

THE MESSAGE

Volume -VIII

INTRODUCTION

Sree Sree Thakur is deeply interested in life—life in its varied manifestations and multifarious phases. He is not a believer in a fragmentary approach to the problems of life. To him all problems of life are interpenetrated and interlinked demanding an all-comprehensive, co-ordinated tackling and an integrated, synthetic solution. That is what he has been accomplishing throughout his whole life. His life is not a life of aloofness or seclusion from society given to academic thinking, but entwined as he is with the joys, sorrows and sufferings of millions of souls, he has a very intimate acquaintance with the day-to-day problems confronting individuals. And in course of alleviating their distress and removing their deficiency he has been enunciating principles of life in response to the needs of the environment on the basis of his direct realisation of the ultimate truth. Thus his dictations flow spontaneously and irresistibly in their own order just like showers of divine blessings. And for the convenience of readers they have subsequently been classified and arranged in the way, presented in the books. And these classified dictations on Education, Philosophy, Science, Psychology, Health and Economics constitute the subject matter of the 8th volume of 'The Message.'

Education, Sree Sree Thakur holds, to be productive and effective should aim at formation of right types of concentric habit and behaviour, unfoldment of distinctive traits and faculties, disciplining of intellect and powers of reasoning, broadening and deepening of feeling, sympathy, sentiment and interest, cultivation of inquisitiveness and a creative research-spirit, unfurlment of efficiency, active skill and constructive ability, inculcation of a genuine desire for perfect conception and thorough execution, improvement of knowledge and wisdom, fostering of self control, self-denial and selfless service and development of a consistent character and an integrated, complete personality. Great stress has been laid on the conduct and character of parents and teachers because youngsters unconsciously and involuntarily imbibe what they actually practise in daily life and not what they teach. Much has been said revealing the secrets of psychological imparting and effective delivery. Some dictations on literature, language and method of learning serve as guide-posts in the difficult domain of unending intellectual quest. Of course, it is needless to say that each and every dictation is invaluable to man.

Sections on philosophy, science and psychology are vitally allied as they spring from the inmost depths of his firsthand subtle perception, experience and vision in the realm of spirit, nature, life, matter and mind which are basically inseparable in the ultimate analysis. His utterances throb with pulsations of a penetrative insight into the heart of things, laying bare the laws that operate in different spheres. In doing so, he forges link after link in a rational manner and binds heaven with earth and earth with heaven in a cosmic unison. Readers may experience some difficulty in following Sree Sree Thakur's way of interpretation of concepts and terms, for their guidance, it may be said that they may find it easier if they take the trouble of consulting their root meanings. Most of the dictations here are pregnant with infinite possibilities that bid fair to open newer avenues for original research. There are ample suggestions, as to how we can promote the growth of a philosophical, scientific and psychological outlook, that may enrich and ennoble our existence on earth.

Maxims on 'Health' show how concentric chaste go of life, pure and proper diet, psycho-physical adjustment, observance of hygienic principles, moderation, temperance, normal sex life, and balanced activity coupled with rest contribute to our physical well-being and mental happiness and add to our longevity. The duties of a physician have also been indicated.

Sree Sree Thakur exhorts us to kindle our volitional urge to serve people in the way best suited to our temperamental ability, so that we may prosper economically. He emphasises the importance of judicious agriculture, industry, business and commerce for the enhancement of the capacity for independent earning without taking recourse to exploitation and dishonesty. He warns us against extravagance unnecessary luxury and borrowing.

Thus the book is virtually a veritable mine of uncommon wisdom, essential to our everyday life, the earnest practice of which, we believe, will surely prove to be a passport to a holier, healthier and happier life for humanity. *Bande Purushottamam* (Adorations to Fulfiller the Best).

Amarendra Nath Chakravarty

Satsang (Deoghar)

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Untottering adhering service
to the Love Lord
gradually increases ability,
rhythm of heart
and strength of life
with an upheaving fortune.

EDUCATION

EDUCATION IS TO KNOW EXISTENCE

Education

is to know existence

in consonant contrast

to environment

by doing and discerning.

ESSENCE OF EDUCATION

To bring out and materialise
 a congruity
 from among varieties
and unify them meaningfully
 discovering their relation
 to existence—
is the essence of education.

EDUCATION IS TO EDIT

Education is to edit
the experience and knowledge
that nurture or existence
with every progressive push.

EDUCATION – A PROFITABLE RUN

Profitable run
in every step—
there peeps
education.

EDUCATION IN TRUE SENSE

Education in its true sense
creates adjustment of
intra-cellular substance
through proper exercise;
intelligence and character evolve
and with due marital combination,
progeny improves.

INFLUENCE OF PARENTS

Affectionate

goads of mother
makes her children
adapt themselves
to good characteristics
if any of the essential
resources of father
dwells in them

EDUCATION SPROUTS

When experience is impregnated
in being and personality,
making one alive in one's self
with every accuracy
in such a way
that one becomes
normally pride less as a being,
yet maintains all the characteristics
of wisdom
with vim and valour,
education sprouts only there.

EDUCATION WITHOUT CHARACTER

Where education
does not collaborate
with character and conduct,
it is merely
an induction
of knowledge
without an all-round association
with facts
that make
the personality
of our inner being
grow,
effulging
into peaceful fellow-feeling
with sympathetic service
to one's existential uphill
momentum.

CHASTE LOVE IMPARTS CHASTE EDUCATION

A gripping greed for education
 does not teach,
rather, adherence to the teacher
 dictates the fathom of education
by which one becomes concentric
 to the master love
with every meaningful exaltation,
 and love dictates that tension;
hence,
 chaste love
 imparts chaste education

KNOW A THING WITH ALL ITS 'THATNESS'

Know a thing
with all its 'thatness'
discretely and collectively,
know all the effects of
peculiarities it is made up of,
and conglomerating effect
of those peculiarities
analytically and synthetically,
thus, be sure of
all its activity, effect
and administration
both distinctively
and collectively
having a normal
efficient learning;
use it
where you wish to have
its effect
and exercise accordingly
with due interest,
thus,
cross over
your ignorance,
Lo!
Look!
Providence smiles
with a peep.

KNOW MATTER

Know matter in the core of its existence
analytically and synthetically,
cross over its deadening point
and enjoy life.

READ MAN AND KNOW

Read man and know
and drive your knowledge
to his welfare.

HANDLE EVERYTHING CORRECTLY

Pile up your knowledge
with every meaningful
 graduation
and devout attitude
 observing all the effects
 by degrees
by which
 you can manipulate
 everything neatly
in every sphere of
 constitutional adjustment
 without being egoistic
 and proud of your knowledge;
thus,
 handle everything correctly
 with every untottering constancy
and co-operate with others
 with every compassionate urge
 and satisfactory dealings
adhering to the principle
 through every pious pronouncement.

OBSERVE AND BUILD UP THY EDUCATION

Observe everything
with its constitutional construction
and its accordant attributes
analytically and synthetically;
also examine its opposing factors
and counteract them
to rebuild it out of decay
and destruction;
know thus the object
with every thoroughness
and apply the knowledge according to
necessity,
and build up thy education
accordingly
with ardent love
to the beloved principle.

NECESSITY—MOTHER OF INVENTION

Necessity always tries
to direct the law
in favour of it
by hook or by crook
because it is
the mother of invention.

LACK OF INQUISITIVE MOVE

Lack of inquisitive move
insults existence
and betrays intelligence.

CREATE LOLL OF LEARNING

First create
 loll of learning
 and act accordingly,
 discern and have knowledge.

A LYRIC OF WISDOM

Active, inquisitive and
compassionate discernment
of things and affairs
when assimilated in intelligence
acts on the being
as a lyric of wisdom.

TO LEARN AND REALISE

It is easy to learn and realise
for one
 who is attentive with meditation,
but it is difficult for him
to understand
 who has only crammed
 with attentiveness gone astray.

INTER-LINKING APTITUDE—ESSENCE OF INTELLIGENCE

Inter-linking aptitude
that combines facts
and their consequences
simply as they are,
with rational co-ordination
and inference there from—
is the essence of intelligence.

LEARNING DOES NOT REPRESENT INTELLIGENCE

Learning does not represent
intelligence,
nor is it a leaven of it,
but it is active unicentric love
whence intelligence sprouts.

INTELLIGENCE WITH FEELING EMOTION AND SENTIMENT

Intelligence coupled with
feeling, emotion and sentiment
enables one to discern
the comparative glow
of distinctiveness
of the individual
and environment,
whereas intelligence divorced from them
becomes dull and sterile.

INSTINCTIVE INTELLIGENCE

Heredity inherits instincts
with inherent characteristics
and environment
creates impulses on it,
instinctive intelligence
picks up those
that are favourable to existence;
hence inherent intelligent vim
grows with nurture of impulse
from the environment
in proper knock
that makes one fit for survival.

