalls,

 lest they infect others too.

AIM AT ARDENT EXPANSION

Be thou adhered to the Love-Lord
with every serviceable
concentric urge,
keep and maintain thy rational trail
propitious to thy existence
with every ardent ardour
and honest performance,
goad the flow of thy culture, conduct
and character
integrating the past
with the present
to have.
to maintain
the thrill of life and fellow-feeling
with innate valorous vim;
act accordingly.
with every incentive, sentiment
and quick performance;
cultivate thy brain aptly
and adjust thy nerves and muscles
accordingly;
this beauty
is the beverage of wisdom,
the wine life;
mind
that double-sided growth—
in and out,
ancient and modern—
is the characteristic of a seed
if not interpolated—
that keeps the life
and fixes it
aiming at ardent expansion.

BE YE UNED

Be ye uned¹ with
your Love-Lord.
Beloved the Great.
with every active service
and conscientious consideration
and serve everyone
memorising His love for you
and your adherence
and active service
for His mission;
therein lies the potency
of education
with graduated go
of your trails of life,
which makes your personality
glow with His love-aura;
behaviour and character
will evolve normally through it;
serve Him,
the Blessed Love,
with adoration and allegiance
out and out,
with propitious love;
be blessed
and bestow bliss upon all.

1. Uned-- United

OBEY YOUR MASTER

Never disobey your Master, the Love,
but learn to obey Him
and serve Him
with a keen perception
of His welfare
with every inquisitive
enthusiastic immediacy
and meaningful adjustment;
this—
the only way
to wisdom
and welfare of life.

BE RICH IN VITAL VIM

Riches that serve Lord
nurture the vital vim
of every individual;
love Lord constantly,
serve Lord and do for Lord—
that will make you rich
in vital vim.

DEDICATE THYSELF TO THE MASTER-BELOVED

Be thou up to the liking
 of thy Master-Beloved,
manage thyself accordingly
 in words, deeds, behaviour
 and skilful manipulation,
with utmost effort
 to perform and to know
with a meaningful adjusting intelligence;
 educate thyself
 with every sanctified significance;
 thuh dedicate thyself
 and be blessed.

BE ALERT AND FOLLO

Be alert,
and do thou follow
all the sayings and commandments
of thy Love-Lord
with apt attitude and mind,
keen attention and thoroughness
according to necessity
and be habituated to it,
be blessed
and make others too

LOVE TO SERVE HIM

Love Him- the Providence
for your self –complacence
not to fulfil your selfish whims
but to serve Him
with your hearty love and lore;
be e satisfied
with His satisfaction
with apt performance
and pray to Him
to love Him only
with all His existential output;
feel everyone of His
as His doll of creation—
the living entity;
merge your service
to serve him
and make him existentially
propitious
resisting all evils,
and enjoy valorous love
with every admiration
of your grains of life—
imparting Him
into his volitional vigour
of vital flow
with the nectar of life.

BE ANOINTED WITH BLISS

Do thou

what thou thinkest good
for thyself, thy family
and thy country

and may thou
be anointed with bliss;

always do remember

wherever good in all respects
is involved and imbibed,

bliss resides there

ablaze with God

with a blazing shower
of smile.

BUILD A CONCENTRIC LIFE

Be

conscientious, considerate
and swift but not hasty;
keep your conscience clear
with every adjustment
of your principle,
your Lord—
the Lead,
with every aptness
and make your success
inevitable
with a blessed effulgence
to form a concentric life.

INVOKE JOLY BLISS

Do never care
 for thy egoistic flux,
 rather be careful
 to guard against it
 with keen alertness,
do—
 what is apt to do
with every energetic enthusiasm,
 every thoroughness
 and concrete, consonant,
 conscientious constancy
 of thy cordial behaviour
 and rational go;
delay not,
 be ready
 for every immediacy;
keep thyself well-equipped
 for the mission—
 for what thou art
 going to perform
 with every revering zeal,
 loving throb
and careful observation and detection;
 thus,
 be thou conditioned with
 thy Beloved—the Lead,
perform
 with every sweetening deal
 and service;
 have success
 and invoke jolly bliss
 for thyself
 and for others too.

STEP ON

Be thou ardently selfish
in the affair of thy Beloved the Lord,
and thus do perform everything
in a miserly but masterly way
with every rational go;
and this—
the primary wealth
to step on in thy progressive life.

