

## INTRODUCTION

The dictations of Sree Sree Thakur on 'Character and Behaviour' form the subject-matter of the sixth volume of 'The Message'. Character is the resultant of our thoughts, words, deeds and motives and it displays itself in our habits and behaviour. There is nothing accidental in life. Whatever we do has a cause behind it and all our doings in their turn produce a chain of consequences. They leave an indelible impression on our brain, mind and nervous system and affect our character correspondingly. In fact, our own actions make or mar our character. And character builds our destiny. So we must be very careful about how we act or behave. If we surrender ourselves to the servility of passions instead of employing them in the service of existential uplift, our life must be miserable. Due to passionate leanings and obsessions, we cannot often distinguish between good and evil. As a result, despite our sincere endeavour, we fail in our power of discrimination. Here comes the absolute necessity of accepting and following a living Ideal with unflinching devotion, allegiance and active service. Unquestioning, energetic adherence and sub-mission to him constitute the cornerstone of success in life. That inevitably leads to the development of a harmonious, grand and glorious character, which is the prime objective of human life. Sree Sree Thakur is never in favour of suppression and repression of native urges. What he emphasises is their transformation and sublimation, which can be achieved through volitional zeal for fulfilling the living Ideal.

In this book he has unfolded many such secrets in a sparkling manner which catches our imagination and engages our attention in a captivating way. The practical application of these techniques is sure to benefit mankind. He has shown how to adjust passions and complexes and attain a balanced and integrated personality. He does not stop there. He wants us to bestow this supreme bliss of a concentric life on all and unite and integrate them on an existential basis. He exhorts us to transmute evil into good, disease into health, ignorance into knowledge, poverty into wealth, depravity into divinity, decay into growth and death into life with all patience, forbearance and perseverance. That is his clarion-call. In our behaviour, he urges us to be non-egoistic, cordial, loving, appeasing, untussling, unobtrusive, tactful, intelligent, elating, exalting, compassionate, soothing and serviceable, so that friendliness may flourish on earth and we may enjoy heavenly felicity on this mundane plane.

Human nature is a very complex and complicated thing. There is no end to the aberrations and deviations that may take place in the human character. We, ignorant people are often deceived by appearances. We cannot always determine and discern the true nature and character of men around us, with whom we have to deal in life. This error in judgment often shatters our existence. Moreover our complexes are so many hydra-headed demons which delude us, as we cannot identify them, when they assume unfamiliar shapes. But fortunately, this book presents a panorama of pictures, illustrating varieties of distinctive types of character, representing various complexes and weaknesses as also merits and virtues, which enables us to have a peep into the deeps of human psychology and steer clear of difficulties that may arise from within ourselves or from the environment. If we can read aright our own character and also the character of others in a constructive way, that will be of invaluable help to us in the path of our day-to-day life. A thorough and referential study of this book is sure to make us wiser. At least it will serve to provoke fresh thinking and inspire efforts for re-adjustment.

Let us intensify this lovely and laudable effort and reach the highest height and deepest depth of perfection and fruitfulness in life.

Bande Purushottamam (Adorations to fulfiller the Best.)

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# **BEVERAGE OF LIFE**

Behaviour is the  
beverage of life

# **CHARACTER**

## **WEALTH OF EXISTENCE**

Thy devout, serviceable  
active habit, conduct  
and character with characteristics  
carrying thy modest clanship  
which appeal to everyone  
with revering urge  
is the wealth of thy existence;  
and culture  
that makes thee  
more and more expanded  
is the given wealth  
of blossomed bliss.

## **A MAN OF OSCILLATING HEART**

He  
    who ignores  
        the inner, active conception  
    of his enlivening traditional traits  
is a man  
    of oscillating heart,  
        little faith  
        and unstable observation,  
because,  
    adjusted traits  
        are the spine of  
        existential growth.

## **TRANSMUTATION OF TEMPERAMENT**

Transmutation of temperament  
is conditioned according to  
active tempt of adherence  
for the Love.

## **UNTOTTERING ADHERENCE**

Untottering adherence  
to the Love-Lord,  
allegiance and active service  
with accurate quickening  
conscientious consideration  
and keen observation  
lead one towards  
uphill elective progress

## CONCENTRATE AND ADHERE

Deep-interested observation,  
    keen intelligence,  
        gratifying attitude,  
            auto-initiative service,  
friendly co-operation  
    with every satisfying embrace  
        of your bosom,  
honest-controlled and controlling  
    temperament—  
    with every normal  
        considerate outlook,  
    sweetening grateful conversation,  
        valour most active habit  
        with a blessed eloquence,  
possible time-keeping collaboration,  
    friendship in words and deeds  
        with acquisitive habit  
and practical lore  
    with normal existential  
        happy uplift—  
make one  
    effulging,  
        generative,  
            exaltingly up heaving  
    with every adhering growth  
        in all enquiries;  
concentrate and adhere  
    to the Love-Lord—  
        the Lead  
in a pious efficient  
    contribution of his service  
        with a sweet effulging blaze.



## **PERSONALITY EXPRESSES ITSELF**

Personality express itself  
through the mask of adherence  
to one's principle or profession,  
imbibing intelligence, conduct  
and characteristics.

## CONVICTION AND PERSONALITY

Where conviction swells up  
with every meaningful adjustment  
of knowledge  
through conscientious considerate  
conglomeration  
making the personality  
swell up  
in a balanced way  
by which  
the existential traits and trail  
are brightened with  
meaningful lustre  
in a divine providential adjustment,  
personality puffs with bliss.

## **BALANCED TEMPERAMENT**

Short-tempered bravery and courage  
is the indicator  
    of weak nerve  
    and inconsiderate intelligence;  
on the other hand  
    sweet temper,  
    farsighted intelligence  
and well-behaved  
    conscientious consideration  
    with every cordial attitude  
    are the indicators of  
        balanced temperament.

## **WORSHIP OF CULTURE**

Worship, achieved through education,  
is to worship  
    what is worthy of culture—  
tilling the existential trail  
    for the upkeep of  
        life and growth.

## **SYMPTOMS OF HEAVENLY HEART**

Honest act, efficiency  
and admiration for the  
propitious and great  
are the marked symptoms  
of the heavenly heart.