‘VEDA’ AND ‘BODHA’

To know
is to know a thing
in contrast with others
with its constituents, construction
and action and reaction—
not only part
but as a whole—
and to apply it
accordingly
to many things
by which
it is conditioned,
acted on
and reacts
according to its
elementary constitution;
thus,
knowledge grows
both analytically and synthetically
with its attribute and action
wholly and partly;
this kind of knowledge
is known as ‘Veda’
thus,
‘Veda’ means knowledge
—to feel and to know
with all thoroughness;
‘Veda’ and ‘Bodha’ mean
to know and to feel.

ENLIGHTEN YOUR COMMONSENSE

Observe an affair keenly,--
its constitution, character, course
and condition,
combining attitude
and its effect on other things;
see with interest
how it so occurs
and for what interest;
discern in all possibilities,
know the effect with due observation
then adjust it
according to its existential
effulging bloom
with its inter-interested link
and supply the thing
needed to meet
this purpose
thus,
make the affairs
normal
and enlighten your commonsense conception
with every enthusiastic unison
and be blessed.

BE POSITIVE

See an affair positively,
think it with all positive essence,
discern and adjust it
with its connoting meaning
and keep the negative
adjusted with its negative spirit;
serve analytically
and synthetically
and raise from it
the positive essence
of existential go
by which it is maintained
and becomes propitious to you
and others too;
so, see with every positiveness,
think with every positiveness,
speak with every positiveness,
do with every positive uphill go
and keep the negative
as a negation of positiveness,
thus be wise positively,

A THOROUGH CONCEPTION PRECEDES ACHIEVEMENT

To achieve a thing
do endeavour,
do energise your urge
and keep in your conception
a picture-like adjustment
by memorising it
with every meaningful connotation
and rational piling
in such a well-ordered manner
that no deviation
from the original intent
is possible
even if different expressions
may carry to utmost
divergent lengths;
thus lay it down
in your consciousness
with memorising trail
and be successful.

ROYAL ROAD TO ACQUISITION

Habit instigates one
to have observation
to discern;
this is the royal road
to acquisition.

HABIT IS TO 'HAVE IT'

Go on
with your habits
until you 'have it'—
the existential go.

FOOT-BOARD OF ALL TRAINING

To form habits
to achieve,
keeping consistency
with affairs
is the foot-board of all training.

APT ACQUISITION

Apt acquisition comes through
due skilful culture
with proper exercise
and due energetic volitional
engagement—
one is thus bedewed
with experience and wisdom
of the source;
so, without energetic attainment,
engaged labour,
skilled exercise
and exalting inquisitive service,
apt acquisition is not possible.

LOVE, ADMIRATION AND SERVICE

Love, admiration and service
are the imbibing features
of being—
leading to achievements
that tune
the intellect, character
and behaviour.

FOLLOW THE WISE

Follow the wise
and have wisdom

ACQUIRE FOR BECOMING

You have to acquire
for becoming
on the basis of your
existential endowment;
providence puffs in silence
not to give anything as gift,
be apt,
be honest,
act,
try,
engage yourself
with tactful skill
and achieve;
love him with lore;
smile
and be blessed
with the echo
of His smile.

BE YE NOT A BOASTING FOOL

Go,

keep company

with the normal teacher,

serve him humbly,

have correct leading information of nature

for progressive venture

of life and growth,

think,

be adjusted

and control thy gaits accordingly,

be blessed,

be ye not a boasting fool;

beware!

CHIDE FROM YOUR BELOVED—A BOON

Any chide from your Beloved the Lord
or from your guide-command,
appointed or advised
by your Love-Lord,—
is a boon to your progressive go,
because it thrives you
to perform things thoroughly;
any kind of denial
or ignoring attitude
may make you doom
the successive performances of your life,
creating an uneven
indolent ulceration
in your emotion and intelligence
with a weakening in ability;
beware,
be ready
to serve Him thoroughly
and be blessed.

INTERESTED, INQUISITIVE APPROACH—A GOOD TEACHER

Lovingly interested, inquisitive,
shameless approach
is a good teacher
that educates people highly.

EGO OF KNOWLEDGE

Ego of knowledge
without practical experience
is a debilitated downfall
of learning.

LOVE LEADS TO LEARNING

Love and ovation
with active service
lead to learning
with every thoroughness,
but
egoistic ambition
makes one
stiff in interest
lacking in conscientious
consideration
and deficient in thoroughness.

LEARNING IS LEARNED WHEN PRACTICALLY RATIONAL

Learning
is learned
when it is practically
rational and efficient
with every adjustment
to fortify the uphold of existence
or being at large
with the specific distinctiveness
of each individual,
otherwise it is sham
and sometimes harmful.

REAL KNOWLEDGE EXALTS EVERYONE

Do not be boastful
of your ignorant knowledge,
know thoroughly
with keen observation
and act accordingly
for the existential propitiousness
which makes everyone?
enthusiastic and happy
with his tranquil becoming
and have bliss from every heart.

LEARN NORMALLY

Be sincere,
 be attentive with
 meditating attitude;
 do serve,
 discern the affair;
and pick up rationally
 with conscientious consideration
 realising it with thoroughness;
 thus
 learn normally.

LEARN PRACTICALLY

Learn practically
and cross over
what was unlearned.
pile it up meaningfully
side by side
and have knowledge
of what is good
and
act accordingly.

OBSERVE AND DISCERN THOROUGHLY

Learning lies in everything
and in every subject;
observe and discern thoroughly
what is favourable
to your existence
and what is unfavourable
to your existential
run of life;
watch cautiously
what is bad
take cautiously
what is good
to life and growth,
and be blessed;
this comes of Providence.

LEARN FROM VARIOUS ASPECTS

Learn

through enjoyment
observing all the sequences;

learn

through exercise
with every interest
and keen observation;

learn

through fear
observing all the affairs
with interest
which make your existence shaking;

learn

from devout urge
on which you can stand
all through
in an unshaken condition,

laying out

all intelligent tactics
and desisting from all evils;

learn

from foe
how to combat,
how to deal with him
intelligently
and how to make him appeased
without any suffering;

learn

from beauty
which makes your heart
flourish to bloom
with all attitude and action
how it makes you so
and all thoughts
that follow accordingly occur

thus,

make yourself
all-round in experience
which comes out
through
your keen observation
and active energetic urge;

remember however,

while doing any work,
you have to perform it
without forgetting anything
with all beauty,
in good time
and temper.

MAKE YOUR STUDY MEANINGFUL

Read and do meditate upon a thing
with all its connotation,
adjust to make a true picture
with its creek and corner,
discern thoroughly
to have a clear conception of it
and keep your memory active
with its remembrance,
often write accurately;
similarly,
do perform successfully
any affair you adopt
making your memory
picturesque
with all its voice and voyage
and distinctiveness
and apply it accordingly
to your necessity,
thus be a success in bliss
and make your study
picturesque and meaningful.

REPEAT AND RECAPITULATE

Repeat and recapitulate
to remember
where
there is possibility to forget.

ENVIRONMENT AND BEING

Environment
can impart impulse,
being accepts it
according to his nature
and need
with every thrash
which makes one
conscientious
according to his
innate inclination.

HOUSE-HOLD AS AN EDUCATIVE INSTITUTION

Have thy house-hold
 turned into an educative institution
for thy family
 in practical operation,
handling the house-hold affairs
 with tactful administration
adjusting each and every element
 like a high-school series.

FRIENDSHIP WITH ANIMALS

Do make friendship
with every cautious interest
with the animals and birds too,
try to study
their inherent characteristics
and voice,
and use that experience
in the affairs of your daily life
gradually,
thus try to make
unintelligible affairs
intelligible in your life
with nurture, fellow-feeling
and service;
inquisitive fineness
will grow
due to this discerning attitude.

BETTER TO REMAIN UNEDUCATED THAN TO BE MIS-EDUCATED

It is better to remain uneducated
than to be mis-educated,
because nature's push
spontaneously helps one
to be educated.

MERE LITERATED LEARNING

Mere literated learning
is not education;
trained habits
which induce intelligence
with every consistency
and make the system
habituated accordingly
is education.

LITERARY DEGRESS—NOT THE EMBLEM OF EDUCATION

Literary degrees
are not the emblem
of education;
what leads to the
domain of wisdom
that concentrates
with a meaningful adjustment
in a unicentric condensation of truth
is education,—
it twinkles there
with an adjusted
meaningful
starry peep.

DEGREE—NOT THE MEASURE

Degree is not the measure
of learning.

DEGREE—NOT THE CRITERION

Degree is not the criterion
of education,
it depends on
objective experience
with subjective collaboration
that makes
the experience rich
with every thorough outgo
of farsighted intelligence,
which creates normal conviction
in the subject-matter
and evolves into character
with active skill.