GO STEP BY STEP—TOWARDS BECOMING

Keep your brain keen and intelligent,
keep your heart
blazing with the love
of your Beloving Love;
be a sweet, rational conversationalist,
keep your eyes
compassionate
comprehensive
and wisely penetrative
with every imparting attitude;
be thou always
ready to serve
the commandment of your Beloving Lord,
and serve everyone accordingly
with every inosculating attitude;
perform all the duties
taken as vow
end entrusted to you
with every thoroughness
and sharp attitude;
acquire
out and out
all the attributes
imbedded in Him
in your personality
with every propitious enlightenment;
try again and again,
thus go step by step
with every accuracy
more and more
towards becoming;
shake not,
throb not,
be steady and enthusiastic,
thus serve your Lord,
the Love,
with adherence,
allegiance
and active service.

DELAY IS DANGEROUS

Wait and see,
handle in apt moment
and be satisfied with success—
but beware!
delay is dangerous.

HAVE BLISS—BE SUCCESSFUL

Be thou adhered
to thy Love-Lord
with every allegiance
and active service
keep thy intelligence
farsighted with
every graduated intensity
and be thou equipped
with every thoroughness
and act accordingly;
be respectful to everyone
who is older than you,
behave well
with equals and the young
even in the case of enmity
or difference of opinion;
but be cautious
and see the affairs
with conscientious consideration,
deal accordingly
in a sweet thrill
and do what is apt;
thus, cross over
your difficulties
through your justified manipulation,
have bliss
and be successful.

CRAVE NOT ANYTHING

Crave no return
for service to thy Love-Lord,
but be thou proficient
to serve Him,
to thrive His mission of love
and existential propitiousness
of humanity
with every painstaking sufferance
and forbearance
and have blessings of energetic urge,
adjusted, active intelligence
and sweetened behaviour
through Him;
be true and constant
with the bliss of nurture
and love
be the emblem of service,
be blessed
and bestow the bliss
on everybody
with dazzling valorous admiration
and just intelligence.

THINK—DISCERN AND ADJUST

Think and discern conscientiously
 what is good
 and what is bad
in the affair of life and activity,
 adjust all that is bad
 with abating performance
and preserve with careful adjustment
 what is propitious
 to your life;
go on with conscientious consideration
 and alert look;
 do and perform accordingly.

DISCERN FACT

People roll on the voice
seldom on facts—
hence discern fact first,
then talk and act accordingly
with your propitious service
to console.

DISCERN TO REALISE

Discern the fact
to realise it
with conscientious consideration,
know it thoroughly
with pros and cons,
then advise
according to utility.

DISCOVER AND REALISE

Investigate, discover
and realise
yourself in you,
then be selfish honestly.

DICERNAND ACT

Discern with
 conscientious consideration,
 with every aptness;
then come to conclusion
 and act accordingly
 guarding against un success
 with skilful contact.

DISCERN CAUSE AND EFFECT

Discern

with every unflinching interest
cause and effect,

compatibility and incompatibility

with every satisfactory solace of

how and why

of every ingredient

with its effect

in existential upkeep,

with every awareness of its

significance;

discern its favourable

and unfavourable effect

and efficiency

in every object;

be thou wise in action,

attitude

and effect;

thus begin and go on

and be a man of correct conviction

act,

achieve the range of propitious
possibility.

MAKE THE PIONEER FREE

First

make free

the pioneer—

the way will out

automatically.

THE BRAVE-HEARTED

Try t perform those things
which are said to be impossible
for the welfare of existence
with a rational inquisitiveness;
verily, this is the sign
of a brave-hearted,
intelligent go of life
and ever admirable to
shrunkn humanity;
suffer for the rescue
and upliftment of existence
and know thou truly—
adjusted, concentric, virile blessing
of thy Lord
will attend thee.

THE WEEK MIND WORRIES

Do not make your mind clumsy—
 good and bad always exist;
the weak mind worries for the bad.
 the strong mind watches the bad
 and flourishes the good.

MAKE THE STAY OF LIFE STRONG

First

 make the stay of your life strong,
being adhered to your Love-Lord,
 with chaste
 inspirable coupling
 with your mate,
in conjunction with
 your relations
 with every existential
 moral efficiency;

thus

 make others efficient goo
 through your active service.

A WRONG ACTION—WRONG FOR ALL

If you be compelled
to do anything
in particular circumstances,
and someone else also
unavoidably does the same thing
in a similar situation,
and if you consider his action
to be wrong.
then your action is wrong too.