## **GIFTS OF LOVE**

Patience,  
forbearance and perseverance  
are the gifts of love  
that tend one  
to be peaceful and happy  
through many obstacles.

## **THE SOLACE OF HEART**

Positive, active love for the Lord  
with pious cordial behaviour  
and service  
is the solace of every heart.

## **SUPER PERSONALITY**

In-treading<sup>1</sup> attribute  
with its inherent exposition  
creates personality  
and adjustment of it  
with a magnificent coherent conduction,  
makes one wise,  
and when it is concentrated  
in service of love  
and adjusted accordingly  
with meaningful magnanimity  
making the environment  
adhered with every  
bestowed fellow-feeling,  
it is the indication of  
super-personality,  
which creates its environment  
with the atmosphere of  
love and knowledge  
with the enthronement of  
Beloved the great—  
the realised success.

- .....
1. In-treading—Attribute which treads, moves and works within.

## **THE DEVIL**

He

who ignores the cult  
and principle of existence  
i.e., dharma  
even in sentiment  
is devil—  
the disintegrating leaven  
of society.

## **WORSHIPPER OF PROPENSITY**

Emotion or sentiment  
that sacrifices the Love-Lord  
is the worshiper of propensities,  
but he who sacrifices  
all the propensities  
for the service of Love-Lord  
with every agile enthusiasm  
is ever saintly  
in action and words.

## **DEVIL IS ALWAYS BUSY**

Devil is always busy  
with his deviating attributes  
to snatch one away from  
one's existential upkeep  
and sanctified traditional trail  
with lofty passionate enticement;  
beware!

## **BEWARE OF SATAN**

Beware of Satan;  
    he can imitate with pose  
        concealing his hellish device  
and is prone to magic jugglery  
    but cannot act  
        with every accurate  
        conduct and characteristic  
    that makes one holy at heart,  
        pious in dignity,  
        propitious in activity;  
nor can he enlighten himself  
    with all his being  
        to his Master, the Lord,  
nor can he offer himself  
    to his Love  
        but pulls out of Him  
        with many poses

## **GOOD HEART CREATES HEAVEN**

Good heart with keen intelligence  
can create heaven  
in the environment,  
but bad heart  
with efficient intelligence  
is very harmful to others—  
as *Ravan, Duryodhan* and  
*Herod* were.

## NORMAL BRAIN OF EFFICIENCY

He

    who can pick up  
        many individuals  
            with his normal rational  
adjusted appeasing exaltment  
    through the focus  
        of his personal habit,  
            behaviour,  
                intelligent exposition  
and handling of circumstances—  
    by which  
        admiring valour  
acts as a thrill of enthusiasm  
    which moulds the  
        character and conduct of  
wondering inquisitive temperament  
    and binds everyone  
        with every revering thread—  
            is the normal brain  
                of efficiency.

## **INSANE STAY OF LIFE**

Tenacious trail of life  
with active service  
for honest development  
that makes one  
factually improved  
is honest;  
when it is falsified,  
perverted, fictional  
and harmful  
it is dishonest  
and unbalanced  
in words and deeds—  
this is the signal of  
insane stay of life.

## **GREAT PEOPLE ARE GRACIOUS**

Great people  
are generally gracious  
and conversant with their fellow-girdle  
without breaking their link  
and compactness at any cost,  
and as a result  
all those brains  
adopts their mission.

## **INNER PERSONALITY**

Characteristics  
are the exposition  
of inner personality.

## **CONDUCT AND CHARACTER**

Conduct signifies induction  
while character enunciates nature.

## **ACTIVE BEHAVIOUR**

Active behaviour proclaims  
the characteristics of one's  
personality.

## **THE MESSENGER**

Message

assimilated in character  
is the messenger  
of the message.

## **ETIQUETTE AND CHARACTER**

Foppish etiquette  
bears a little value,  
but, character proves  
one's heredity.

## **A GOOD-HEARTED PERSONALITY**

Valour with humble modesty  
and welling-up service for all  
is the sign  
of a good-hearted personality.

## **TEMPER OF PERSONALITY**

Fixity of propitious purpose  
with honest, skilful performance  
in time desired  
is the temper  
of personality

## **AN ANGRY MAN**

An angry ill-behaved man  
is always an opponent  
to his own personality.

## **TEMPERAMENT**

Temperament is the inner  
climatic temperature  
of personality.

## **CULTURAL GO**

Liking

with active enthusiasm

is the indicator

of one's cultural go.

## **AN EVIL MIND**

An evil mind doubts  
and thinks of evil  
with evil implication  
without considering the occurrence.

## **SELFISH MIND**

A selfish mind  
is always wavering.

## **AN UNSTABLE MIND**

An unstable mind  
deals with the affairs  
of his life  
in an unstable way.

## **A STUPID BRAIN**

A stupid brain

in general

is inimically egoistic

to exhibit his power

## **A DULL BRAIN**

A dull brain  
devises many thoughts  
out of nothing.

## **THE ABSENT-MINDED**

The absent-minded  
are ever faulty in activities.

## **AMBITIOUS LIFE**

Unbalanced ambitious life  
with oscillating adherence,  
is ever-ambiguous  
in characteristics  
and is active  
without any meaningful work,  
so it suffers  
and betrays itself  
and others too.

## **DEMONIAC PERSONALITY**

Where good etiquette  
and vile activity  
dwell hand in hand,  
the personality  
is a demoniac Satan.

## **PATRONS OF IMPOSSIBILITY**

The indolent and the foolish  
are the patrons of  
impossibility.

## **IDLE PAUPERS**

Idle pauper-hearted men  
are seldom honest  
and happy.

## **IDLE COLLEAGUES**

Idle colleagues are always  
fault-finders.

## **FOOLS**

The narrow-minded selfish  
are generally fools.

## **A FILTY MIND**

A filthy mind  
looks filthily  
in every peep  
at every affair.

## **A NASTY VILLAIN**

A nasty villain  
tends to seek evil  
to enjoy  
his cliquy purpose.

## **THE BLUFFER**

He who bluffs his friends  
and kinsmen  
may be taken to be a bluffer  
in origin.