LOVE AND WISDOM—SPONTANEOUS HONOUR OF NATURE

Love and wisdom
are the spontaneous honour
of nature—
adored and worshiped by
all the diplomas.

BE NOT A BOOK ONLY

Be not a book only
learning its literal language,
discern its essence
with clear understanding,
act accordingly,
imbibe its attributes,
thus let it be meaningful
in your life.

EXAMPLE IS BETTER THAN PRECEPT

Example is the best advice
and is better than precept
so, first do with every
concrete operation,
with performance and test,
then advise one
to love, to learn
according to your experience;
that will make much for one's
uphill move for knowledge.

A TEACHER'S ATTITUDE

To teach,
 be affectionate
with compassionate palatable infusion
 and minimum unavoidable chide,
goad thy student
 to acquisitive harbour
 creating ardent ardour
 in him
 according to his temperament.

WALK IN THE WAY OF LEARNING

A teacher should walk
in the way of learning
in every aspect of his life.
should study to impart
educative influence
upon every individual
with every cultural urge
stamping his own personality everywhere,
so that his footsteps become
glaring to his environment,
thus he becomes
the living ideal of education.

TEACHER—THE CRYSTAL NUCLEUS OF STUDENTS

A teacher
with all his characteristics
acts as the crystal nucleus
in the concentric adherence
of the students,
moulds their character,
exalts their talents
and induces urge
according to the instinctive
characteristics of the pupil.

METHOD OF IMPARTING EDUCATION

Let the method
and device of your
process of imparting education
be according to the
dealings and characteristics
of your students
and let the way
of laying it down
before them
be tactful, sweet
and touching
by which
the characteristic interest
of your pupil
becomes glaring
and they become interested
and adjusted
in your mission of training
with jolly propitious propagation;
thus rouse their interest
towards your mode of delivery
and attributes of teaching
that inspire their awe and regard
for your personality;
and infuse your
affectionate dealings
into their mind.

NURTURE THY PUPIL

Do nurture thy pupil
with delighting educative talks,
and want something from him
from time to time
without any selfish loll
by which he can feel exalted,
and often
express to him thy bidding wishes
to perform something
at thy or others necessity
with enlightening encouragement
and with every pious aptitude
which helps his educative
active urge;
this elating active attitude
will make him
inquisitive with active ardour,
and he will try to be active
with elevating valorous admiration;
thus he will gradually
gain experience
with intelligent go of life.

TEMPT BOYS TO LOVE AND SERVE YOU

Tempt thy boys
with valorous affectionate service
and collaboration
in such a manner
that they may love you
with every valorous admiration;
thus handle their heart
and adjust it for efficiency
so that they can't resist
the temptation of serving you
with auto-initiative will
fulfilling your wishes
in a meaningful behaviour
with their traditional trail,
with every boastful urge
and normal intensive attention;
thus save them
from being spoiled
and make them erect for
uphill go,--
though birth is the
harbinger of fate;
be blessed with them.

CONCEIT OF LEARNING

Conceit of learning
is a demoniac hindrance
to learning
and a bad thoroughfare
to teacher ship,
but sober, enthusiastic and active ardour
is the only angel
which leads one
to learning and education
with adjusted realising efficiency.

NOT A SCHOOL BUT A CLUB

Where teachers
cannot create
energetic loll of learning
imparting their active,
loving conduct, characteristics and
behaviour,
it is not a school
rather you may call it a club.

TO DEBAR PRIVATE CANDIDATES FROM EXAMINATION

To debar private students
from appearing at the examination
is nothing but to create gallows
for the education of
the poor
and the unable;
is it not tyranny to them?

CO-EDUCATION

Co-education is often
cognate to debauchery.

CO-EDUCATION AND MORALITY

Co-education is the concealed
pythonic infection
of moral deterioration.

EVILS OF CO-EDUCATION

Real education

is ever heavenly, no doubt,

but co-education

is the pioneer of

buzzard, hellish growth,

because, it opens evil sexuality

with every nonsense growth

of vile enticement.

PHILOLOGY-ITS BASIC PRINCIPLE

Meditate on the word
and determine its intent
with natural meaning,
be attentive
to the con-owningⁱ
composition of words
that is roused from feeling
and takes mould
in various languages
carrying equivalent meaning;
realise the thrill of the word
that sprouts feeling of the affair
and discern the affair and its history
which are pricked in the mould of words
according to the attitude of congruence
between feeling and expression
with meaningful understanding;
thus realise the word gradually.

REALISE THE INTENT OF A WORD

Again I say—
first realise the intent of the word
with every devout tracing
of its facts and figures
and with inherent attributes;
discern,
thus e acquainted
with the conception of the word
materialise the fact
and affair of it
and adjust it
in your conversation,
speech and thought,
thus learn
and be graceful.

IMPULSE, FEELING AND WORD

Feeling comes out
as word
through the articulation
of organic adjustment
according to impulse.

LANGUAGE WITH TONE

Language with tone
is the response
to the league of impulses
that radiates from environment,
and is according to its nature.

TRACE THE INTENT OF THE WORD

Trace the intent
of the word
then have its meaning
with all its undulating senses.

IMPORT OF MEANING

Meaning is the manhole
of entrance of discern.

DISCERN AND KNOW THE INTENT OF A WORD

First try to discern
the intent of a word,
then its usage—
in what affair
and how it is used;
know
the intent and its element
by which it occurs
and follow in application;
thus,
know the implication and sense
and use it
with confidence.

USAGE OF A WORD—IN THE TRAIL OF TIME

Where stages of usage
of a word
in the trail of time
follow the traits of root
with its intent,
it bears the convention
of its meaning and morale,
otherwise
uses are always
in a chaotic line
bearing distorted meanings.

EXPRESS FEELING WITH RESONANT MEANINGFUL WORDS

First pick up intelligence
with every accurate feeling,
enthusiasm and sensational thrill,
then expose it
with resonant meaningful words.

ART, SCIENCE AND PHILOSOPHY

First have knowledge
of art and science
with co-ordinating concert
and actual accuracy,
then philosophise
on the basis of this concerted
knowledge
with every ardent ardour
and discern all your facts
with all of their
componental equilibrium,
then try to be a philosopher
in its real accuracy,
thus grow
and have factual bliss
of everything.

ART AND SCIENCE

Art
is the practical application
of science
and skill is art.

BETTER TO LEARN SCIENCE

It is better to learn science
even without mathematics
than to be an indolent student of art,
though mathematics
is the spine of
inference
in science.

RESEARCH DWINDLES WITHOUT A PIVOT OF LIFE

Untottering adherence
to Love Lord,
allegiance and active service
accordingly
are the only pivot of life
by which
you can know all things
both analytically and synthetically
with their attributes, positions
and characteristics
with every energetic urge
and attention,
but you are not transformed into
any of them
because
you are well-adhered
to the Love Lord—
He—
the One—
the mainstay
of your existence—
the Life—
the Lead
the Energetic Urge;
by your attempt and interest
you may know
or deal with
all those individual affairs
and subjects
by knowing them
with their peculiarities
without being turned
into them;
whereas—
without the Love Lord—
the Man of adherence,
you may turn into
any of those subjects
in a puzzling attitude;
and the adherence
which stands untotteringly
in you
is the only safeguard
against it,
by which
you shall be
an observer,
dealing with all these things
perfectly,
and with every inquisitiveness
and aptness
being a master
of all those things

without any maddening attitude
or without being masticated
by them,
otherwise,
you may
dwindle
in your objects of research.

SCIENTIFIC APPROACH

A thing appears
with its distinct kind and attribute;
to observe
its attributal functions
and appearances
is to know the thing
with all its constituents,
their effect on it
and on other too
thus,
it is named by the people
as they understand and like;
to know
its attributes,
kind
and effects
with specific specifications
along with
constitutional constituents
and effect on other things,
how and why
it acts through
their constitutional effulgence
resistance and longevity,
and how, why and when
it transforms itself
into other attributes
according to ages and periods
discerning their merits aptly
is the knowledge
of the thing;
and,
this knowledge creates
the uses of it
to have specific effect
on desired substances.
so,
knowledge comes out
from the thorough
observation of
the particular thing
desired
together with all its
aspects and effects;
this—
to know science
with all wiseness.

TEST ALL THINGS

Test all things

with every keen observation
and adjust them rationally
as far as you can,

consider—

how they disappear
how they occur,,

what is the clue

to their innate tendency
through which
they grow and perish—

a test

by which
you can resist
or rely on them
as far as possible.

a test

by which
you can know them
with every thoroughness.