TO CROSS AND ADJUST ERRORS AND DIFFICULTIES

Errors and difficulties

are always around you—
do not be depressed,
be tactfully active
and enthusiastic
with every concentric ardour,
pick them up
in your fold,
cross them,
adjust them adjusting yourself
and clear thy way
to be out of them—
remember!
tactless goodness
is always good
but unwise.

SUFFER-BUT SCAR NOT THY BODY

Be accustomed to suffer
but scar not thy body
unduly.

TRY, SUFFER AND FORBEAR

Be earnest,
attempt,
suffer and forbear
with every untottering
inquisitive urge and skill;
be successful
and achieve.

BE A SERVANT OF PEACE AND PROGRESS

Be thou in commune
with thy Love,
the One,
with a go of common-sense,
be sweet to serve,
pleasing to treat.
judicious to behave,
strong to resist evil,
friendly and propitious to all,
a rescue to sufferers
and a minister of good;
these are the normal characteristics
of a servant of peace and progress—
one thus endowed
is the stay of freedom.

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LOVE THY ENEMIES

Talk and give love – service

to them

who are inimical to you

in an appealing mood

and with every cautious collaboration;

believe them

who disbelieve you

but do not transcend

the jurisdiction of

legitimate belief;

be not harsh to them

who life you

for your sweet eulogising behaviour

because they do not love you—

the man,

but your behaviour.

LOVE—BLISS AND SOLACE OF EXISTENCE

Believe not him
 who can disown
the love and well-wishes of another,
 yet behave rightly
 with unexpectant cordiality,
 for love is heart,
 love is heaven—
the bliss and solace of existence.

ACTIVISE NOT THE SATANIC SHUTTLE

When you speak ill of your brother
or of a friend
or instigate one against them.
surely you activise the Satanic
shuttle in you
and molest your Father, the Lord;
it is better to reconcile them
with ardent enthusiasm
and pray to Him;
thus enjoy peace
and make other appeased.

BE THOU BALANCED

Adhered to thy Love-Lord
be thou balanced
with every kind of exertion;
it will maintain thy ability,
strength of energetic volition
and active zeal;
do not deal with anything
in an unbalanced way,
exert accordingly.

BE A MASTER OF REALITY

Exert,
discern with every concentric consideration
stretching your farsighted intelligence
with inter-interested adjustment
and efficient factual conception;
have experience with knowledge
and volitional concept
of conglomeration
with ever certainty,
be thou a master of reality;
thus pick up the boon of Providence
making the trail of your
observation just
and handle it properly
according to the urge of
necessity.

CHANCE AND ACCIDENT

Clear up the dilemma of chance
and conception of accident,
so that
thoroughfare may or will
appear to you.

DISCOVER REALITY

First discern whether a report
is a fact or fiction,
then do what is apt;
if necessary,
correct and clear it
with every compassionate, bold
and sweet handling.

FIELD OF SUSPICION

If you see anywhere
material sign and conduct
that normally arouse
the thought of something doubtful
with a support of
rationally linked facts and figures,
then know it to be
a field of suspicion;
to suspect means
to look into a thing secretly;
do not indulge in irrational doubts
but be alert if you live,
otherwise you may be
a victim of suspicion-mania
and contaminate others.

PERSONS NOT TO BE RELED ON

Do not rely on those
who are easily perturbed
by hearsays
and create fantastic decision;
keep your eyes,
see and decide.

RELY NOT ON THE UNRELIABLE

Do not rely on him
 who has turned to be unreliable
 due to treacherous move,
but be considerate about
 what is extremely needed
 for his existential stay;
so deal with him
 without exposing your private affair
 that he may turn towards correction,
 but be alert,
 keep your keen eye
 on his spoiling attitude.

RELY CAUTIOUSLY

Rely o him
whom you like—
but hold reins
in your hand always.

BE NOT AN IMPOSTER

Be not an imposter or bluffer
in seeking your choice
ignoring the merit of it.

PRETEND NOT

Do not suggest yourself badly,
pretend not—
that will make the function
of your system weak.

PLEASE, BUT DON'T FLATTER

Rather be pleasing to everyone
with service to the good,
but never support evil
with flattery.

BLOW NOT ONE'S HEART

Never blow one's heart
except in an emergency
to maintain existence—
but adjust it
exaltingly.

ENTHUSIASTIC SUFFERING

Suffer to make other happy
with pleasing enthusiasm
and good enterprise.

GIVE AND HAVE

Give and hearty compassion
and make thyself
an unexpectant field
to have.

PURSUE EFFICIENCY

Pursue efficiency,
forbear for it
and be efficient.