## **THE STUPID**

The stupid frequently loiter  
with foolish rationality  
and foul exposition.

## **WEALTH OF MANLINESS**

Adherence, active service,  
    conduct and characteristics  
        with accurate discernment,  
intelligent furrowing of affairs  
    and conscientious compassion  
        in concord with the Love  
        are the wealth of manliess.

## **WEALTH OF MANHOOD**

Unswerving constancy,  
    auto-initiative intelligence,  
        obedience,  
    volitional puff of activity,  
valorous glory for the Love  
    and observing attitude—  
        these are the conscientious  
        concentric wealth of manhood.

## THE BLESSED GREAT

He,  
the blessed great  
who can weld  
men of different psychic orders  
and different interests  
into inter-interested  
heart-to-heart intimacy  
and can convert evil  
into good  
and death into life  
with every initiative interest—  
heaven looks wistfully for him  
to receive him  
with a garland of  
immortal life.

## MANHOOD, EDUCATION AND WISDOM

When sufferings and  
  abhorrence in life  
    fail to set up repugnance  
      against ideal, principle,  
      cult and culture  
and to prompt perverse ventures—  
  there lies manhood, education  
    and wisdom;  
frailty is off,  
  eyes glow,  
    heart smiles,  
      mind is adjusted up.

## **THE ASSET OF PEOPLE**

He

who acts with every feeling  
with the characteristic of  
exalting the people

and is spontaneously

engaged in it

with a normal aptitude

for honesty

and grows accordingly

is honest, honourable,

the asset of people

and the man of man-asset.

## **EVIDENCE OF DYNAMIC PERSONALITY**

Glamour does not prove  
ones' ability,  
but active enthusiasm  
with sober performance,  
apt characteristics,  
conduct  
and righteous dealings  
are the normal evidence of  
how one's personality  
is going on.

## **UNBALANCED MIND**

An unbalanced mind  
is seldom accustomed  
to perform any work  
steadily  
due to its innate  
oscillating tendency.

## **FICKLE CONCEPTION**

Fickle-minded appreciation  
is nothing but the fickle conception  
of an affair,  
which is ever  
almost unstable.

## **A MAN OF MORALITY**

He who can drive his mission  
or principle  
with cordial skilful tactics  
making the unfriendly  
friendly towards him,  
with materialising performance  
of what he desires  
for the principle,  
verily complies with the core  
of morality—  
whatever may be his temperament  
or the temperament of the affair  
he deals with.

## **DEFICIENCY IN LOVE**

The count of suffering  
    at home  
is the sign of deficiency  
    in love,  
while  
    service and nurture  
    with every smiling attitude  
    and mutual admiration  
exalt and enthuse the family.

## **A PREY TO DEFICIENCY**

He who does not  
    control himself  
        by the chide  
            of the loving one  
with a consoling go  
    is a prey  
        to deficiency  
            that rolls on  
with winking villainy.

## **THE BANNER OF EXISTENCE**

Wisdom is ever wise,  
pride less,  
conscientiously compassionate,  
accurate in conduct and characteristics,  
with actual discernment,  
serviceable attitude  
and eager inquisitiveness;  
so, wisdom is the  
characteristic banner of  
wise existence.

## **RESIST WHAT IS DETIMENTAL TO LIFE**

Where compassionate appeal  
or request  
makes one opposed,  
he is not  
compassionately balanced,  
is rather suspiciously adjusted  
with evil leaning;  
be aware!  
resist what is detrimental  
to life and growth.

## **REAL SELF-MADE MAN**

He who sprouts through service  
to the environment  
adjusting his process of go  
is a real self-made man.

## **A MAN OF DEVOUTNESS**

He  
    who does anything  
with every successful administration,  
    loving intelligence  
        and honest compassionate  
            control  
                in every devout spirit  
is the man of devoutness  
        with active bloom.

## A RELIGIOUS MAN AND A DISHONEST MAN

He  
    who performs  
the duties of existential propitiousness  
    for the environment  
according to realised principles  
    with modest, sincere and active  
                                enthusiasm  
        is a man of religious type;  
but one with whimsical,  
    unadjusted,  
    meaningless hotch-potch  
    go of life  
is a man of dishonest go  
    and may be called  
        a man of  
fabulously dishonest type.

## THE SEED OF GREATNESS

Great men are normally  
grateful,  
One  
who is successful  
in any active  
enlightening affair  
may not be  
necessarily grateful;  
great men  
are ever-grateful  
for their inner, kind,  
compassionate temperament  
and are always  
the seed of greatness,  
so,  
successful men  
are not necessarily  
great  
but great men  
are always successful;  
bow to such great men!

## **CHARACTERISTICS OF GREAT MEN**

Great men are always  
gorgeously simple,  
normally intelligent,  
and loving  
from the core of life.

## THE 'YES - MAN'

'Yes men'  
are not always apt  
in their consideration  
or in far-sighted  
observation,  
friendly apt-men  
who can consider everything  
in its real aptitude  
and with far-sighted intelligence  
normally are  
conscientiously considerate;  
hence,  
their consideration  
in normally propitious  
to serve the people  
and  
to adjust the affair  
which creates  
disintegrating abnormality;  
they are  
the blessed  
who have principle  
with every adherence,  
allegiance  
and active service  
and enthusiastic earnestness;  
they are the agents  
who clear the defects  
and deficiency;  
they are the boon  
of blessed bliss;  
love them  
with careful caress;  
make apt companionship  
with them  
with due adherence  
keeping your eyes  
to the Beloved—  
the Lead—  
the Lord.

## **BLESSED IS HE**

Blessed is he  
who delivers factful good news  
to the anxious person,  
because  
he unburdens  
the tyranny of anxiety.

## **SIGNS OF A HERO**

Vim and valour  
in service  
and admiration  
with discernment of facts  
leading to success  
and piety  
are the signs of a hero.



## **INSTINCT AND CHARACTER**

Compatible marriage  
within similar clans,  
love for parents,  
good habits and behaviour  
with their intense ardent display  
create instinct  
as well as conducting character.

## **INSTINCTIVE PASSIONATE WILL**

Instinctive passionate will  
of miscreants  
goads them  
to the lure of passionate enjoyment  
with knavish know-how  
under the garb of magnanimous  
selfish service  
and incoherent feelings,  
words and deeds,  
with a satanic well-mannered  
insolence.