TEST DULY AND APTLY

Test everything
duly and aptly
with every keen observation.
sharp inference
and meaningful consideration
to have the desired effect,
thus,
proceed properly
procuring your desired effect
with every interesting go
of your investigation,
be not unnerved
in your tiresome research
and investigation

TEST EVERYTHING CORRECTLY

Test everything,

know it correctly

as far as possible;

rely on

what is stable

to your existence

be that normally good or evil

in action;

thus, realise the fact

and conduct of

what conducively

conforms to you

MAKE CONCEPTION EFFULGING

Try to test your
conceptual formula
with its affairs
and allied subjects
through its thorough objective
discernment.
thus make your conception
thoroughly effulging
and make it linked
with inter-interested run
of the affairs.

CONFIRM ALL-ROUND CONSISTENCY IN SCIENTIFIC FINDINGS

Be not credulous
about scientific findings
but first of all be confirmed
about their all-round consistency.

THEORY WHEN REAL

When theory is materialised
through practice
with all its constituents,
it is real.

DO NOT COLLECT THEORETICALLY

Do not try to collect
theoretically
the effects of observation;
do observe, see
and infer
by your own effort and skill
the effects;
collect them
and think
how far you may go
with active efficiency
through
thought and manipulation
and though-narrating clue
or by mathematics,
and try to be assured
of all those effects
of action and reaction
with conscientious collection
which narrates the effect
through collaboration,
thus,
be thou assured
with every accuracy
and do prolong your steps
accordingly.

BE FREE FROM ILLUSION

Apply in your active service
 in practice
the things of thoughtful commemoration
 which you have observed
 with meaningful compatible
 adjustment
 and with every keenness;
 see the result
and fathom its difference
 or similarity;
 approach to make it
 a real cognition,
thus, be free from illusion
 overcoming the deluding fog;
step on,
 approach,
 by ye successful.

FALSE IMPRESSION

False impression
is more dangerous
than ignorance.

CORRECT YOUR OMISSION

Support not your omission,
rather correct it,
otherwise you will be a prey
to it.

LITERATURE OF EXISTENCE

Passion-duped culture
creates literature
of passion's sanction,
but education of adjusting nature
creates the literature
of existence
where heaven smiles with hope.

FRUITFUL APPLICATION OF LITERARY ATTAINMENT

Apply thy literary attainment
in painting thy Beloved the Lord
or the loving one
through thy literature
with every valorous adjustment
that sends thrill
in one's heart
for the Love-Lord;
thus build up
thy literary conception
with an all-round welling up
and every paramount
rational consistency,
and develop thy acumen
with every performance
and be a tower of acumen.

A PROPER APPROACH TO HISTORY

Fabulous historical facts
and legends
are not always real,
generally, they are composed of
fictional tidings;
to search out a real fact
from history
you are to find out
how it occurs,
how it makes the people
conservative of
those fables and facts,
how the surrounding conditions
and the manners and customs
of that time
create the fables or facts;
discern it
with an intruding
thoughtful eye
and ensuring
psychological adjustment
so that people may be inclined
or disinclined
to the affair
either to embrace it
with its enchanting
inclination
or to be saved
from its degenerating effect,
thus adjust the story
rationally,
locate the affairs
and stories to the fact
with every distinctiveness,
discern the real fact
and come to the conclusion directly
with every keen
contributing conception;
judge the consequence,
constitution and fact
accordingly
with every conscientious
consideration,
thus,
disclose the affairs,
come to conclusion,
cater it
for the people
and be a boon
to history.

OBSERVANCE OF TRADITIONAL CULTURE AND HABITS

Observance of traditional
culture and habits
conducive to existence
moulds the psycho-physical system
with an adjustment of
psycho-intellectual flashes
crossing over the anti-cultural
characteristics
in the sprouting of the traits
that make up
actual character and personality.

SIGN OF BLOOMY AGE

Where the elite—
wedded loyally to the common Ideal—
 are enthusiastic, upright,
 agile, united
 and sympathetic
with active reverence to the honest
 and serve the people effectively
nurturing their special characteristics
 with their modest service
 and blazing efficiency
being enthusiastically propitious
 in all respects,
 there they are educated
 in essence;--
and there
 the sign of bloom age
 dawns with a smile.

PHILOSOPHY

PHILOSOPHY EVOLVES OUT OF LOVE FOR WISDOM

Philosophy
evolves out of
love for wisdom
with analytical and synthetical
discernment
of every aspect of objects
with their subjective trail
furrowing and cultivating
the knowledge of the individual
and collective adjustment
with every thoroughness
and a meaningful co-ordination
with others too,
and discovers appliances
of its application
for existential life and growth
with a knowledge
of deteriorating destruction
of everything
with every intruding
acceleration
of existential efficiency
and propitious glow of life,
removing the mirage of
foggy conception;
philosophy smiles there
with every twinkling thought.

PHILOSOPHY IS LOVE FOR KNOWLEDGE

Factual materialisation
and the discernment of facts
with meaningful adjustment
and living enthusiasm
are practical philosophy;
hence, philosophy is
love for knowledge.

TRUE PHILOSOPHY—SCIENCE OF SCIENCES

Philosophy
without any practical knowledge
and scientific acumen
is nothing but
logical fiction
uncorroborated by factual inferences;
blind philosophy
invokes luxurious
short-sightedness,
but real philosophy
is the science of sciences.

PHILOSOPHY WITHOUT ACTIVE GREED OF REALISATION

Philosophy without
active greed of realisation
with all its
tribute attributes
makes man
stupidly wise.

LIFE—THE BLESSED GLOW OF GOD

Energetic urge of existence
 with volitional flow
that radiates into conscious will
 is life—
 the blessed glow of God.

HE-THE LIFE

Surely all days are His days,
all times are His,
but He, the life
dwells in everything
with its characteristics,
hence, what is compatible
and propitious to one's existence
is good to Him,
what is not, is not;
life dwells in varieties
and variations.

BE THAT GROWS IS BEING

Tend thy will—the self,
 act,
 achieve,
 and be;
 ‘be’ that grows gradually
 as it deserves
 is ‘being’
thus,
 have good for good
 and bad for bad.

'HE' AND 'I'

What you are not
is 'He'
what you are
is 'I'

EXPANDING 'MYNESS'

Where 'myness is extensive,
'I' the self, is expansive too.

DIVINITY—WHERE ALL ‘ISMS’ MEET

Where all ‘isms’
meet with
meaningful rational adjustment,
divinity peeps there.

GOD—EVER GRACIOUS

Where every opposite meets
With a meaningful go,
Godhood peeps there

GOD—EVER GRACIOUS

Every existence
is with life-thrill,
growth and decay
with due intellection
according to its own perspective—
God is ever gracious.

GOD—THE SOURCE OF EXISTENCE

The source of existence
instinct with
inherent intelligence
that sprouts into a variety
of conscious flow,
in the floody run of
eternal go,
is God—
realised through devotional service
to Lord the Divine.

GOD—THE CONSCIOUS CONSCIENCE

Effulging radiance of universe
that upholds, nurtures
and mutates,
is the existence
that sprouts into many things
and varieties;
that radiance
is the radiation of life—
the existence
which upholds
with every nurture
the individual go;
thus the soul of every system
that exists in nature
is gracious good—
the God—
the conscious conscience.

GOD CREATES HIMSELF

God creates Him
out of Him
being unique in everything
accordingly.

PROVIDENCE

Providence dwells in variety.

PROVIDENCE CONVEYS HIMSELF INTO VARIETY

Providence conveys Himself
into variety
with specific groups and
sub-groups in different
though similar manner
and provides their existence
according to their instinctive display.

PROVIDENCE—THE ENERGY OF CREATION

Providence is the energy
of creation,
which flows superfluously—
one creating many.

PROVIDENCE PROVIDES FOR EVERYONE'S BECOMING

Different in distinctiveness
 goads one to discern
 the specific specification,
 but sameness blends it;
there the discerning element
 is disabled to discern
because of the blended identification;
 so, due to this distinctiveness
 people can mutually incur
 meaningful piling adjustment
 of knowledge
 from one another;
thus varieties roll in
 even in similar stock
 with their upkeep;
Providence thus provides everyone
 for his becoming.

PROVIDENCE EXTENDS EXISTENCE

Existentialism

is the crown of all 'isms'
because the stalk of life
with its trail of becoming
is the solution of all 'isms'
freedom and liberty are normal
effulgent auto-initiative
spirits of it;

passionate crave

is to be so administered
that all the passions
may be at the service
of existence;

and life—

the vital flow of existence—
should be nurtured
with active energetic urge,

by which

existence may stand
in the field of life and growth
with every benevolent service;

thus everything floats on

in the spirit of existence
and all 'isms'
that serve the existence
without disturbing
the existential propitiousness
are fuels to life;

Providence is the providing source,

by which
existence extends.