AVOID MISTAKES

Be unrepelled
to avoid mistakes.

PROPER CRITICISM

Be aware!

your criticism should be
constructive to existence
and destructive to evil—
thus make it pleasing to all.

SANCTIFIED FRIENDSHIP

Break not off that friendship
which is sanctified
by the emblem of
beloved the Lord—the Love.

RULE THYSELF

Rule thyself
for the Lord,
then instruct others
to rule themselves.

THE BEST POLICY

Unexpected

honest serviceable attitude

to one's welfare

with apt considerate

inquisitive intelligence

in the best policy.

AGILITY

Be solemnly agile
but humble.

BE REGARDFUL

Be thou regardful
and serviceable
to the noble
and sympathetic to the commons
with uplifting nurture.

KEEP BALANCE

Keep balance

with conscientious consideration,

do everything accordingly;

unbalanced motion

causes deviation.

AVOID GO-BETWEEN

Spend money

for the purpose

it has been meant for,

because it is charged

with your volitional urge

accordingly.

DIPLOMACY AND DUPLICITY

It is better to be a diplomat
if it promotes
existence fact fully,
whereas duplicity
that drags one to devil
is a curse of heaven.

IMPART BLISS AND SOLACE

It matters little
whether you weep or laugh,
but see
it you can impart
bliss and solace
through it.

BETTER TO DIE WORKING

It is better
to die walking
than purging.

BE NOT A HELP-SEEKER

Be not
a help-seeker
until your need is dire
and thus save your ability.

FRIENDSHIP AND FREEDOM

Be thou friend
to everyone
with cautious service and voice
and impart that to him too,
and have freedom.

RELY NOT ON THE BLASPHEMER

He who speaks ill of others
 fantastically
without judging them
 or knowing their affairs
is to be immediately taken
 to be blasphemous
 in character;
give thy ear to his version,
 consider,
do not rely on his statement
in connection with any affair
 without any factual evidence.

BE ALERT—DEBAUCHES LOITER

Be alert,
debauches loiter
in disguise
in the vicinity of the temple
to delude the pilgrims.

DEAL CAUTIOUSLY

Rely not on him

who stands as an opponent

in spite of getting

hearty friendly nurture

with caress

and supports others

sacrificing you;

deal with him cautiously.

BE NOT DUPED

Be not be duped

by thinking of anyone

in a pictorial way;

see him in action

consider,

discern practical demonstration

and seedy progress

with conduct, characteristics

and deep tenacious adherence.

BEWARE OF DEFORMED PERSONALITY

Do never achieve
deformed personality
 either through offspring
or through habits
 with unadjusted mental flow;
this deformed personality
creates mischief
 to oneself
 and others too
with unadjusted frivolous go
 of haphazard unturned adjustment
and makes the environment affected,
by which mental bend
of environment
 runs with
 chaotic scattered
 unadjusted un furrowed
 whims of suffering;
 be alert!

FOOLS LOVE FICTIONAL FOLK

Be not a hanger
 on hearsay
make not your fiction stable
 with a fictitious conception,
 rather be alert and equipped;
fools always love fictional folk,
 and a fiction-mongering one
 is generally a prey to falsehood.

BE NOT UTOPIAN

Get something,
 speak and act accordingly
 with every enthusiasm,
but do not think of anything
 which is out of your conception
 or of anyone
 whom you can't imagine
 of support
 through your love
 with every valorous admiration;
do not make any fiction
 which you are not aware of—
 it may turn you to be
 fictitious or utopian.

INSANE SANITY

Those who are of obscure
insane sanity
can never fathom
farsighted existential intelligence.

so I say—
follow the cultured, efficient,
active brain,
and adjust thyself accordingly,
and make thy society
well-furnished
with universal observance,
intelligence and active attitude
that nurture being and becoming
in the ever-running trail of life.

BEWARE OF THOSE WHO SPURN MATE AND HERITAGE

Beware of those
who have forsaken
their sacred mate
and heritage.

BEWARE OF A MISCHIEVOUS MAN IN AN HONEST GARB

Beware of the man
who roams in an honest garb
for mischievous crime
with improper dealings.

SAVE THY FAMILY AND ALL FROM TOUTS

Be aware!

save thy family

from touts

who stretch their hands

to make thy family

a prey to evil—

the Satan—

thus leading the people

with mongrel manifestoes

that deteriorate everyone

educated or illiterate

with luring whistle

of passionate dream

thereby

affecting and infecting all

with a dissipated luxurious go

in every hearth and home.