## **SATAN VS. PROVIDENCE**

Satan is the emblem of  
divine injustice  
while Providence is  
ever merciful—  
supplier of existential wealth  
and watch of bread.

## **THE NUISANCE OF SATAN**

He who is not  
in favour of his Beloved the Lord  
with every ardent service  
is surely against Him;  
to follow him  
is to follow  
the nuisance of satan

## **BETRAYER—AN OBSESSED SATAN**

Where lure of service  
  money or wealth  
    betrays kinship,  
surely it is a sign  
  that family or social ties  
    are breaking down;  
remember—  
  the betrayer  
    is an obsessed satan.

## **BETRAYAL**

Irresponsible irregularity denotes  
want of allegiance  
and where  
responsible regularity  
always moves with  
blind, in-coherent, conscientious,  
co-operative service  
there is betrayal  
with a mist of allegiance.

## **CRIMINAL MENTALITY**

Those who augment  
others' anxious agony  
that demolishes existential go  
for their selfish crave  
to squeeze their interests  
from others  
and induce others to create  
unnecessary disturbance  
in one's goof life  
causing continuous bitter sufferings  
are they not criminals?  
who will resist them?

## **INFERIRITY TRANSMITTED TO PROGENY**

He that ignores the cult  
with principle  
even sentimentally  
is inferior  
and that inferiority  
tends to be transmitted  
to the progeny;  
and he  
who fulfils it  
is superior and admirable.

## INFERIORITY CAN SELDOM TOLERATE

Inferiority can seldom tolerate  
the effulgence of anything superior  
especially in man,  
it is always girdled  
by a satanic ring,  
therefore it cannot stand  
the blazing activity  
of a superior one  
which makes people thrive  
with glowing urge  
for glaring success;  
satan, as I mean,  
is the diminutive urge  
which strikes man  
and dwindles his effulging glow,  
hence, inferiority can seldom  
worship or adore  
any superior trail  
which upholds existence  
towards becoming;  
whereas Christ teaches us  
to cross over  
the ingrained deficiencies,  
the errors of life.

## **INFERIORITY IN POWER**

Inferiority when enthroned in power  
insults and demoralises  
efficiency, sincerity  
and existential propitiousness.

## **INGRAINED INFERIORITY**

Ingrained inferiority—  
    specially which comes down  
        through blood—  
    always deals with  
        the Great and Good—  
specially of superior beget—  
    to infect them stealthily  
by its deficiency and drawback  
    with every generous pose,  
        friendly enticement  
        and proud enthusiasm.

## UNBALANCED INFERIORITY

Conceit  
    that overrides  
the revered relatives and superiors  
    avoiding their revering service,  
        due allegiance  
with every consoling credit to file  
    that goads on  
    towards balanced evolving,  
        cannot tolerate chide  
and chastening attitude of  
        the superiors  
and rebels against them  
    with egoistic intolerant attitude;  
this—  
    the sign of unbalanced inferiority;  
    treachery peeps and winks there  
        from a distance.

## **STUBBORN INFERIORITY**

Stubborn inferiority  
induces one to  
offer dishes and drinks  
to people indiscriminately  
with the conscious pride of  
heightening self-importance  
and tainting others.

## **INFERIORITY ABUSES OPPORTUNITY**

Inferiority seldom enjoy opportunity  
because opportunity makes him  
excitable, irritable and obstinate  
with a masterly pose  
over subordinates  
for his selfish aggrandisement—  
though good dealings  
are ever beyond his characteristics;  
he can never earn people  
of superior calibre and characteristics  
and so tries to wipe out superiors  
to establish his own selfish will  
even at the cost of interested employ,  
thereby he makes himself unhappy  
speaking words of sorrow  
insinuating about others.

## **PRIDE OF FOOLISH CONFIDENCE**

Pride of foolish confidence  
always lures one  
to the path of ruin  
with hellish valour;  
nonsensical sense  
is the essence  
of his day-dream.

## **FRAUDULENT PRSTIGE**

Ego, selfish pride  
and indolent ambition  
induce one  
to fraudulent gain  
and prestige.

## **THE ILL-FATED**

The credulous and  
the hypocritical  
are ill-fated;  
they can't achieve bliss  
and acquisition  
with their conscientious heart,  
conduct  
and characteristics.

## **ILL-FATED WALK OF LIFE**

Sluggish adherence to the Lord,  
inattentive, inconsiderate  
and neglecting attitude  
with time-barred consciousness  
are the wealth of  
unfettered, ill-fated walk of life.

## **UNPROFITIOUS AMBITION**

Where ambition  
is not propitious  
to the existence of the people  
there is satanic device.

## **AN ILL-FATED MAN**

An ill-fated man  
cannot forbear  
but can forsake  
the existential elixir.

## **GOOD CHARACTER**

Agile, intelligent, good activity  
is the witness of  
good character.

## **TRIBUTE TO MANLINESS**

Meaningful energetic attributes  
are the tribute  
to manliness.

## **SEDATION OF EXCELLENCE**

Sedation of excellence  
generally seeks  
the baser traits.

## **THE UNRELIABLE**

The unreliable  
are the owners of  
wilful mistakes.

**NOT TO BE RELIED UPON**

He

who believes

ignoring real facts

is surely not to be relied on.

## **LACK OF CONCENTRIC LOVE**

He

who does not achieve ability  
to gain the liking of one  
generally seeks ten.

## **A SHOCK TO THE LORD**

He

who creates shock  
to the beloved and his love  
is beyond the range of reliance.

## **BRAGGART INDOLENCE**

Wisely-posed,  
unintelligent, braggart indolence  
infects the flock  
with irresponsible, idle  
haphazard tenacity.



## **HABITS AND CUSTOMS**

Habits and customs  
observed in generations  
cumulate in the germ.

## **BASTARD MENTALITY**

Bastard mentality  
always seeks  
    bastard administration  
        in the society  
with every brothel-like adjustment.

## **THE LEAKY**

Leaky males and females  
are generally unhappy.