PROPHET—THE ABSOLUTE

Only the prophet is absolute—
the materialised embodiment
of all principles,
for the turns all the relatives
into the absolute
and that absolute is Divine.

SOUL—THE BASIC RADIANT UNIT

The basic radiant unit
from which radiation of life
or existence emanates
with consciousness
is a contrast
is soul.

NAME CONJOINING OBJECT AND OBJECTIVES

Meaningful lofty
adjunction of words
which expresses
the innate conception
that tallies
with the materialisation
and all peculiarities
is the name conjoining
object
and objective.

ADJUSTMENT—COMPATIBLE UNISON

Compatible meaningful
amassing unison of affairs
is the proceeding pile
of adjustment.

LIFE COMES FROM LOFTY LOVE

Life comes from
lofty love
with every differential
collaboration.

TRUTH AND FACT

Truth
that is not propitious
to existential moral
may be factual
but not true in essence.

TRUTH IS BEAUTY

What is true
is propitious to
existential uphold,
hence, it is beautiful.

KNOWLEDGE THAT COMES AS REALISATION

Conceived conglomeration of experience
which floats in thought
in a rational trail
making conscientious consideration
clearer and more adjusted
with apt observance
leads to knowledge
that comes out
as realisation.

THE ESSENCE OF ABSOLUTE

Dynamic roll of life
in every individual
that goes through experiences
with every solution into one
which effulges into many
is the essence of 'Absolute'

RESURRECTION

Conspicuous conscience
that makes
the psycho-physical grains
allied to some others
which bears
the systematic symbol of life,
equilateral balance,
with active volition
that displays the
psycho-physical functions
with similar sprouts,
is the root
that bears the other states
into him,
which people think
as he or other—
conscientious birth
of resurrection.

TIME, TIDE AND BIRTH

Time, tide and birth
never come in the same form.

TIME AND SPACE

Advent of creation
creates time and space.

SPIRIT POKES MATTER

Spirit
pokes matter
and materialises it
accordingly.

‘MOTHERIAL’ WORLD

Where primordial compound
regenerates through
the impartation of energy
and takes shapes
in different equitable ways
in many a tune,
in many a distinctiveness—
just as a son comes out
from father through mother—
it is matter,
as I call it;
hence I think
material world
means motherial world.

MATTER AND SPIRIT

What comes down
from the motherial unison
is matter
and what respire to exist
is spirit;

I think,
everything comes down
through motherial unison
and respire to exist—
therefore everything
includes matter and spirit

ADHERENCE ADORES MATERIAL DISPLAY

Matter
is qualified by its attributes
and creates interest accordingly
interest creates urge
and urge transforms itself
into energy that leads to action;
thus,
matter transforms itself
into energy;
again,
impulse of adherence
rouses action
so adherence
adores material display.

CREATION WITH ITS DISTINCTIVE SPECIFICATION

Creation
with its distinctive specification
is the emblem of attributes
that uphold
the specific specification
of individual traits
by which everyone grows
with interchanging interest
in the trail of
instinctive proficiency.

LIFE-FORCE

Stimulating teasing force,
i.e., sharpening force
that runs in and out,
is life-force
that makes everyone conscious
according to necessity.

‘LOGOS’ THE INVOKING URGE OF LIFE

I do not understand
theology,
but I understand
the Logos of God—
the invoking urge of life—
i.e., ‘be’
which turns into being—
the inherent stimulus
in everything
with different actions
and attributes.

‘WORD’—THE CENTRE OF CREATION

From the Infinite
comes the Word—
the ‘*Bak*’—
and the ‘*Bak*’
is the centre
of creation.

He—
the cause of all causes;
thus comes out existence,
existence is the root of the world;

That—
the Word—
is the Infinite
which begets
all the creation and varieties
according to their strata;
thus comes out everything
by and by
with every effulgence of life;
thus the Word
comes out in the world
in different forms
with their different attributes—
though the one is the root
of all differences;

thus
all come out
from the Word—
the vibration—
which sprouts into
life and body.

THE GUIDE OF PHILOSOPHY AND SCIENCE

It is said—

Philosophy is
love of knowledge
and to observe
 with every interested
 and systematised manipulation is science;
where science
with due adherence
 and adjustment
 feeds philosophy
with every aptness
 science philosophises there;

Philosophy fulfils
 the Seer,
and Seer is the embodied guide
 of philosophy and science,
 who makes it thorough
 in its practical field;

therefore
 Seer is the principle;

adherence,
 allegiance
 and active service
 for the Seer

intrude the inner sight
 in the student of philosophy
 and science;

therefore,
 guide is the only goad of
 adjusted love and knowledge

and
 Yoga with the Seer
 is to have the clue
 of adjusted knowledge.

SCIENCE

DHARMA AND SCIENCE

To know
the Dharma of anything
is to know
the clue of its unfoldment
and existential attributes;
science
smiles there
with its shining resources
of present and future
in every lofty mood.

SCIENCE-- DEFINED

To know a thing
with all its components
and their co-ordinating adjustments,
peculiarities with their action,
differences and similarities,
in al specific specifications
is science—
as I call.

SCIENCE—TO DISCERN FACTS

Science is to discern the facts
with the component connection
of their constituent parts
and the propentious
inter-linking affinity
along with the construction
of the whole
that carries a meaning
of existential lore
through analysis
and synthetic corporation
of the thing.

THE PIONEER OF SCIENTIFIC INQUISITIVENESS

Eager, inquisitive, tactful discernment
is the pioneer of
scientific inquisitiveness,
because science means
to see the affair
contained in a thing
observing thoroughly
the how and why
of its adjustments.

BE AN ARTISAN OF KNOWLEDGE

Discern and know things
with all their constituents
and make,
till with skilful adjustment
in practical progressive performance
with every inquisitive urge
and be an artisan of knowledge,
science is there.

PICK UP THE LAW IN NATURE

Law means

how, why and in what occurrence
anything evolves in evolution
in a scientific twinkle
to uphold an affair;

do pick up the law

that is laid in nature

with keen, attentive observation
and store it in thy experience;

use it intelligently

for the welfare and
existential curative remedy
of people and creatures;

be blessed and let others;

be blessed,

for, the law is com-une sense.

VIBRATION AND ITS CHARACTERISTICS

Vibration

comes from the conflict
of stat-dynamic urge
evolving into sound
in a periodic flow
of positive and negative motion
which creates

with every orientation

different devices and designs
of creation and dissolution
from the vibrating tremor
of tuning adjustment
and it runs on resonating
within and without
in the form of a thrill
of make and break;

discern,

know the clue and characteristics
of vibration,

apply it accordingly

to make and break
and have the desired effect of
creation or dissolution.

THRILL OF VIBRATION

Thrill of vibration,
audible or inaudible,
can correct maladjustments
of tissues
with their inner current
or can destroy them
according to application;
it can also control or destroy
many appropriate phenomena
in a concerted way
or in various diverse rhythms
with molecular
or monopolar
or multipolar
magnetic thrust.

WORD-IMPREGNATED WITH VIBRATION

Word comes out
form inter-interested affinity,
word is impregnated with vibration,
from vibration
comes out
affinity of inter-interested
attraction and repulsion,
and from inter-interested urge
flow of neutral effulgence
makes for and unites
different and discrete
stable growth
in a compact roll.

HOW SOUND COMES OUT

Sound comes out through
the thrill of the reed
according to its constitution
and construction.

SOUND—THE BEGINNING

Sound is the
beginning beverage
of the universe.

THE SOUND THRILL

Dissect and discern
the sound thrill
measure the vibrating thrill
of different objects
at different times
in different atmospheres—
in fire, air, heat etc.--
and also in different depths,
apply it in different affairs,
see the effect
and pile it up accordingly
with its manipulation
and imparting tactics;
learn to know its efficiency
and its defective and destructive effect
in different objects;
thus make thyself
a tactful imparting agent
to apply and have
its thorough efficiency,
thus be a juggler of thrill.

NATURE OF CREATION

The positive in an atom
loves the negative,
 though neutron separates them
 so that positive cannot
 turn into negative,
and the aura of electrons
 dances around the positive
 shooting and throbbing
 with the effulgence of quanta
resonating transmission
 and makes the atom glare
 glorifying and maintaining
 its existential tremolo;
thus,
 everything in this creation
 is created
 in co-ordinating connection
 of the positive and negative
 making their life-property;
dharma smiles there
 with the boon of uphold
 and upkeeping nurture;
thus love, life and lore
 evolve maintaining
 the existential property
and creation and creatures come down.