RESCUE SERVES OF LIFE AND GROWTH

Behold!

be thou keen and careful;
the servers of life and growth
and humble righteousness
should not be molested
by evil,
the Satanic whirlpool;
exert thyself to rescue them—
they are the elixir
to well p existence
with every heroic approach

INCONSIDERATE INTELLIGENCE CREATES BLUNDERS

Inconsiderate intelligence
and ride thereof
generally create blunders
inviting undesired effect;
cross it over;
discern with apt adjustment
so that you can have its proper form
and be successful
by propitious application of it
with every careful administration
and minister its effect.

RECTIFY THY MISTAKE

Do not make thy environment
a partner for thy
inconsiderate ill-fated mistake;
if possible,
rectify it
with their help

BE INQUISITIVE

Do not discard any queen idea,
store it up in your brain
with attentive inquisitiveness
to observe
if some possibilities
come out of it.

IGNORE NONW

No man is less important
in the field of his
normal aptitude,
when time comes,
he may build a towery work
according to this field of efficiency;
hence, ignore none
wait,
see
and apply everyone
in the display
of his normal aptitude
and be successful.

NURTURE INDIVIDUAL DISTINCTIVENESS

The goodness of one's nature
that receives no nurture,
rather is obstructed in its
instinctive outflow
of compassion, sympathy,
words, behaviour,
gifts, service etc—
dries up--
and once gone
it returns rarely;
so, move on
nurturing individual distinctiveness
in everyone
and making it meaningful
in the Lord.

CULTURE TRADITIONAL TRAITS

Display of the traditional
traits and habits
 pertaining to existence
 goad our being
 towards becoming,
hence it is imperative
to culture them
 with every revering nurture.

DISTURB NOT MORAL EDUCATION

Do not disturb
the moral education
of any institution
which propagates and evolves piety
and nurtures the morale of existence—
the stay of state;
that is the priest of
propitious elatement
of every society and country;
it is an offence
to be a harmful agent to it;
beware!

HANGING HANKERING

Turn out

thy hanging hankering;
adhere to thy Love-Lord
with every loving urge;
do the best for Him
and have success.

THE DEAF-MINDED

Deaf-minded people
are generally of unwary attention—
clean thy attention,
radiate,
be corrected.

THE SLENDER-HEARTED

Discuss with a hearty fellow-feeling
to discern and pick up
the truth, the fact;
the slender-hearted
with a vile motive
propagate evil of one
without discerning the real fact
from him,
fie upon them!
never depend on
or believe them.

YES-MAN

Don't seek yes-men

because seldom do they stand
in periods of active need;

seek friends of understanding

who know that is good or bad
and act accordingly.

MAINTAIN DISTANCE BETWEEN MALES AND FEMALES

Mix not with females much,
keep yourself aside
with every honourable distance,
for it slackens the agile binding
with Beloved the Lord—
and so females too
in relation to males

ENCOURAGE AND GUIDE

When flock walk in
right propitious direction,
do encourage them
with enthusiastic induction;
but when they deviate,
do cajole and lead them
with conviction,
and try to turn them
in the right way.

BE EQUIPPED IN TIME

Be ready before
 your needy affair,
face it
 with keen and clean handling;
 thus cross it over.

DO CORRECTLY

Be not agitated

by your mistakes,
find out the correct approach
and do correctly,
mistakes will fly off.

BALANCED WORKER—THE BEST

It is rather good
to be moderate
than to be insincere,
but it is best
to be a sincere balanced
veteran worker.

APPLY INTELLIGENCE

Keep thy intelligence
to perform
what thou art devoted to
and its twig
to observe the environment
for adjusting it favourably.

BE NOT DUPED BY PASSIONS

Beware,
 be not juggled
 by the gesture of passions,
it will lead you
 to the dogs
 under the clutches of
 frivolous pauperism.

NEVER DISCLOSE A FRIEND'S SECRET TO OTHERS

Do never disclose
 your friend's private talk
 to other friends
if it be not of
 helpful relief to them
 except the fiendish affair
 if there be any,
though that should be dealt with
 in every curative measure;
mind that in ever good affair
 you should be ever
 friendly to him
 who considers you a friend;
friendship eulogies
 with friendly behaviour
 normally,
 if there be some
 friendly morale in it;
beware!
 you are the invoker
 of well-wishes to all!

BE FRIENDLY, SERVE—THAN PRAY

First be friendly to your neighbour
and serve the sufferers
 if any,
then go to your church
 to pray—
the blessed boon of Providence.