## **GUILTY CHARACTER**

Hearsay-lovers  
and the suspicious-minded  
are generally guilty  
in character.

## **SIGNAL OF FRAUDULENT MIND**

Credulous determination  
with sentimental devoutness  
is the signal  
of fraudulent mind.

## **JEALOUSY BETWEEN LOVERS**

Jealousy between two lovers  
indicates the presence  
of passionate crave  
generally.

## **SERVILE MENTALITY**

Insult is adored as credit  
by servile mentality

## **FRAUDULENT MISCREANTS**

Fraudulent miscreants  
snatch away reliance  
from the hearts of people.

## **LACK OF SELF-REGARDING SENTIMENT**

One void of  
self-regarding sentiment  
is void of  
honest sentiments  
and tradition.

## **NOT HIS ASSET**

He

who is not set  
with the love  
is not the asset of Him.

## **BLUFF AND BURGLARY**

Bluff and burglary  
are nothing but  
luff<sup>1</sup> to the ebb-tide—  
to drive efficiency  
downward.

- 
1. Luff—The windward-side of a ship.

## **SELF-SEEKING NATURE**

Self-seeking, sluggish poses  
always seek to convince others  
of their vaunted activity;  
keep thy eyes alert and see.

## **THE FOOLISH**

The foolish are almost  
always assertive falsely—  
to support their  
malicious conviction.

## **MISCHIEF-MONGERS**

Mischief-mongers  
are often addicted to  
baffling themselves  
by mischief.

## **INDOLENTLY WISE**

The man who takes from others  
serves seldom,  
talks much  
in a philosophic pose  
is indolently wise.

## **THE BLASPHEMER**

Take it for certain  
that he  
who always speaks  
of his own interest,  
always prays to the Lord  
to grant it  
and offers to Him for it  
without caring for  
good wishes  
and responsible service  
for the progressive welfare  
of the Beloved—  
may  
in the period of disappointment  
turn into a traitor  
and blasphemer.

## **A SABOTEUR**

One who does understand  
and likes a thing  
but follows otherwise  
though his knowledge does not  
support it  
is not good and great  
but is a saboteur—  
in league with evil-  
a false admirer.

## **A DEBIT-WORKER**

A well-furnished,  
tardy debit-worker  
is nothing but a  
gorgeous loss—  
incurring disappointment.

## **BETRAYING VABBLER**

He, who  
    on the plea of fault  
        in a family or society,  
leaves it  
    with a betraying slur  
        without any attempt  
            to rectify it  
    with good adjustment  
        and apt service  
            is not a man of spine,  
but a selfish,  
    vain-glorious  
        and betraying wabbler.

## **WISE – POSED FOOLS**

Wise-posed fools  
are always satisfied  
with baseless theory,  
foolish theme  
and false attainment.

## **INDOLENT FOOLS**

Those whose sentimental thoughts,  
    memories  
        and discernment  
are not inter-linked  
    between the past and present  
are typically indolent fools  
    rough and hard-hearted,  
though sometimes  
    wisely or intelligently posed.

## **INDOLENT DEVOTEE**

He  
    who speaks much  
        or nothing  
            about the Beloved  
and does not attend to  
    work out personally  
        is an indolent devotee  
            or *Bhakta*.

## **CONFLICT—‘TO DO’ OR ‘ NOT TO DO’**

Sufferers are those  
    who not follow the dictum  
        of the Lord  
            out of a conflict  
    between ‘to do’ and ‘ not to do’  
and they go about  
    with a credulous and  
        uninterestedly interested  
            repelling move.

## **THE AMBITIOUS**

He who ignores  
to serve good, the great  
and lacks in serving  
the poor and mediocre,  
surely is ambitious  
with faith tied to  
ill-fated slavish rule  
and boastful nonsensical intelligence.

## **A FLATTERER**

He who does not  
    resist or correct  
        your factual evil mistakes  
    with bold, sweet dealings  
is not a real friend of yours  
    rather a mere flatterer  
        and nothing more.

## **THE HARD-HEARTED**

Hard-hearted people  
generally refuse to follow  
the commandments of  
Beloved the Great  
due to their inner  
egoistic eclampsia;  
do the needful and pacify.

## **DEMON DENOUNCES THE RIGHTEOUS**

Demon denounces  
the righteous  
in opportune moment  
extending his knavish paws  
in the garb of popular welfare  
and dishonest honesty.

## **A MOCKING BURGLAR**

He,  
    who accepting one's friendship  
and giving his word to be friend  
    forsakes is friendly embrace  
        without forbearance,  
perseverance  
    and patience  
        for his active welfare,  
is not a friend at all  
    but a mocking burglar  
        posing as a friend;  
        see, discern and accept.

## **A DEBAUCHEE**

A debauchee can seldom  
display  
existential propitiousness  
but he is accustomed  
to serve the propensities  
with every demoniac display  
and he acts as an agent  
of satan.

## BEWARE OF FALSE SAINTS

Vile honesty propagates  
    in a tactful manner  
    crippling the traditional stay  
        of life  
and betraying the existential urge  
    of uphill propitiousness  
    with every uncollaborating  
        attitude  
    which deceives everyone  
    with every downward hurl,  
to drag people down towards  
    enthusiastic evil morale  
        of passionate inclination  
        which makes them  
            drowning dupes  
and induces them  
    to shattering evil actions  
with every lamented lore  
    benumbing their  
        virile valour of becoming;  
persons representing such traits  
are seldom  
    nurturer and fulfiller  
        of distinctiveness  
        in action,  
though they may orally support it  
    with a saintly pose  
        only to win popularity;  
thus they pauperise people  
    imparting impure and dishonest  
        attributes to them;  
beware of those false saints  
    and their prophet-like prophecy.

## **FALSE PATRIOTS**

He who cannot love  
  his domestic altar  
    and its memory  
      with reverential awe  
cannot love his country too;  
his love of country  
  is nothing but a frothy  
                  exposition;  
so, he cannot serve anyone  
  with the inner intent  
    of his traditional trail  
but handles everything  
  with a bogus, bastard debauchery  
    according to his passionate crave

## **LACK OF CO-OPTING FACULTY**

Irritable temperament,  
non-assimilating intelligence  
and lethargic attitude  
are the signs of  
less co-opting faculty.