GLAXY—SOURCE OF COSMIC FLOW

Galaxy,
the milky way,
the crucial creative fundus
is the source of the
cosmic flow of cosmos—
conjoining consowning* concert
of the universe—
apt consowning shoots
which evolve form the milky way
with the booming comotion
through the struggling whirlpool
with every upheaving shoot
in a gaseous construction
impregnated with
consowning concert of
creative course,
from which life-rays
shoot as life-flow
in every individual
on the earth
and also in other spheres
and cosmic rays were thrown out
beyond the range of
the milky way
and gradually being
cooler and cooler
turned into planets
for the being
as planned by Providence;
this—
the galaxy
as I think.

* *Consowning* — *Sounding harmoniously together, consonant.*

GALAXY—THE MILKY WAY

Conglomeration of light-corpuscles
 which are adjusted
 and adhered
 in a thrill of effulging urge
 and shoot accordingly
with penetrating thrash
 in everything
 with every violent flow,
and cosmic shoots
 which create whirlpool
 of effulging masses
 and come out
 with a thrash
 in its wavering quake,
 turn into planets
 and create cosmos;
this—
 the galaxy or the milky way
 as I think.

COSMIC RAYS—CREATIVE RAYS

Shooting light-corpuses
that come down constantly
from cosmos
specially from the milky way
are the cosmic rays—
or creative rays—
as I think.

GRAVITATION

All atomic adjustment
are enchained
with one another
in their electronic device
and electricity
which flows from this electronic device
rolls from atom to atom
everywhere
this creates gravitation
with magnetic forces
in their poles;
gravity comes out
from this affinity
and this affinity
acts as magnetic pull—
as I think.

MASS AND MAGNITUDE

Mass and magnitude
always create poles
and poles uphold them
with their existential efficiency.

ATOM

Atom is composed of
 ethereal offshoots,
as microscopic globules
 with their component particles—
 as I think

PROTON

Proton is the prime corpuscle
to corporate the embodiment of being
which is cosmically adjusted
with-due invigorating go and growth
by which
life is maintained.

PROTEIN

Protein is the offspring of
 protyle constituents
 and this with other additions
 creates its varieties;
the constituent
 of many varieties
 in nature evolves
 into specific species
 with addition of
 different ingredients
 with the change
 of its various characteristics;
so protein
 is the body-building substance.

CONSTITUENTS OF PROTEIN

Protein comes out
through the primary shooting effulgence
 in the middling offshoot
 of neutral zone,
it gradually comes down
 in an ally of carbon,
oxygen, nitrogen, hydrogen
 and other things
 indifferent shapes
 in different beings
 in proper place
with proper constitution.
and it creates the embodiment
 of existential flow
 which turns into life-force
 in many a variety
 suitable for different species;
but what is suitable
 to one species
 may serve as poison to others.

PROTEIN—A CONSTITUENT OF LIFE

Primitive body-constituents
come out gradually
combining with other substances
which make them fit for
species, group
and so on—
earth, vegetables, beings etc.—
with every connotating consowning
viva-vibro
thrill of embodiment
to uphold with life
by which anything is distinguished
as life, voice and embodiment—
though one constitutional
conglomeration
which is favourable to the growth
of one species
is otherwise for others;
I think that primitive body-constituent
is protein—
the body-building constituent.

PECULIARITIES—THE PROGNOSIS OF AFFINITY

Peculiarities are the prognosis
of affinity
affinity constitutes
the constitution
with specific specification;
this affinity which drives
the constitution
into something
is the conglomerating agent
of that specific distinctiveness.

DISTINCTIVENESS—A NATURAL QUALITY

Nature can do many things
but cannot produce things
exactly similar
though it can maintain varieties
through gradual changes
as long as they last.

ORIGIN OF SPECIES

Similar bloom
with every innate
prominent similarity
that comes out
from similar stock
is of the
same species

MUTATION

Mutation is the offspring
of eager attempt.

BIOLOGY—THE BIOGRAPHY OF THE LIVING

Biology is
the biography of humanity;
it acts
according to the inner impulse
that is provoked
by exterior existential adjustment
through feeling and activity
in accordance with
the inner scale of adjustment.

PSYCHOLOGY

CONSCIOUSNESS

The basic element
by which we can discern
anything with its feeling
and properties—
is consciousness.
which cometh from
super conscious flow
with graduated materialising form—
that all consciousness
may be conscientious
in conflict with others.

CONSCIOUS THROB EVOLVES INTO CONSCIENCE

Conscious throb
evolves into conscience
through the impulse
of the environment
and keeps life awake
imparting gradual growth
through he nurture
of the environment.

CONSCIENTIOUS CONSCIENCE

Conscientious conscience

is the sector of consciousness
which differentiates one
from another.

BECOMING SETS IN

Agile anxious go
 runs on,
resistance
 moulds it
to overcome difficulty
 according to its flow,
will
 conducts existence;
 thus
 becoming sets on.

EXPERIENCE, INTELLIGENCE AND MEMORY

Practical, active, adjusted observation
is the root of experience;
experience begets intelligence,
and intelligence
is the switch
of farsightedness;
enlightened active attainment
with inquisitive earnestness
exalts the function
of memory.

FUNCTIONS OF MEMORY

The impulse of environment
and its existential reaction
which comes with
feeling and stimulus
and is impressed in the brain
is memory;
in reaction
or in similar association
that excites he
recorded affairs,
it commemorates;
generally these are he functions
of memory
which shout and reflect
skill and intelligence.

INTELLIGENCE

Tenacious skilled interest
and attainment
create intelligence,
negligence make it futile.

EXALTATION OF HANKERING

To impart
admiration, usefulness and effect
is the initiative exaltment
to create hankering
for anything.

CONFLICT AND KNOWLEDGE

Conflict

is the unadjusted inflation
of mental images
while knowledge
is nothing but
a rationally adjusted impression
of all attributes
inspite of differences.

CONCEPTION OF EQUALITY

Conception of equality
cannot create intelligence
because it can seldom
differentiate one from another,
so,
everything created by Providence
is discretely distinct.

CONCEPTION TURNS INTO REALITY

Conception denotes
characteristics of complexes,
whereas,
when they are
meaningfully adjusted,
it represents a fact
with realised exposition.

DIFFERENCE OF OPINION

Difference of opinion
comes down
out of difference in
interest and conception;
the opinion of an individual
denotes his characteristics;
and he alone can represent properly
who has an unoscillating, constant,
factful, all-sided
correct conception.

CONCEPTION INTERCEPTED

Interception of conception
makes one confused with
misunderstanding
and tends the traits
to go astray.

MISCONCEPTION

Misconception imparts mistake
in affairs and actions.

UNMINDFUL INTEREST

Unmindful interest
is the signal of
psycho-physical oscillation.

SUSPICION

Suspicion is an
unbalanced diversion
from positive go

LACK OF FARSIGHT

Foolish consolation

Cannot

Prepare a remedy.

For it cannot think of

Future effect.

DARKENING FLASHES OF FLAW

Darkening flashes of flaw
benumb intelligence
into an indolent trauma.*

* *Trauma — An emotional shock that may be the origin of a neurosis.*

DOUBLE-MINDED DISPLAY

Double-minded display
without any positive solution
is the origin of doubt.

ERRING ATTITUDE OF MIND

Erring attitude of mind
follows like dogged tenacity
whatever one sees, hears
talks and thinks
with a dreamy fantasm
deluding the presence of mind

FEELING EXALTS THE NATURE OF CHARACTER

Feeling exalts
the nature of character,
and nature
normally
is the expression of
inner feeling or idea,
feeling means '*Bhu*'—
the being,
which makes up our inner throb
and its tune;

therefore if you wish to
conduct your feeling
you have to work it out
practically—
with activeness,—
exalting your mental attitude;
and adherence
is created thereby.

FEELING OF PAIN

Pain is there
where resisting capacity
is disturbed.

TEMPERAMENT

Inner essential thrill
which creates will and interest
in tempered conditions the temperament;
that begets
freedom of liking
accordingly.

EMBEZZLING TEMPERAMENT

Embezzling embezzlement
winks embezzlement
even correctly adjusted affairs.

EMOTION

Emotion means that
by which anything is
set in motion.

BASELESS EMOTION

Baseless emotion goads one
to make the base of existence
down with fiction.

IF VOLITION IS STRONG

If volition is strong
to stand or stay,
resisting capacity
and tour of existential tradition
grow thereby.

VOLITIONAL AIVE DETERMINATION

Volitional

active and energetic determination
equipped with deep discerning capacity
is always better than
irritable energetic volition

DEBILITATED WILL

Debilitated will
seldom succeeds.

IRRITATIVE AVERSION

Irritative aversion
generally dislocates
the affair of activity
with mortified urge
that dwindles the go of life.

EGO THRIVES TO GO OUT OF TRACK

Ego thrives in everyone
to go out of the track.
according to passionate crave.