CREATE FRIENDS

In the vicinity of your abode
be determined to create friends
of enlightened valour
who are initiated in
your welfare—
this is the Prime factor
of your stand.

LET ELEVATION BE UNRESTRICTED

Be thou adhered to thy Love-Lord
with un quivering steady follow,
be thou engaged in every affair
of thy Beloved
with an earnest fulfilment
and good thorough performance,
make this the first and foremost
duty of thy life;
along with it be thou alert
to fulfil His commandments
with earnest active zeal
and proper go to nurture existence
in a real, enthusiastic, active move;
see everyone with thy loving eye
according to his characteristic
distinctiveness,
be thou sympathetic
with proper, servicing, exalting
cordiality;
in distress and difficulties
try to make others
free from sufferings
with selfless ardour
as thy ability allows;
give thy word
according to thy possibility
and ability
and then do it with proper urge;
be not treacherous,
be not ungrateful,
do not break the faith of him
who believes in thee,
never engage thyself
in stealing or swindling
and be cautious about
such thoughts and deeds;
make thy health easy, beautified
and strong
with proper nurture
and make others so;
after due thought and feeling
and according to propriety or necessity
do engage thyself accurately
with quick performance;
keep thy active attention to
agriculture and industry;

be thou regardful to superiors;
help everyone thou canst
 serving him with revering satisfaction
 as is possible for thee,
 with to any selfish hope;
roll on thus in all respects
 with steady progressive go,
 honest accomplishment
 and active good productiveness;
remember, this is not for thee alone;
 improve each and everyone
 of thy neighbourhood;
let the elevation of thyself
 and others too
 be unrestricted.

BANISH OBSESSION

Do not make thy intelligence
obsessed and upset,
take rest for a while,
engage thyself
in the service of thy Love-Lord,
obsession will be off,
thou will get furtherance
with a new inventive zeal.

SHAKE OFF HYPOCRISY

First, shake off
 hypocritical attitude
 from your mind,
and deal compassionately
 with an intelligent eye
 and apt dealing
 without making any
 careless mistake;
then clear up
 all dirty evil-imparting propensities
and try to grow
 the tendencies of adherence
 and allegiance
 with active energetic urge
 to serve your Love-Lord;
also try to imbibe
 His characteristics
 in your character
 with all your distinctiveness,
thus grow
 and help grow
 the individuals of your
 environment
 with gradual shining effulgence;
 achieve
 and be blessed.

IMPART ADHERENCE TO RESIST EVIL

Impart t thy friends and people
adherence, allegiance
and active service
for the Lore-Lord
in such a way
as to make them enthusiastic
in compassionate active service
to all
resisting evil with a
bold rational thrash.

DO NOT INDULGE IN IMBECILITY

Never maintain
 an imbecile attitude
 in your heart.
rather keep an active
 energetic volition
with every valorous enthusiasm
 maintaining adherence,
 allegiance and
 active service;
an imbecile
 is ever embossed with
 impostrous steps of life.

KNOW THE FACT AND FACULTY

Know the fact and faculty
with every meaningful co-ordination
discerning its interest, affinity
and adjustment—
be aware;
if necessity exposes it
to be the fittest, clearest
and most propitious
with ever equivalent valence
then impart it to others.

RESIST EVIL—PRESENT AND FUTURE

Keep thy intelligent eye
 stretching far ahead,
think with conscientious consideration
what is possible or impossible,
 evil or good,
resist with all thy facilities
 to make all the evils
 of the present and future
 null and void
and keep thy resisting power
 and tactful skill
 alive to ensure success—
and roam in the monasteries
 of Providence
 with every blessed smile.

MAKE YOUR CONCEPTION CLEAR

Keep your observation

keen,

steady,

unconfused and apt

seeing everything as it is;

and make your feeling

and perception

unadulterated

and conception clear.

THINK, SPEAK AND ACT ACCURATELY

Think accurately,
speak accurately.
 act accurately
adjusting all the aspects
 of every affair—
thus do good accordingly
 keeping the balance of
 past, present and future.

TEST AGAIN AND AGAIN

To determine any fact
and get a certain stay
test it again and again
along with its circumstances
and be assured doubly.