## **A DOUBTFUL PERSONALITY**

He, who retracts  
his words of honour  
in action  
is a doubtful personality  
with every pose of honesty.

## **AN INDICATION OF GOODNESS**

It is a good omen of man  
where many people  
request many a one  
for his relief and efficient  
adoration.  
because they are interested in him  
and love him honestly

## **INDEX OF MORALITY**

Do not rely on mere  
    moral talks;  
morality lies in  
    one's conduct and character;  
observe keenly  
    the conduct and character  
        of a person  
    with his behaviour  
        and take him accordingly.

## **BLIND OPINION**

How will he consider  
    what is good or bad  
if he does not know  
    what is existentially propitious?  
His blind opinion  
    will drive everyone  
        to the dogs;  
    hence  
        consider.

## **BEWILDERING WALK OF LIFE**

Inattentive

or inconsiderate

or neglecting attitude

with time-barred consciousness

is the wealth of

bewildering walk of life.

## **SELFISH FOLLOWER**

He who does not serve  
his goading master  
with fervent push  
is an ill-fated one,  
and loiters for his  
own selfish project.

## **FATE- FASTENED PEOPLE**

Fate-fastened people  
generally deviate  
from any fruitful approach  
and thorough execution  
for the fulfilment  
of the Principle  
that goads them  
to be successful.

## **NORMALLY UNRELIABLE**

He who does not know  
how far to believe one  
and up to what length,  
can never be friend  
to anyone  
and so he is normally  
unreliable.

## **FAITH FETTERS FATE**

Faith fetters fate  
with the chain of  
liking, love and service  
according to one's choice;  
indolent faith makes one  
indolent and uninterested,  
but faith in its real form  
is always impregnated with  
adjusted energetic volition.

## **WOE TO THE CALUMNIATORS**

Woe to the spurious people  
    who enjoy molesting the  
        innocent and peace-makers  
            with an insolent heart;  
woe to the calumniators  
    who make cruel, false  
        and filthy statements  
            before people  
with unadjusted intelligence  
    making their ears and eyes hazy;  
    dragon drags them  
        with an enticing beverage  
            to hell.

## **UNFIT FOR MISSION**

He who does not suffer  
actively for you  
in every difficulty  
is not fit  
for your mission.

## **DISCREDIT TO THE FOLLOWERS**

Glaring shock to the Love-Lord  
is not a credit  
for His followers  
rather a distinguishing characteristic  
that they are down-trodden,  
inattentive to allegiance  
and are devoid of active watchful  
alert mind—  
fie to them.

## **BEWARE OF AN IMPOSTER**

He who begs,  
collects or earns  
in the name  
of his Lord  
and usurps it  
for his own sake  
is ungrateful, imposturous  
and demoniac by nature;  
beware of him.

## **KEEN INTELLIGENCE**

Intelligence is keen  
when it is active  
and smears materialisation  
with every thoroughness.

## **DEGRADED INTELLIGENCE**

Degraded intelligence  
degrades the stay of life  
with degrading pride of denial  
of the traditional stay  
with its advancement of attributes

## **ABILITY**

Ability imparts  
and acquires  
the garland of personality.

## **SANITY**

Balanced go of life  
is the sign of sanity.

## **CREATIVE KNACK**

Tactics-loving temperament  
creates tracks and trail to pursue.

## **SAGES**

Sages are always  
sweetly intelligent  
in the achievement  
of life and lore

**DO THOU IN ME!**

Do thou appear in me  
that I may imbibe Thee  
out and out.

## **EMBARRASSMENT OF FATE**

People generally  
embarrass their fate  
by misusing  
their words and deeds.

## **FRAGILE LOVE**

Fickle mind and  
oscillating temperament  
are generally the offspring of  
fragile love.

## **ADULTERATION**

Adulteration invites  
ignorance  
and thieving inability.

## **UNSYMPATHETIC FRIENDSHIP**

Unsympathetic friendship  
becomes friendly  
in time of necessity.

## **INSANE EDUCATED HEADS**

Insane educated heads  
generally stoop to ignorance  
with a passionate foolish move.

## **INSANE OPINION**

If one has no service of adherence,  
nothing of self-adjustment  
with a meaningful active go,  
his opinion is ever insane.

## **INDIVIDUAL SPECIALITY**

Every individual  
goes with a  
specific specification  
in the den of environment.

## **WEAK MINDS**

Compassionate conscience  
of weak minds  
yields to fear and threat.

## **WHO IS HOSTILE TO EXISTENCE?**

He who is not  
in favour of existence of all,  
is against it.

## **SHAM NON-VIOLENCE**

He who is not  
against violence  
is not non-violent.

## **HONEST FELLOW-FEELING**

Where one deals  
with others' affairs  
as one's own  
with honest interest,  
righteous hope twinkles there.

## **THE INCAPABLE WISE**

The incapable wise  
are the members of  
an assembly  
of inert people.

## **TO BE EXPECTANT**

To be expectant  
of love and request  
indicates insufficiency of  
hearty auto-initiativeness  
and zeal of fellow-feeling.

## **CALLOUS SENTIMENT**

Can he

who does not conceive  
of the insult to his mother,  
conceive of the humiliating  
deteriorating insult  
committed willingly or unwillingly  
to himself or to any other person?

## **PAUPERS**

Paupers are always  
wisely ignorant  
and utopian philosophers;  
they generally refuse  
to follow commandments  
with an active urge.

## CHARACTERISTICS OF PAUPERS

A man of poor heart,  
clumsy intelligence,  
inconsiderate and unbalanced attitude  
in words and deeds  
with futile valour  
and nasty support  
for nasty role  
that drags down becoming  
with a pose of honest device  
lacking attributes  
that pile on traditional stay  
represents the characteristics  
of a pauper.

## **BOASTFUL PAUPERISM**

Inattentive attention  
and pride with flimsy endeavour  
expecting profuse gain  
form a mirage of  
boastful pauperism.

## **A EUNCH FOR THE WORLD**

The who loveth  
his Beloved the Great  
with all that he hath  
and with all his craving  
is generally a eunuch  
for the world;  
though he possesseth  
every potent potentiality,  
yet he hath no loll  
for anything  
that does not exalt him  
towards the remembrance  
of his Beloved Lord.