EFFECTS OF FRUSTRATED EXPECTATION

Where expectation is
frustrated,
anguished egotism come out,
conceit rolls on
and deceives one astray
generally;
be alert,
be aware.

STRONG VANITY

Strong vanity is
the pioneer of betrayal.

WHERE IMPERTINENCE CAUSES MOLESTATION

Where impertinence
causes molestation,
ego intrudes there
with burgling conscience.

CONFLICT OF INFERIORITY

Conflict
between individuals
with egoistic inferiority
creates ferociousness
with a villainous attitude.

PARTED HEARTS

Parted hearts
generally foam
the fumes of evil
in both.

TEST FOR EGOISTIC LEARNING

Flattering knock
is the best sauce
to test the egoistic pride
of the learned.

A SILLY MAN

A silly man believes
what is unfavourable to him,
with an unguarded attention.

PAUPERISM

Pauperism launches through
inactive, imbecile,
utopian consideration
and egoistic improper fanaticism
and advancement
dwindles thereby.

MISER-MENTALITY

Miser-mentality
is the signal of pauperism
and stealthy attitude

LATE PERFORMANCE OF WORK

Late performance
of work ordered
is the sign of
dull, suppressed ego
and sluggish attention.

WEAK DISTRIBUTION OF URGE AND ENERGY

Weak distribution of
urge and energy
is the root of mistake—
as I think.

INSANITY

Incoherent inter-link
of brain-function
invokes insanity.

JUMBLED CONSCIENCE

Jumbled consciousness
creates jumbled conscience.

CONFLICTING CONSCIENCE

Conflicting conscience
favourable or unfavourable
leads to consciousness.

HABIT

Habit intrudes upon
muscular consciousness
through conscientious contact.

PHYSIOGNOMY

Attribute incurs physiognomy*

* *Physiognomy — The art of judging character from appearance.*

POSTURE AND POSE

Posture and pose
depend on feeling
 which makes the brain-centre
 exalted or irritated
 with due reflexes
and that is the indication
 how it acts in one's brain.

FIGURE, POSTURE AND STARE

Figure with its
ego-tickling posture
is the mask of
inner psycho-metabolic adjustment
and eyes are the outer door
of its stare;
study and discern
with every accuracy.

STUDY THE GLANCE OF EYES

Study the glance of eyes
and posture of limbs
and try to discern
the inner attitude and intention
the inner attitude and intention
with every correctness
by every inquisitive practice
and treat accordingly
with compassionate service.

CONDUCT AND CHARACTERISTICS

Conduct and characteristics
are the consonance
of inner propensities.

PSHYCHIC ATMOSPHERE

Character and conduct
with their due behaviour
indicate one's
psychic atmosphere.

PSYCHIC TEMPERAMENT

Learning loll
in words and deeds
is the indicator of
psychic temperament
with its abstract characteristics.

INCO-ORDINATE FELLOW-FEELING

Inco-ordinate fellow-feeling
indicates paresis*
of the co-ordinating
feeling centre.

* *Paresis — A diminished activity of function..*

NEVER SPOIL PSYCHICAL FIELD

Do never spoil
the psychical field
with harmful maggot of thoughts,
clear your hellish way of life
it drags life a dragon
into the hellish disaster
with a cynic ferocious blow.

PSYCHIATRISTS

Psychiatrists
are those who know
the psychical functions
of one's mental flow
with its physical active adjustment
to find out
the knots of
one's mental faculty
with physical and functional adjustment
by which
one stays
in a correct form
or in a diseased condition,
and is able to set them
in a correct flow
overcoming his functional
disturbances as well;
loving interested attitude
so that the patient becomes
normally interested
and eagerly adhered
to the psychiatrist,
and the diagnosis of
the functional knot in the system,
with his physical condition
and treatment of
the patient accordingly,
sometimes with medicines
if necessary,
are the main things
in psychiatry
by which
a patient
can get back
his normal health
physical as well as mental;
a psychiatrist thus
deals accordingly
with the necessities
of the patient
with adjustment
of functional attributes
by which
the patient can grow normally,
according to
his inner throb of life.

NORMAL GUIDE OF PSYCHICAL DISCERNMENT

Attitude, exposition
and characteristics
are the normal guide of
psychical discernment;
be attentive,
look thoroughly into the nature
of exposition and attitude
and try to investigate
the inner affair.

NORMAL ASSETS OF A PSYCHIATRIST

Enchanting love
with every affectionate goad
to diagnose the error
of the patient
and dealings accordingly
with psycho-physical lore,
good-gearing affinity
and distinguishing
conscientious consideration
are the normal assets
of a psychiatrist,

Yoga—
that is,
adherence to the Love-Lord,
the Master Psychiatrist
unfolds the inner mechanism
of psychic traits.

LET CURE BE ENCOURAGED AUTOMATICALLY

Love

with every loving compassion,
behave accordingly,

and discern every

mental shoot and throb
keenly conforming thyself
to the error

lying in your patient
by which

he is mentally affected,

handle it in a way

that you can make him adjusted
with every healthy touches;

thus, correct him,

try to make him
well-adjusted

in mind, thoughts and activities

as a result of which
your patient

can adhere to you

with every thoroughness,
allegiance

and active service

without any enforced command

but with every normal attitude,

let cure be encouraged in him
automatically.

MAKE YOUR MANHOOD PIOUS

Trace out the trails
 of your mental current
 and mental go
which are transmitted
 though many complexes,
passionate projects
 and procreation,
discern
 how and why
 they run through
 the thoughts
 thriving yourself—
creating the throb of desire
 which is favourable
 to your liking
 or unfavourable
 to your running roll
thus, observe,
 discern the trails
and unfold them
 with every thoroughness
 testing their inclination,
incorporating with the will
 which makes you loll
 to get them
 or creates hatred in you;
think,
 observe,
 and determine
 when, how and why
 they create
 rolling threads of
conglomerated conformation
 in your psychic system;
adjust yourself
 according to your principle,
 be conditioned with it
 and act accordingly.
thus,
 make your manhood
 pious
with your personality
 and try to unfold
 others too.

REQUEST WITH EXALTING MOOD

Unnecessary request
for necessity
with an exalting mood
makes one nearer
and more eager to serve
with fellow-feeling.

HEARTY REQUEST

Hearty request is nothing
but a natural solemn order.

COMPASSION

Compassion is the thoroughfare
of intelligence.

COMPASSION, SENTIMENT AND INTELLIGENCE

Compassion arouses
sentiment,
and sentiment adjusts
intelligence.

SUCCESS

Success is the sauce
of enjoyment.

HE WHO DOES NOT LOVE HIS HOMESTEAD

He who does not love his homestead
does not love his country,
he who does not love his country
does not love his continent;
embezzling boast
is generally his only
object of love.

FEAR CREATES DULLNESS

Fear transforms propensities
nurturing existence thereby
and often creates dullness too,
hence push thy volition
to nurturing
existential propitiousness
with its practical tenor;
have love with every stable go,
and serve thy Love Lord—
Beloved the Great.

FEAR—WHERE VITAL FLOW DIMINISHES

Fear is there

Where vital flow

With energetic volition

Recedes to diminish

And intelligence and consideration

Become puzzled

MOTIVE EXPOSES ITSELF

Motive exposes itself
by its movement.

VARIETY UNITED IN ONE

Variety imparts
valour of intelligence,
growth and life
by which
everyone can struggle
for his longevity
through his intuitive urge
of existence
but love and service
for One—
the Fulfiller, —
the Advent Lead
combines one with other
with every meaningful interest
and due impartment,
thus, variety
united in one
creates mass-intelligence.

THE EXPOSITION OF DEITY

Attribute ornamented
in emblem
with invigorating adjustment
of structure
is the exposition of deity,
which creates in reaction
the sensation of attributes
in the devotee.

EMBODIMENT IS THE SOURCE OF ATTRIBUTE

Embodiment
is the source of attribute
and attribute tributes it,
memory
recollects it
with apt memorisation
and adjusted arrangement
of conscientious feeling and sense
the sense
creates knowledge
and sharpens intelligence
with due discernment,
knowledge
creates energetic urge
in favour of
existential proficiency
that goads towards becoming;
so,
we can feel
and culture attributes
through the Anointed One.

ATTRIBUTE WHEN PERSONIFIED

People can love less
the qualities,
the attributes,
but can love dearly
the qualified manifestation
of the qualities and attributes
in conduct, characteristics and
distinctiveness,
for,
personified attributes
declare their utility.

ALLEGIANCE AND INTEREST CAN BE FATHOMED

One's allegiance and interest
for the Beloved Superior
and one's self-conceit and pride
can be fathomed
by the Beloved Superior
with chiding shocks
in an insulting attitude.