LEARN AND ADJUST

Think,

trace out the thought
with its root, trunk and branches
being adhered to thy
Beloving the Lord;

see

how and where

it affects the condition
of inner and outer exposition,
and try to make it clear
with every thoroughness
so that it effulges
in your mental mooring
and see how it creates
the tendency to do accordingly,
with due observation
of its mental flashes
and its effect
on your existential outlook;
be not impatient.

try patiently,

observe,

feel out and out
accordingly;

thus

determine the action and effect
of your mental thoughts
and try to discern
gradually
with every thoroughness
knowing its psycho-physical
counteraction,

and treat others

accordingly

so that

it soothes them

with jolly, cooler temperament;

thus

learn and adjust
accordingly.

FACT OR FICTION--DISCERN

Discern the fact in reality
of what you see and feel
with this part and parcel,
condition and effect
with every aptness
through a meaningful adjustment,
then form your opinion
by which
you can discuss
and convince one of the fact
in toto
propitiously.

TO DECIDE ANYTHING

To decide a thing

consider its pros and cons

with a sharp consideration

and outlook;

it is better if you can decide it

in a favourable

or friendly relation;

there lie factual outlook

and sharp decision

where favourable and friendly

adjustment of affairs

is spontaneous.

CLEAR THE FOG

What you accept
as certain
may also create fog
before you;
so, clear the fog
and discern out and out—
accept it as it is.

CONCEIT DEPRIVES

Be not empty-wise,
do not offer anything to others
 which you have decided
to offer to the Anointed One;
 conceit deprives one
 in spite of ability.

BE JUST—HAVE JUSTICE

Be just,
have justice,
and discern it
with its creek and corner
and do accordingly.

ACTIVE HONESTY

Your honesty should be active
in your field of active service
for the all-sided welfare of People
in all respects.

MAKE YOURSELF EXUBERANT

Be thou thrifty
in the affairs of your Beloved
the Love,
and be always moderate
in the expense of anything
which comes to you
in the name of your Love;
step to increase
the output of any sort
that makes exuberant
the in the cut
of your own
and your Love too;
thus make yourself exuberant;
to destroy anything of His
is to destroy your own
and of others too;
extravagance resists skill,
blunts intelligence
and inquisitiveness
and thrives passionate crave.

MAN—MEN AT FOR LIFE AND RELIEF

Never cause sufferings
to anyone;
try to cure them
with utmost energetic lore;
man is meant for life and relief
no for grave.

BE YE A FISHER OF MAN

Fish dwells in water
and water is its normal shelter,
do favour and fish it
but with its existential proficiency,
be ye successful
and be a fisher of man.

BE E THE POLICE OF EXISTENTIAL UPHOLDMENT

Be ever

the police of existential upholdment
of every individual
and serve with every earnestness.

THE METRE OF MANHOOD

Let your heart
be the metre
of your manhood
and not money.

BE STUBBORN, BUT NOT FOOLISHLY

First see, hear and discern
 any affair
 analytically and synthetically;
determine what is good or bad
 in it
 for thyself and others
if it be propitious to life
 be thou stubborn
 to work it out,
 but be not foolishly stubborn,
because that spoils and deprives
 well-being.

NEVER NEGOTIATE WITH ALLUREMENT OF MONEY

Do never negotiate with anyone
with an allurement of money,
but do it with enthusiastic,
loving intercourse
and sweet discussion—
thus make him your own.

BE ATTENTIVE TO HIM WHO SERVES YOU

Be attentive

with every careful discipline
and caressing attitude to him
who serves you,

do serve him

to the best of your ability
mobilising the collective resources
of all your own
and all his own,
thus swell the equipment
of your nurture;

and be thou thankful

bestowing many thanks on them
who come to your aid
with every keen and clear
vision and intellect
making them progressive
and profitable

with all honest help and service,

inspiring them to be concentric
and evolving.

BE AN ANGEL-FRIEND

Wherever you go,
 be not busy with
 your own comfort,
rather devote yourself
 to exalt others
 by your talk, behaviour
 and auto-initiative
 cordial serviceable attitude,
thus put yourself
 in their heart
 as a consoling angel-friend
 and be blessed.

MAKE MERCY SPONTANEOUS TO THEE

Be thou merciful and serviceable
for Him,
the Almighty Mercy—
to all sufferers,
be alert and intact,
and
make mercy spontaneous
to thee.

IF THOU ART PROPITIOUS

Be thou propitious to others
and many of the them
may many a time
even uncalled for,
be actively propitious o thee
but do not be
expectant of that.

SERVE OUT OF LOVE—WIN FRIENDSHIP

Don't make money
the medium of friendship,
for, the greed of money
will turn into enmity;
rather serve one out of love
unexpectedly,
it may make him grateful
to you,
and that gratitude
may turn into friendship
through mutual service
and sympathy.