## **COMPASSIONATE COHERENCE**

Compassionate coherence  
if tactful and well-adjusted  
with hearty blooming enthusiasm  
generally puts on one's head  
crowning collaboration of heart  
in the affair of revenge.

## **HEAVENLY SHOWER OF PEACE**

Male serves

Lord, the Beloved  
with every devoted service  
toward the existence  
of the people

and brings

a heavenly shower  
of peace  
to them.

## **BOASTFUL PRETENDERS**

People who boast of  
    being know  
    in the name of clans, families  
    and races  
    other than their won  
are pretenders  
    imitating bit by bit  
the traits and trails of others  
    through association  
    only to satisfy their boastfulness;  
they are the men o  
    faithless constituents,  
    deprived of  
    existential bloom  
    and original stay;  
    Providence pines.

## **GUARDS—THEIR QUALITIES**

Guards should have  
sweet, serviceable,  
sharp acting  
with presence of mind,  
and should be alert, inquisitive,  
irresistible and  
unenticeable.

## **THE RESCUE OF PEOPLE**

Mark him

    who can sacrifice  
unhesitatingly with satisfaction  
    and as long as needed  
        all his requirements  
    for the sake of his master,  
                Lord, the Love;

he is a man

    who will achieve  
and the urge to be the rescue  
    of the people  
        is innate in him.

## **A SAINT OR SADHU**

To perform perfectly  
that which one ought to do  
to fulfil the interest  
of gracious Love  
with tenacious endurances,  
skilful active intelligence  
and devout honesty  
is the characteristic  
of a *Saint* or *Sadhu*.

## **DRESS**

Dress denotes  
the mental attitude,  
the inclination of liking;  
moreover it hints at  
the inner tension  
of adherence, allegiance  
and active service  
with the traditional stay or life  
indicating as well  
whether it is adulterated or not.

## **FIE ON AN UNSERVICEABLE BEGGING RITWIK OR CLERGYMAN**

Fie on a *Ritwik* or clergyman  
who does not make the people  
his efficient asset  
betray compassionate service  
and cannot make himself  
the property and promoting agent  
of their life and growth  
but adopts unserviceable begging  
with a cry of needy pauperism  
and gets molested  
and doomed with poverty.

## UNFIT JAAJAK

He who has no valour in admiration—  
rationally adjusted—  
and no loving enthusiastic  
serviceable attitude  
with observance  
of the common commandments  
of Beloved the Lord  
is not fit to be a '*Jaajak*',  
who can establish his Love  
moulding one  
to love his Love  
with every active service  
and volitional enthusiasm.

# **BEHAVIOUR**

## **FOUR INDISPENSABLE MORELS OF LIFE**

1. Entertainment of everyone  
    with due courteous greetings,  
        sympathetic service  
    and immediate inquisitive  
        agile approach,
2. Cordial attitude  
    even when chiding,
3. Appealing posture,
4. Loving disposition—  
    These will keep your personality  
    intact and will make it progressive.

## **RATIONAL BEHAVIOUR**

To expound  
any affair or activity  
by which  
an individual or a mass of people  
can be encouraged  
to do  
what he or they  
ought to do  
for his or others  
efficiency and welfare  
with every rational adjustment  
may be called  
rational behaviour  
of that man or of those men.

## **MAKE THY BEHAVIOUR APPEASING**

Consoling service and behaviour  
which make one appeased  
console one's  
    angered anxiety  
    with every innate  
    sobbing repentance,  
so, make thy behaviour  
    appeasing  
with every considerate consciousness  
and ligate everyone  
    with friendliness  
avoiding every possibility  
    of hot-headed tremor  
though sometimes  
    the proper application of  
    sweet angered anxiety  
with adjusted loving compassion  
    cures  
    crooked mental curvature.

## **GOAD YOURSELF**

First goad yourself  
    your health  
and characteristic nature  
    and try to make them palatable  
        to everyone  
    with apt and desirable words  
        and behaviour  
with every service to your fellowmen  
    in tune with their need  
        appeasing them  
        with the tune and tone  
        of your dealing  
resisting evil  
    and encouraging good,  
    thus step on  
        and bestow bliss.

## SHOCK NOT ONE'S EGO

Don't shock one's ego,  
rather make it soft and sweet  
with your behaviour  
and skilful attendance  
so as to exalt it  
with all its attributes  
and make it spontaneously inclined  
to your interest  
which it feels earnestly  
as its own,  
and nurture it accordingly;  
foolish are they  
who feel glory  
in shocking one's ego  
unnecessarily and unprofitably  
with a boastful undignified conceit—  
they create opponents  
without gaining  
any propitious result  
for either.

## **KEEPS OFF EGOISTIC DISPLAY**

Keep off thy egoistic display  
pacifying every affair  
with modest enchantment.

## **PACIFY YOUR EGOISTIC STRUGGLE**

Let every blow of behaviour  
fly off your egoistic struggle  
pacifying earnestly  
with adjusted justice.

## **PASSIONATE TOXIX EGO**

When we ignore  
to revere the old,  
the great  
and the sages,  
it means that  
we ignore our parents too  
and other experienced ones  
to make ourselves pauper  
with sham passionate  
toxic ego;  
verily, verily I say  
do not do so.  
be thou devout to them  
to fulfil their  
every propitious desire  
with active adjusted crave.

## **EVIL LOOK AND WORD**

Evil look and word  
often tend to turn  
virtue into vice  
and a friend into a foe,  
whereas an adoring attitude  
or cordial chide  
impels others to unfold  
their benign qualities  
with a pleasing gratification.

## **HEART – THE MOTIVE POWER**

Heart is the motive-power  
of every existence,  
serve everyone  
with your hearty heart  
and have hearty-wealth  
the boon of every heart—  
the Providence.

## **BE CORDIAL AND APT**

Think of others,  
not only of yourself,  
behave accordingly,  
thus be cordial and apt.

## **BEHAVE AND DO SINCERELY**

Do behave  
as you think good  
and do sincerely  
what is apt thereto.

## **THE ESSENTIAL OMEN**

'Be, to have as you like' –  
is the essential omen  
of behaviour.