LOVE-TUNED CONDUCT AND CHARACTER

Keep your love-tuned conduct
and character
for your Love Lord
in the store of your
subliminal mind,
it will act automatically
from your blooming
sub-conscious region.

SOLEMN ADHERENCE CREATES POWER OF RESISTANCE

Solemn adherence to the Beloved
with a steady concentric zeal
and service
with every feeling
and active attitude
generally creates reflexes,
intuitive urge and
power or resistance
by which many maintain
their existence
in the time of dire need,
habit
comes down through practice,
do
and have it,
and therein lie
the blessings of Providence.

SURRENDER—ONLY WAY TO BE FREE

Surrender to the
 great, leading,
 realised Beloved
 is the only way
to be free from the fetters of
 fantastic thought or obsession
and unbalanced walk of life
 that always mislead
 with stupor and inattention,
adjusting all the factors
 of facts and environment
 by rhythmic meaningful
 motile mobilisation
 of thoughts and facts;
this surrendering attitude
 or rendering oneself to above
 creates concentricity
with all the constituents
 of your faculties
that endows us
 with solid discernment
 and conception;
thus man can face reality
 with real sensations and feelings,
hence, be concentric with every
 to your loving Lead
 with every constant active
 go of life
 inquisitiveness and
 discerning capacity—
 both analytic and synthetic;
thus sieve out
 the cream of intelligence,
otherwise, eccentric thought
 and activities
 disintegrate one
 with goading steps;
hence, an unsundered one
 is never a man
 of compact personality
for the impulse of environment
 with its every individual
 sentimental association
and outrage of opposite elements
 make and keep him
 fragile, malfunctioning
 and unadjusted
in every mobile mobilisation
 of facts and fitness,
 beware and be careful.

HEALTH

PHYSIQUE-SHELTER OF LIFE

Physique is the shelter of
life, activity and intelligence.

PHYSIQUE—EXPONENT OF MAGIC DISPLAY OF LIFE

Physique is a potent exponent
of the magic display of life.

THE SYSTEM—AMAGAZINE OF ENERGY

Beware!

watch thy system
with nurturing eye,
be thou balanced
with thy system—
body and mind;

remember—

the system is a
magazine of energy;

be

the blessed flow
that comes out of
Almighty

INFECTED SPINE

Infected spine
can't erect system
systematically.

A DISTURBED OR DEPRESSED MIND

A disturbed or depressed mind
is an indication
of irregular function
of physique.

FEELING

Feeling is the embodied indication
of physiological function.

FEELING – INDICATION OF INNER HEALTH

Feeling
is the indication
of inner health
of functional morbidity.

ESSENCE OF DANCING

Exalting, artistic
adjusted expression
of feelings
that inspires
the being to bloom
is the essence
of dancing.

STOMACH AND LIFE

Stomach is for life,
and life vitalises stomach,
but stomach is not life.

PURE AND PROPER DIET—BASE OF DHARMA

Pure and proper diet
builds the base
of Dharma.

TAKE EASILY ASSIMILABLE PROTEINS

All proteins are not
equally constituted
nor are they easily
assimilable,
so, take that
which is assimilable.
nurturing to your constitution,
compatible with your system,
and which exalts
your existence
and longevity
with good health.

TAKE NOT OTHERS FLESH

Take not others' flesh,
as you desire not others
to devour your own.

KEEP YOUR KITCHEN AND COOK HYGIENIC

Keep
your kitchen and cook
hygienic
and ever-propitious to you
your family and environment
as far as you can,
pick up peaceful grace
for your hearty soul
and others too.

UNCHASTE GO OF LIFE

Inadherence,
 unchaste go of life
 and indiscriminate
 incompatible intake of food
 invite unhealthiness—
 both physical and mental,
hence,
 are the danger-signals
 to existential propitiousness.

BELL OF LOVE

Let

the bell of love

revive

the functional flow.

HEALTHY CONCENTRIC GO OF LIFE

Healthy concentric go of life
is the curette* and cure
of all morbidity.

* *Curette* — *An instrument to remove morbid matter from the eye, ear, throat etc.*

ELIXIR OF LIFE

Conscientious, active, enthusiastic
stream of existence
that upholds,
exudes elixir of life
and produces the boon of longevity.

MODERATE ORDAINED SEXUAL LIFE

Moderate ordained sexual display
invigorates life and growth,
deviation creates catastrophe.

SLEEP—THE TWILIGHT OF LIFE

Sleep is the twilight of life,
hence, it is the dome of rest
and the midway between
life and death,
where life lives
in a dormant state;
be aware,
take rest only for fast vigour
and active go;
rest is the regainer
of strength and energy.

BE COMPASSINATE TO THY PATIENT

Be thou compassionate
to thy patient
observe keenly
his disease
with all its symptoms,
characteristics,
causes and circumstances,
determine with
conscientious consideration
and meaningful adjustment
the deficiency
and maladjustment
in his health,
select the process
and treat accordingly,
heavenly bliss will help thee.

DO NOT BLAME YOUR PATIENT

Do not blame your patient
make him cheerful,
exalt him with hope and cheer,
feel him and discern the way
of his cure,
serve him with every intelligence
and have success
and bliss.

BE A GENERAL PHYSICIAN FIRST

First be a general physician
with every resourceful tactics
and then a specialist.

A PROMISING DOCTOR

He who does not love,
his mother, father,
brothers and sisters too
with every interesting urge
to make them healthy
is not a promising doctor;
because,
his heart is not
so interested
that he can make
his promising intelligence
cure the sufferers.

ECONOMICS

WEALTH FLOWS TO WORSHIP

He who roams
with the mission and tidings
of his beloved—the Lord
and serves people
with every compassion
for their existential proficiency,
wealth flows there
to worship him.

SYMPATHETIC SERVICE

Sympathetic service
is resonant with money.

EXPLOITATION THAT ELATES

Exploitation
that does not exalt
but sears the being
is exploitation indeed,
but exploitation
that elates
and activates
is the vim of vitality.

‘SILVER TONIC’

Where service tones,
silver comes as a tonic
in turn

DEVOUT DELICIOUS DEALINGS

Devout, delicious dealings
and service
invoke dollars
with wealth and welfare.

THE HONEST AND THE VILE

The honest
earn money
out of compassionate service
but
the vile earn
through outrage.

HOAX OF MONEY

Hoax of money
makes one
a man of heartless intelligence.

UNRULED NECESSITY

Un ruled necessity
is the consul of
ill-fate.

EXCESSIVE EXPENSE

Excessive expense
exhausts urge
and activity.

INCONSIDERATE INVESTMENT

Inconsiderate investment.
inconsiderate, greedy
withdrawal of money
and uncompassionate behaviour
are the inimical friends
of business.

LOAN AND PAUPERISM

Loan leans
the labour-loving traits
and turns one into a pauper.

ECONOMY

To manage the go of life
with every progressive step
is economy.

DOMESTIC AGRICULTURE AND INDUSTRY

Domestic agriculture and
industry
with conscientious labour
and existential uphold
is the normal wealth of life.

KEEP THY KITCHEN AND LAND WELL-EQUIPPED

Keep thy kitchen
with thy arable land
 well-equipped
 to adjust and make people
 inter-interested
with self-complacent
 compliances,
thus be thou adjusted,
 let thy economy
 effulge out of it.

TILL THE LAND WITH APT NURTURE

Till the land
with its apt nurture
and due fertiliser,
make the soil rich
to fertilise your need of
life, wealth and health;
make the soil of life ever green
with its apt use.

AGRICULTURE AND INDUSTRY

Agriculture and industry
with their nurturing service
are the natural mint
and wealth of the country.

PEOPLE, AGRICULTURE AND INDUSTRY

People are the treasure
of the country,
and agriculture and industry
are the normal mints.

KEEP YOUR GRANARY INGRAINED

Keep your granary
so ingrained with crops
that it can supply you
and your needy environment
during the period of insufficiency,
and treat it as a holy store—
a fuel of your entity.

KEEP YOUR GRANARY WELL

Keep your granary well—
free from any unhealthy infection
and maintain it carefully
so that it can provide
providential puff
to yourself
and your environment.

TO COMBAT POVERTY

To combat poverty,
 good breeding is essential,
 and then education—
with every active thoroughness
 in a meaningful consistency
 that nurtures being and becoming.

ECONOMY OF GENETICS

It is not a fact
that material economy
is the stay of life,
but it is true
and an eternal fact
that chaste and compatible
economy of genetics
is the wealth of the world,
though foolish conception
foregoes it;
origin of economic adjustment
is family and country
crops up from
chaste, healthy
and compatible eugenic relation
within similar clans.

ECONOMIC WEALTH OF THE COUNTRY

Where sufferance for the love
is a blessing,
where hearth and home
are satisfied,
blended with sweet relation,
economic wealth of the country
normally flows
in a puffing flow.