ARRANGE, ADJUST AND ADMINISTER

Arrange and adjust

what is unfavourable

to what is favourable

and minister

hope and charity

with valour

and enthusiastic active service.

MEET ACCURATE DEMAND ACCURATELY

Where demand is accurate

meet it accurately;

in the matter of gift

give as your ability allows.

SAY WHAT IS APT

Do thou see,
 observe,
consider and understand
 then say
 what is apt.

GIVE YOUR EAR—BUT DO WHAT IS APT

Give your ear

and calm, pleasing attention

to everyone

who desires to help you

but do

what is apt for you,

considering all the aspects

in any affair

with skilful compliance.

KEEP AWAY FROM HARMFUL OBLIGATION

Don't mingle thyself
with any unpropitious
or harmful obligation;
it may turn thee
mean-hearted
with a cursed
hellish throw.

THE IRRITANT LOLLOF PROPENSITY

To be a criminal
is the irritant loll of propensity,
which drives the existence
down to the doom;
soothe it,
cure many come down.

SELDOM CHIDE BUT GUIDE

Chide seldom,
only when inevitable,
but guide
with goading zeal
to exalting success.

CHIDE WITH SYMPATHY

Be thou swabbed
with hearty sympathy
in matters of child—
try to chide
with sympathy
for a sift corner
in one's heart;
this is generally good to others,
but in cases of hard-hearted people
thy stand should be
sympathetic to their welfare
but thy demonstration
or handling of them in the affair
should be suitable
to their nature and feelings.

BEWARE OF GO-BETWEEN

Beware of go-between¹

otherwise

the knocking shock

of mishandling

ma tear you out

with every fettered fate.

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1. Go-Between--- The intervening factor that foils fulfilment of promise and trust reposed

UNERSTAND THE VOICE

Be attentive,
understand the meaning
of the voice
preserve, act, work out
what is needful to thee;
achieve
with every tactics.

INVOKE BLOOM WITH BLISS

Invoke thy Love-Lord—
the beloved attributes
which dwell in Him
in thy character—
with compassionate service
and due culture
and be bloomed with bliss;
bestow and infuse with exaltation
the untottering adherence,
blessed allegiance
and active service
of thy Love-Lord
in thy environment
and act accordingly

HEARTH AND HOME—GARLAND OF PRIDE

Let thy hearth and home
be the pride of all,
and let everyone's
hearth and home
become the garland
of thy pride.

EVIDENCE OF INNER BEING

Listen and watch cautiously
what one speaks and does
don't take anything
in a round-about way,
think with an easy
intelligent meaningful
consistent go;
round-about thoughts
always create
a mystic whirl of ignorance
not in tune with facts,
but roll in round-about sensations
that shock your being
and puff the inner complexes up
in a hanger of self-conceit
with an insane lustful loll—
and this is the witness
of what you are
in your inner being!
be careful
save yourself from hellish hankering
that stuns your steps
on the way to becoming.

OFFER THE BEST TO THY LORD

What is best in thy capacity
offer to thy Lord
bedewed with love—
this habit and intention
will draw thee upmost
with a sovereign tend
of efficiency.

DON'T ENTANGLE THE LORD

Never get Him
who is the solution
of your existence
entangled with your affair—
be not deceived.

REJECT NOT HIS GIFT

Ignore never
the spontaneous
love-offerings
that come down
from the Love
but accept them to bloom Him
thereby,
because the life
that hath been bestowed on you
flows from the Love
that makes you
a living being,
and that life
dwells in you
with the effulgence of
love and life;
reject not His gift,
repel it not,
rebuke it not—
it pales the pillars
of life,
the love
the Son of man.

CODE OF LIFE AND BALANCED TEMPERAMENT

1. Do not be married
 within your prohibited clanship.
2. Never dream of divorce,
 be a compatible happy couple.
3. Be a vegetarian,
 which is compatible with your system
 and makes your life energetic.
4. Do not flesh or fish
 to make your psycho-physical
 system wild.
5. Be not selfish or jealous,
 thus creating difference in intelligence.
 mind and psycho-physical system
 as a whole
 with inimical upset,
6. Be peaceful to everyone
 with your service, speech
 and every loving attitude.
7. Do educate thyself
 being a sincere, serviceable companion
 of your Master-Love
 with every imbibing earnestness;
and discern everything
 with every compatible
 meaningful adjustment
 of your intelligence
 and pile it up meaningfully
 with rational inter-linking;
 be a man of balanced temperament.