## **TRY TO HANDLE EGO**

Try to handle ego  
with due abatement—  
be quiet and have success.

## **BEHAVIOUR REBOUNDS**

Remember—  
behaviour rebounds  
with its basic characteristic  
generally,  
be aware!

## **ECHO OF BEHAVIOUR**

Dealings and behaviour  
echo in return  
dealings and behaviour.

## **DEALING**

Dealing is nothing but  
handling of characteristics.

## **INFERIOR DEALING**

Inferior dealing  
is nothing but a fracture  
in goodness,  
which creates dislocation.

## **TAT AND ITT**

Tat with enamoured love  
and tit blessings thereof.

## **SPEAK CORDIALLY**

Speak cordially,  
laugh with sweet ecstasy,  
behave and serve heartily.

## **BE FRANK**

Be frank

but

cordial, apt and adequate

in words and deeds.

## **KNOCK EVERY HEART**

Learn to speak  
in such an appealing tune  
as knocks every heart  
and makes his urge  
bloomy.

## **WAY TO CHURCH**

Be always cordial to everyone  
and serve accordingly,  
make your pose friendly—  
that's the way to your church.

## **AIM AT EXISTENTIAL PROVIDENCE**

Lo,  
thy voice should bloom  
with emotion  
tuned with every rational adjustment  
aiming at existential Providence.

## **ENLIGHTENED WORD AND DEED**

Let thy word and deed  
be enlightened  
and propitious to existence—  
honesty dwells there,  
otherwise dishonesty  
creeps in.

## **EMPTY VESSEL SOUNDS MUCH**

Speak not much unnecessarily—  
be sober, jolly and sympathetic  
with pious enthusiasm  
and judicious attention  
to the affair  
you are called for;  
render cordial service  
maintaining respectable distance;  
remember—  
empty vessel sounds much.

## **LOVE – TALK AS FOLK-MEDICINE**

Honest love-talk  
and compassionate behaviour  
generally act as folk-medicine  
to raise up existential urge.

## **APPEASE EVERY HEART**

Be thou rationally considerate,  
sweet, sober and serviceable  
in dealing and dialogue  
appeasing every heart  
with thy well-wishes.

## **PULL UP THE MOROSE**

Try to keep thyself  
    jolly and agile  
with every accurate dutifulness  
    and try to attend one  
        with eagerness  
    and every sharp observation  
        to keep one peaceful  
let thy jolly mood  
    be imparted  
        to the morose  
            and the disappointed  
    and try to pull them up  
from the whirlpool of disappointment,  
    thus help them rise  
        with glory, hope and charity  
            through the hanger of  
                love – sentiment.

## **HAVE THE SMILE OF LOVE**

Do deal  
and impart complacence  
to whomever ye meet  
discerning their  
temperament and characteristics  
withed entertainment  
and nurture  
and have the smile  
of love and support.

## **ENJOY BLOSSOM OF SERVICE**

First make one jolly  
with caressing careful entertainment,  
be jolly,  
then take your food  
and give others too,  
if possible;  
and enjoy the blossom  
of service.

## **BE NOT AFFECTED BY BAD BEHAVIOUR**

Be not afflicted  
by any uncordial behaviour  
of anyone,  
make thyself ready to face it,  
and reconcile it  
with due cordial words,  
behaviour and friendly move,  
and try to adjust it  
with every normal enthusiastic  
hearty manipulation.

## **BE CONCENTRIC**

Be concentric  
with every go that upholds  
with apt tolerance  
and cordial behaviour.

## **WAY TO AMELIORATION**

Do devoutly adhere to thy Lord,  
and be cordial and honest to all  
in words and deeds  
with every apt responsible service;  
serve Him thus,  
and that is the way for you  
to well up  
with every clever aptness.

## **BE HUMBLE AT HEART**

Be thou humble to thy Lord  
with every adoration  
making thyself an offering  
of worship to Him—  
thus be humble at heart;  
regard elders  
and serve them  
with every pious move.

## **BE REGARDFUL**

Be thou regardful to elders;  
be humble  
and do serve them  
with every pious move;  
thus be humble in heart.

## **TUSSLE WILL BE OFF**

Do make your  
  existential interest  
    propitious and prolonged  
  with every sympathetic  
    behaviour, service  
    and en chanting activity;  
ignore it not,  
  and let it never be  
    at the risk of  
  irreparable, immediate  
    and unsacrificable loss—  
    tussle will be off.

## **THY WORD, BEHAVIOUR AND DRESS**

Let thy words and behaviour  
be cordial and elating,  
beaded with rationality—  
thy dress simple and beautiful  
as a shadow of thy  
inner being;  
thus adjust all thou hast  
with every loving tune.

## **FRIENDSHHIP**

Apt service,  
honest compassionate  
intelligent approach  
and every cautiousness  
create friendship normally  
with a loving pull.

## **A CAUTION**

Do never open your  
mission of work  
to him  
who is unfriendly and  
betraying to you;  
you may open your mission  
up to that limit  
which in no way  
is detrimental to your interest.

## **BE COMPASSIONATELY CONSIDERATE**

Be compassionately considerate  
with rational look and  
apt service  
in the affair of mixing  
with people in general.

## **DISCERN AND DEAL**

Try to discern  
word and attitude,  
and how they act  
on you and others,  
do deal accordingly.

## **DIRECTOR OF DEVIATION**

Bungling disappointment  
and in co-ordinated  
tussling attitude  
are the director of  
deviation.

## TRAITS OF A GOOD PHYSICIAN

- I. Unrepelling enthusiastic  
tenacious serviceable adherence  
of all untiring nature,
- II. Judicious all-around adjustment  
of affair with conscientious promptitude  
maintaining accuracy of time-factor,
- III. Unmissing hearty behaviour,
- IV. Concentric go of life  
in every affair  
with forbearance and  
perseverance  
even in depressive tiredness,
- V. Untussling consultation  
with fellow-physicians  
in disease-affairs  
and consolation of books  
and journals  
having up to-date informations  
and proper application thereof  
imparting practical, hopeful exaltation  
and successful beneficial results  
to the sufferer,  
these are the prosperous characteristics  
of a physician.